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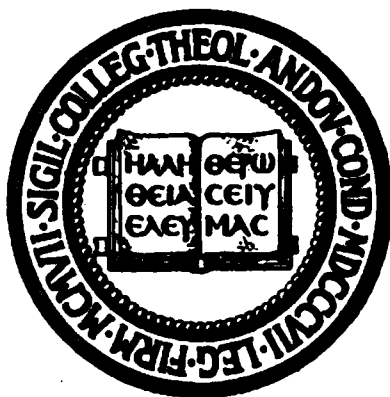
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DIARY

OF THE
RELIGIOUS EXPERIENCE

OF

MARY WARING,

DAUGHTER OF ELIJAH AND SARAH WARING;

LATE OF GODALMING.

LONDON:

PRINTED AND SOLD BY WILLIAM PHILLIPS,
GEORGE YARD, LOMBARD STREET.

1809.

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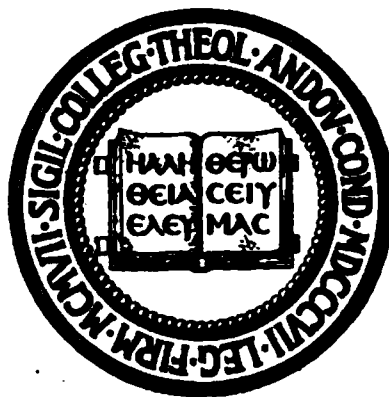
PREFACE.

NOT many compilations, similar to that presented to the Reader in the following pages, have been of late, if ever, published in our religious Society. Various excellent and interesting Journals have indeed from time to time been printed, and have met with much acceptance. These generally consist of two distinct, and well-marked divisions. The first relates, for the most part, the author's early visitations, his baptismal conflicts, the dangers into which he has fallen, and the deliverances which he has experienced. This, though commonly the smaller part, is often fraught with ample stores of instruction and encouragement; for as not any work is comparable to the work of Christian redemption; so, next to the experience of its progress in ourselves, it is interesting to observe it in others. It is strengthening to those who are setting out in earnest in the Christian's path; and

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easy for one man to judge of the mental feelings, industry, or sloth, of another (and this on the other hand should always make us cautious of supposing that others do not feel the good which we feel); nevertheless it is quite consistent with our principles to believe that a sense may be given to the attentively waiting mind, of the spiritual situation of its companions. But be it even as such may be induced to suppose; is it not still a great encouragement to seek after that state of true hunger and thirst, which has a quick relish of the least degree of spiritual sustenance; and to bear with persevering patience those seasons of spiritual poverty, which excite us to seek aright? “Blessed are they who hunger and thirst after righteousness; for they shall be filled.” “Blessed,” (also, as the same evangelist relates our Lord to have said just before)—“blessed are the poor in spirit, for theirs is the kingdom of heaven.”

Another prominent feature in the subsequent pages, is the frequency of the author's private retirements; which may possibly induce others to seek the same means of consolation and instruction, which seem to

have been singularly blessed to her. There is reason to believe that retirement is one mode pointed out by the good Shepherd, to wean tenderly visited persons from associates who would impede their advancement in the way of the cross ; and to induce them to let their affections centre in spiritual gratifications, and permanent treasures : and much is it to be desired that such as at times feel the gentle attractions of heavenly love, thus “ to sit alone, and keep silence,” would yield to the salutary intimation. They would surely thus experience the Lord to be strength in weakness, a needful supply in want, a safe conductor in the path to salvation.

It is hoped that, among the various descriptions of readers into whose hands these sheets may fall, the newly-awakened may derive encouragement to yield up their wills in simple obedience to the requirings of the Lord, by observing how much is here exemplified that description of the ways of Wisdom, “ Her ways are ways of pleasantness, and all her paths are peace.” And the deliverances from temptation, the consolations in affliction, and the support in trials

and difficulties, here recorded, may animate the more experienced traveller still to hold on his way, trusting to the Lord alone, to nothing short of the arm of Omnipotence. For though the writer appears often to have had a more ready access to the healing waters, than many think themselves to have attained, yet she was often deeply humbled under a sense of her infirmities, and unworthiness ; taught that in the presence of the Lord no flesh can glory ; and that He alone is able to begin, to carry on, and finally to accomplish his own work.

Of probably the most valuable part of Mary Waring's life, the Diary itself is an accurate account so far as it goes ; and it goes to make the reader acquainted with the inward recesses of her mind. Of her birth, her youth, her general habits, and of her closing moments, let maternal love declare, as follows :

“ My beloved daughter Mary Waring was born the 20th of Third Month, 1760. From a child, she was of an amiable disposition ; but being naturally of a very lively turn, she appeared fond of company, and discovered some inclination for gaiety ; though

far short of divers of her intimate acquaintance; and more readily submitted to parental authority and advice than most.

“About the 27th year of her age (according to her own account, in a little narrative which she wrote of her spiritual progress) she was favoured with a precious and humbling visitation, which she readily and happily assented to, and became circumspectly concerned to fill up the religious, and other duties called for at her hands. For though she was not placed in an eminent station, either in the church or in the world, yet as far as her circumscribed abilities extended, she discovered the excellency of the Christian character:—in filial duty, in sisterly affection, in tender love to her friends, and in a desire to be helpful to all around her. To attend the chamber of sickness, and, by every endearing consolation in her power, to smooth the bed of death, appeared to be her peculiar province. Nor were these duties confined to her relatives and friends; but she sought out the wretched abodes of poverty, sickness, and distress; and administered advice, comfort, and substantial relief. And where her own ability was

inadequate to supply their necessities, she advocated their cause with the more affluent, in which she seldom failed of success; so that I have sometimes been ready to say with Job, "When the eye saw her, then it blessed her; and when the ear heard her, it gave testimony to her."

"She was a secret mourner for the desolations which appear in our Zion; and I believe faithfully discharged her duty as an overseer. Her diligence in attending meetings was exemplary; and her solid sitting therein, often under the tendering influence of Divine love, was helpful and encouraging to others; and her vacant seat is sincerely regretted by her friends, who were feelingly united to her, and have, divers of them, emphatically expressed not only their own loss, but also their tender sympathy with me, under the very close trial I have sustained in my declining years:—to lose such an affectionate child, who had been for a number of years my endeared companion, my ready assistant, and true sympathizer under various afflictive dispensations which it has been my allotment to pass through. But, although nature was ready

to shrink from the bitter cup, yea, at seasons to sink under it, yet in a firm belief that her day's work was done, and her redemption sealed, I have at times been favoured to feel a degree of humble resignation, and to bless the holy hand that both gave, and has taken away; attended with a secret animating hope, that I may ere long be mercifully permitted to rejoin her spirit in the peaceful abodes of unalloyed harmony and bliss.

“ She had for a considerable time been in a debilitated state, but there appeared no alarming symptoms till about the middle of the Third Month, 1805, when her complaints increasing, myself and her other friends became very anxious about her, and we prevailed on her to go over to Staines, and consult her brother William Tothill.* She set out, accompanied by her brother Kidd, on First-day morn., taking a most affectionate farewell of me, though I believe we neither of us believed it would be the last embrace; but so it proved. For though the medicines seemed to take the desired effect, and on the following Sixth-day, she

* A medical man.

appeared rather better, had walked in the garden, and next morning spoke cheerfully to her friend Sybilla Turnour* (who had kindly gone over to see her, and lodged with her); yet, as her friend was getting up, she thought she heard her make an uncommon noise in her throat, ran to her, and called her brother, who came immediately, and had just raised her in his arms, when, alas! she breathed her last in the easiest and quietest manner, without one struggle.

“ Her remains were brought to Godalming, and solemnly interred in our burying ground the 30th of Third month, 1805, attended by a respectful number of her friends and neighbours: aged forty-five years.

“ And now, that her beloved nephews and nieces, who revered her living, and lamented her dead, and for whose welfare in the most important concern she was earnestly exercised, may remember the advice she has bestowed on them, and the example she has set them of submitting to the cross; that, like her, they may become useful in their lives, and close their days in perfect peace, is the ardent desire of

S. WARING.”

* See Third month, 1805.

ADVERTISEMENT.

THOUGH this is called, and not wholly without propriety, a Diary, the reader may at once perceive that the memorandums presented to his notice are not those of every day. The relation who first transcribed them, aware of the character of sameness already hinted at, suppressed the remarks of many days, which differed in nothing or little from those which remain; and also others, where family occurrences were detailed in a manner not necessary to be published. Successive revisions of every remaining part have occasioned some further diminution; most of the verbal inaccuracies, which were likely to slip into remarks incidentally made, have been rectified; some few redundancies of expression retrenched; and the texts of Scripture, which are here and there introduced, probably only from memory, generally inserted as they stand in the Bible.

A DIARY, &c.

FIRST MONTH, 1791.

1. **T**HIS being the first day of a new year, I have felt new desires raised in my mind, that I might double my diligence in pursuing those things which make for peace; and spend each day allotted me here in the pure fear of Almighty God. Though it hath been my practice for some years to retire almost daily, to feel after renewed strength to walk uprightly, as well as to see where I have missed my way, and how my accounts stood with the Father of mercies (a practice which I have cause to believe hath been blessed to me); yet I thought it might not be unprofitable to keep some little account in writing of my progress Zion-wards. The looking over past failures may tend to keep me humble; and if blessed with some good days, the remembrance may sometimes serve to revive my drooping faith.

2. Attended both meetings. In the morning, after some conflict with a temptation, which presented itself on my first sitting down, was enabled in some measure to overcome it; and to approach Him in whose presence is fulness of joy: the afternoon rather dull, yet not without some degree of

life. On going to bed a sense of my manifold infirmities humbled me much.

4. Went to meeting this morning. Methought it was a low stripping season, which though not pleasing to the creaturely part, is doubtless beneficial to our souls: that seeing our own insufficiency, we may with more fervency seek help where alone it is to be found.

10. My mind is pained under an apprehension that I have spoken too freely of an absent friend. May it prove a lesson of caution for the future.

11. Went to meeting under much discouragement, and seemed surrounded with infirmity; when, contrary to expectation, the great Physician of value was pleased to appear, to my help, and great refreshment. What a favour!

19. I was much humbled at meeting to-day, under a prospect of some little service that I believed would be required of me, and was desirous that I might be qualified for it: well knowing that of myself I can do nothing right; it seeming as if there was scarcely any so weak or poor.

20. I found some evil dispositions arise to-day, which I had to war with for some time. O, that every plant which is not of my heavenly Father's planting might be rooted up and destroyed; that I might be made more pure than gold. This is what my soul at times is led to aspire after, more than riches or length of days.

28. My time so much taken up with nursing my dear father, and with family engagements,

that I have had scarcely any time for retirement these few days past: yet was favoured to keep pretty much in a state of quiet.

SECOND MONTH, 1791.

1. My mind was sweetly affected to-day, on looking over the journal of my beloved niece, to see how honestly she mentioned her faults.. O may this employ be blessed to her, and her mind influenced by divine wisdom to distinguish right from wrong; and strengthened to pursue the things that make for peace.

2. Wrote some remarks to my dear niece, encouraging her to proceed in so profitable an employment. O, while I am overlooking others vineyards, that I may not neglect my own.

7. Many trials of patience to-day. Doubt I did not bear them with that meekness, that becometh a professed follower of a crucified Saviour; yet in the evening my mind was sweetly drawn to aspire after purity.

8. Received some affecting accounts of the sudden death of some of my acquaintances. May I be also ready, not knowing how soon the messenger may be sent to my house. O, that it may be set in order.

18. A heart-tendering season at meeting to-day. How sweetly is that saying of our blessed Saviour verified, even in this day of degeneracy and deep

revels, "Where two or three are gathered together in my name, there am I in the midst of them." Oh, what a favour to feel this gathering arm of divine power extended for our help!

20. A time of much poverty in the fore-part of the meeting, but as I abode in a good degree of patience, was favoured with a little of the inbreaking of light and life.

22. No time these two days for retirement; yet my mind was preserved, I trust, in a good degree of watchfulness and patience; under some unpleasant circumstances.

23. Poor and weak; yet desirous of renewed strength and faithfulness.

24. Some remindings of my heavenly Father's love. How are his mercies renewed every morning.

25. My mind too easily drawn into a wandering state at meeting to-day, out of the hearing of the true Shepherd's voice; which brought me into a state of mourning and abasement.

26. A time of sweet refreshment in my retirement to-day. May I be thankful enough for such a favour.

27. Staid at home from meeting to-day, from necessity, not from choice; yet was favoured to feel Him near me, who is omnipotent, and does not overlook his poor, little ones, who are hungering for the bread of life even in their solitary situations. It is with fear and humility that I have thus dared to rank myself of that number; though surely one of the hindermost of the flock.

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THIRD MONTH, 1794.

4. Renewed affliction: was thankful to feel some degree of resignation, and my hope and faith were a little strengthened in a sitting in the family, in the evening.

3. Fresh accounts of a distressing nature. O, may we be brought to an entire reliance on that divine arm of strength, which can support and sustain through a sea of conflict: surely else we should faint by the way.

5. My afflictions renewed this evening by fresh intelligence of a distressing nature; and, being deeply humbled, I was permitted to approach the throne of grace, and sweetly refreshed under a belief that the Lord would in his own time heal and bind up the broken-hearted.

6. A favoured time at meeting this morning. My mind deeply humbled with the consideration of the goodness of the Almighty towards me, in his gentle dealings with me; not according to my deserts, but his adorable mercy. Dull and heavy in the afternoon; yet trust the warfare was, in degree, maintained.

7. I trust this day has not been spent wholly in vain; having an opportunity thrown in my way of doing a poor neighbour some service. I am thankful that ability was given.

9. Many occurrences crowded in [during this] day, and my poor mind, I doubt, too much re-

sembled the inn of old, being taken up with many guests, yet I would hope not to the entire exclusion of the blessed babe.

12. My mind a little strengthened and animated to press forward, by reading the experience of a faithful servant of the Lord.

13. A time of sore conflict at meeting; yet, being reduced to a child-like state, methought I was permitted to approach Him who said, "Suffer little children to come unto me, and forbid them not."

16. Taken up these few days past, attending a dying friend: though my feelings were tried, yet I thought the Comforter was near, preserving our minds in a degree of sweet composure; believing that when the conflict with death was over, the grave could have no victory; the sting being taken away.

18. I was much humbled at meeting this morning, under the prospect of desolation in our Zion. How few, how very few, burthen bearers. Was desirous that I might be fitted for one, and not shrink from it.

20. A time of much favour this morning at meeting; yea my cup was made to overflow. The Lord's banner over me was love, and his fruit was sweet to my taste. How unworthy such adorable condescension! In the afternoon some conflict with the spirit of heaviness, but, through mercy, was enabled to overcome it.

24. A day of much bustle, yet found a little

leisure to retire out of it; and centering down to the pure gift, my mind was sweetly refreshed under a sense of the Lord's continued goodness to one so unworthy.

27. Our preparative meeting, and though my mind was led into mourning at the low state of our discipline, yet thought it a season of renewed favour.

FOURTH MONTH, 1791.

3. Our quarterly meeting began. My mind was affected on seeing a remarkable change in a young man, who I believe had entertained notions bordering on deism, and I was led in silence to adore that goodness, which had thus mercifully extended this extraordinary visitation to him. "Joy shall be in heaven over one sinner that repenteth more than over ninety and nine just persons:" and surely every sensible mind that is witness to it is made a partaker in this joy. Blessed privilege!

4. To-day, in the meeting for discipline, I was called upon to expose myself as clerk, none else being willing. It was with much fear and trembling that I submitted.

7. My mind sweetly drawn this morning into silence, where I was favoured to experience that "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary,

“and they shall walk and not faint.” O, to be enabled to hold on my way.

11. Wrote a letter to a young woman, who is apparently hastening fast to her dissolution. Was fearful she did not think so herself. She received it kindly. O, that it may induce her to turn inward, and see how her accounts stand.

13. Too much encumbered about many things, some of which did not materially concern me. Was taken in the night with such a violent palpitation of the heart, that I scarcely expected to survive the struggle; but thou, O Lord, wast near me, and sustainedst me, and in adorable mercy heardest and relievedst me. O, make me thankful enough, and humble enough.

14. Low and humble to-day, and desirous of being kept so. In the evening met with a severe shock to my feelings.

17. A time of travail in the morning; yet secret counsel was vouchsafed; for which I was humbly thankful. They that would be espoused to Christ must be chaste, both in thought, word, and deed, and entertain nothing that would defile the temple which he is pleased at times to visit.

18. On a review of this day, I feel no condemnation; but hope I have been enabled to step along safely.

21. Conscious of some weakness. Paid a visit to a friend in affliction, in which I had satisfaction.

22. While waiting this morning at meeting,

as I thought, at Wisdom's gate, an unexpected and strong temptation was presented to my mind by the grand adversary; but I trust I did not in any measure join in therewith: and my secret cry to the Lord was for preservation, and that he would be pleased, in his infinite mercy, rather to cut short the thread of my life, than that I should live to dishonour his holy name. Oh, the distress it brought, lest I should be separated from the love of God!

23. My mind renewedly humbled, under a sense of my own weakness, and the subtilty of the unwearied adversary; of which I had a painful proof yesterday. O, to be enabled to draw near him, who can alone preserve from the devourer.

26. This day much given up to family concerns and company, I think I may say in a cross to my own will, feeling some pantings after heavenly bread. A little refreshment before I retired to rest. Oh, the privilege of reposing our cares in Him, who alone is able to sustain the poor drooping soul amidst the many conflicts it has had to encounter, in its passage to (I trust) a better country!

30. Though a silent meeting, yet to my mind a very favoured one, far beyond my deserts: yet towards the conclusion, attacked with sleepiness; which I had reason to fear had prevailed with some, much to their hurt. Oh, the supineness and indifference of some who ought, from their advanced age, to stand as pillars in the church, and

strengthen the weak hands of us who are so much younger !

FIFTH MONTH, 1791.

3. A wrong disposition got up this morning, (even something of murmuring and complaining) on comparing my situation with some others who are more favoured with the company of valuable friends. Was thankful to feel it corrected, and self brought into abasement, on considering the many blessings I enjoy beyond thousands ; and that the best of teachers, who can never be removed into a corner, is ever near, and all-sufficient to those that trust in him. Surely he hath dealt bountifully with me, far beyond my deserts. How ungrateful then to repine at his dispensations ! O, my soul, be thy clothing dust and ashes.

4. More quiet and comfortable to-day, but no time for retirement till after I went to bed ; when I sought Him whom my soul loveth ; and he was pleased to refresh my wearied soul.

8. A favoured time at meeting. How is the Lord pleased, at times, to make the desert blossom as the rose !

9. Poorly in health, and apprehensive by my feelings that I should be quite ill ; yet favoured with resignation to whatever the Lord shall be pleased to dispense, either sickness or health, believing it will be all ordered in best wisdom.

10. Better to-day, which is cause of thankful-

ness; and what is still more so, that I was favoured to approach Him “who is the health of my countenance.”

11. A beautiful morning! I rose early, and methought my mind being perfectly calm, resembled the cloudless sky; but meeting with some cross events, was not enough on my guard, but suffered it to be ruffled, which brought me into humiliation; and I was desirous of repairing to the washing pool, that I might be cleansed from every defiling and hurtful thing.

12. Spent good part of the day in profitable reading, which tended to draw my mind heavenward. How much of my time have I squandered in the fore part of my life, in reading books of a pernicious tendency!

23. My mind too much outward, which surely bringeth with it its own punishment—a sensible deprivation of the presence of God. What greater punishment!

24. My mind, having suffered hunger, was led to pant after heavenly bread: which was graciously vouchsafed in my retirement to-day. Oh, this best of blessings! Nothing short of it can satisfy the quickened soul.

29. A time of labour in the morning: yet not deserted by the good Husbandman. Went to meeting in the afternoon in great weakness; when quite unexpectedly, the Lord was pleased to break in upon my soul with his life-giving presence, and by removing the spirit of heaviness, to array it with

the garment of praise : and I believe others were made partakers of the same inestimable blessing.

SIXTH MONTH, 1791.

1. No time for retirement to-day ; yet in my solitary walk met with the beloved of souls, who sweetly attracted me, and melted me into tears under a sense of his goodness and my own nothingness : feeling at that time that all good proceeded from him, and that it is only as we receive ability from him, that we can do any thing aright.

5. A time of sweet encouragement at meeting, this morning. O, that such seasons may be rightly improved. Staid at home in the afternoon, from necessity.

7. No time for retirement to-day ; though I strove hard for it, and was as often disappointed : yet the sweet quiet I felt in the evening induced me to believe that my desires were accepted by the Father of mercies. How much better is it to spend one hour in thy courts than a thousand elsewhere, yea preferable to the most refined delights this world can yield !

10. A time of labour at meeting, being humbly desirous of being directed aright in a little service which I believe was required of me.

11. Wrote a letter to a young man, who I believed had been favoured with an extraordinary visitation, and who I was fearful was going back-

ward. Found peace in discharging what I believed to be my duty, leaving the event.

12. A time of digging deep, yet laboured not in vain, being favoured to drink a little at the pure fountain of life. Afternoon, an uncommonly laborious meeting; and though my mind was deeply exercised for the arisings of life, I could scarcely feel any. Times and seasons are in the Lord's hand; and no doubt but these stripping, proving ones, are intended for a trial of our faith and patience.

13. The rest of this week confined by illness, under which I was preserved in a good degree of composure and resignation to the divine will; and was favoured at seasons, to feel the Physician of value near, whose heavenly presence can shed peace and comfort even on the bed of sickness.

19. Well enough to get to meeting, which I esteemed a favour, and which proved a precious heart-tendering season.

20. A short, but sweet refreshing season to-day, which I thought helped to support me, through an unpleasant conference with the young man to whom I had written. I fear he is in an unsafe spot.

21. My mind a little relieved (though by no means wholly) from the burthen thrown on it yesterday, and is deeply humbled, fearing I have done wrong in giving him my advice; yet thought I did it in much simplicity, and under an apprehension of duty. O, to be rightly directed, is the sincere prayer of my heart.

22. Rather comforted under a belief that I did right in writing, though it had not the desired effect.

25. On a review of this day, think my mind has been too much outward, yet found time for a little retirement, in which it was drawn to aspire after a better state, even perfect holiness.

28. No suitable time for retirement. Caught myself entertaining vain and silly thoughts. Was desirous they might be taken from me, which was granted me; and, though in company, my mind was sweetly attracted upwards, feeling sensibly that all was lighter than vanity when compared with the joys of God's salvation.



SEVENTH MONTH, 1791.

3. Our quarterly meeting not large: I thought the forepart of the meeting heavy, yet not wholly deserted by the great and good Husbandman, who is still mindful of his little ones.

4. The meeting this morning I thought a favoured season; a fresh extension of heavenly regard to the backsliders in our Israel. My poor mind was earnestly turned to the Lord for help and strength, which was graciously given me to go through the service of the meeting as clerk.

6. A close trial this morning in parting with a beloved sister; and the prayer of my heart was to the Father of mercies, that he would be pleased to

be with her in the way that she goes, and be unto her as a wall of defence on the right hand and on the left.

14. Felt sweetly peaceful this morning, and something of the hovering wing of antient goodness, even while employed in the business of the day: but, alas! for want of watchfulness missed my way; and though it is what many would esteem a small thing, yet I felt it to be wrong. O for more stability. How doth the soul, measurably redeemed from the pollutions of the world, feel even small crimes! I am thankful to feel it so, and earnestly desire that this swift witness against every appearance of evil, may be my constant companion through time.

15. A hard struggle with a spirit of indifference and lukewarmness, which beset me at meeting to-day; but with thankfulness may acknowledge that, in degree, I obtained the victory, through the gracious assistance of Him who saw my feeble endeavours and blessed them: to whom be the praise.

19. Felt comfortable to-day notwithstanding some unpleasant circumstances. Favoured with a little access to the throne of grace; where in deep prostration, my poor wearied soul begged a renewal of strength to hold on its way.

22. A favoured season at meeting this morning; which, methinks, should have proved a sufficient incitement to keep my heart with all diligence, &c. instead of which gave way in the

afternoon to a wandering disposition, and strong flights of imagination, which surely lead from that peaceful and quiet habitation, which, methought my soul enjoyed this morning. O, may it be favoured to get again into the valley, where there is safety.

27. Favoured in my retirement to-day; yet was guilty of a weakness in the evening, in saying *Sunday* to a person not a Friend, for which I felt condemnation, and desire to abide humbly under it.

28. This day passed I trust in humility and fear; and I was favoured in the evening far beyond my deserts, with sweet access to the throne of grace, where I implored forgiveness and more stability for the future.

29. Was desirous this morning at meeting of sitting like Mary of old, at the feet of Jesus; and to be taught of him; when it was shown me that I was not enough pure; that the warfare must be continued, and that daily. O, that I might be thoroughly cleansed.

EIGHTH MONTH, 1797.

2. Was favoured in my retirement to-day to recur, as it were, to Bethel (where the Lord was first pleased to visit my soul), and gratefully to call to mind his gracious dealings with me. Though his appearance was at first very low and small, even as it is compared to a grain of mustard seed,

yet he was pleased to incline my heart to prize it, and in abundant condescension hath been pleased to encrease my store ; and, blessed for ever be his holy name, hath kept me alive to this very day. O, that I may never turn aside to the right hand or the left, but deeply ponder the path of my feet, and let my eye look straight forward.

6. A sweet refreshing season this evening, being favoured to partake of that stream which makes glad the whole heritage of God. How unworthy such goodness ! Did not choose to go out this evening, lest I should lose the sweet savour.

8. Deeply humbled to-day under a sense of my own unworthiness, and a fear that my love is not sufficiently pure and chaste towards Christ, who is alone worthy of our affections. O, to be more weaned from the world.

12. A very favoured heart-tendering season this morning at meeting ; but towards the close a scheme of benevolence caught my attention ; which, though there was something specious in its appearance, drew my mind off its proper watch. Thus can the enemy transform himself as into an angel of light, in order to gain his ends.

17. Shook off sloth, and rose early, that I might have a little time for retirement before the rest of the family were stirring ; that, waiting at Wisdom's gate, my mind might be influenced so as to step safely through the day ; yet did not feel the divine presense so sensibly as many times.

May I be sufficiently humbled ; not doubting but the deficiency was on my part.

23. A sweet cloudless morning. I rose with a tranquil mind, being desirous of preservation through the day ; and surely I had need of it, finding fresh exercise for my patience.

24. A refreshing time this evening, under the belief that it was nothing short of the good hand of God, that first inclined my heart thus to religious retirement. It was not from any imitation, not knowing any, at the time I began, that were in the practice ; but I can with thankfulness acknowledge, that it hath been abundantly blessed to me.

28. I sensibly felt the divine presence this morning at meeting, and, under a sense of my manifold infirmities, was led to aspire after a greater degree of holiness and renewed strength to walk uprightly ; seeing some who had, I believe, made a good beginning, turning aside from the narrow way ; not being (I fear) humble enough to receive the babe Jesus in his lowly appearance ; but perhaps expecting great things, and looking as some did formerly for signs and wonders.

31. Very well in my bodily health, yet favoured with a renewal of strength to press forward.

NINTH MONTH, 1791.

1. A very trying day, and my spirits, being weak from indisposition, could hardly bear up

under it; yet earnestly desired an increase of patience and humble resignation under every allotment, however trying.

2. A stripping time at meeting. I felt weak, poor, and helpless, like a little child; having nothing of my own, and scarcely strength to ask for a little help.

4. A precious meeting in the morning. In the afternoon, after labouring for about an hour, without gaining what my soul longed for, these words opened livingly in my mind, "He trod the wine-press alone, and of the people there was none with him," which tendered me exceedingly: and the language of my soul was, that I might not be like those formerly who followed him for the sake of the loaves and fishes; but that I might be willing to be his faithful companion in tribulation, believing, that if ever I entered the kingdom it must be through suffering.

13. Went a journey, and poorly in health, so that I could not have retired but with difficulty: and am fearful of appearing more in shew than in substance; yet thought I felt good near, and was preserved in a degree of quiet and (I trust) innocence.

21. "The heart knoweth his own bitterness;" and were it not that I am sometimes favoured to partake of that joy with which the stranger cannot intermeddle, surely my heart would have fainted long ago.

24. A favoured season this morning! Surely

the oftener we repair to the fountain, the more likely we are to keep our garments unspotted of the world.

25. A time of labour the forepart of the meeting; yet being desirous of patiently abiding under it, the clouds at length were dispelled, and the Lord was pleased to arise with healing under his wings; for which favour may all that is within me magnify his adorable name.

27. A severe struggle this morning with indisposition. What a favour, in such seasons of distress, to feel the Physician of value near; and Oh, what an unspeakable favour to have a well-grounded hope, that when this earthly tabernacle shall decay, we shall have a better mansion prepared for us, even a house eternal in the heavens!

29. No time for retirement to-day; yet felt my mind sweetly attracted upwards, several times in the course of the day; especially in the evening when in company, so that I could scarcely refrain from tears.

TENTH MONTH, 1791.

3. Our quarterly meeting at Esher. A precious heart-tendering time at meeting this morning, after some conflict. At the conclusion of the meeting for worship, received the affecting intelligence of the death of my beloved uncle Jeremiah Waring, which affected most, if not all friends present: his removal being considered a publick

loss. Many stood, 'We have lost a father;' for such he was to the meeting he belonged to. Alas, who is there likely to fill the vacant seats of the worthies removed! May the Lord of the harvest be pleased to raise up some; for surely the state of things in this quarter is lamentable!

6. Have dwelt much in the valley these last three days; though I met with some interruptions, from company, yet it hath seemed a weaning time. O for a more perfect dedication of heart to the Lord and his service.

9. Went to Alton, to the funeral of my beloved uncle; the company much smaller than it would otherwise have been, owing to the very wet weather. The fore-part of the meeting I thought much favoured; feeling that which is beyond words. A solemn pause at the grave, notwithstanding the inclemency of the weather.

12. Was at Alton week-day meeting; at which though I found enough to do to keep my mind upon the watch, yet I think on the whole it was a favoured season. Returned home in the afternoon; found all well; fresh cause for thankfulness and lowliness!

14. "Stand in awe, and sin not," was sweetly impressed on my mind soon after my first sitting down in meeting; and a refreshing season it proved, my soul being led as into fresh and green pastures; yea, I was made to lie down and rest as at noon-day. Oh, that one so unworthy should be favoured with this blessed experience! Not-

withstanding; before the meeting closed, I got off my watch: such is the instability of human nature when left to itself.

16. A time of close exercise this morning at meeting, in which I had to believe, that my feet would be turned into a narrower path than I had hitherto walked in, and that the day of the Lord must come upon all pleasant pictures. O, may I be enabled to dwell with the consuming fire, and freely give up to the sword that which is appointed for destruction.

22. My strength a little renewed this morning in my retirement. How sweet and profitable are these seasons!

23. A refreshing season at meeting this morning: yea, I thought the stone was rolled from the well's mouth, so that my soul, with some others present, was favoured to drink freely of the waters of life. O, that all were gathered to this fountain; then would there not be so many barren ones amongst us, as is now sorrowfully the case.

26. Received the affecting account of the death of a relation, who hath left a wife with four small children. It hath shown to my mind the necessity of digging deep; that when afflictions like these are permitted to come, we may know a safe hiding place from the storm.

29. Surely my mind resembles the dove after making excursions from the ark (that place of safety); but, finding no rest for the sole of her

foot, returns wearied, yet with delight, to it. And Oh, the adorable goodness of God ! How is he, as it were, putting forth his hand and receiving me into this quiet habitation ! O, that I may never stray from it.

31. My mind a little animated to press forward in the heavenly race, by reading a sweet account of a youth but sixteen years of age ; yet who had far outstripped me. O, may it excite to encreasing vigilance and circumspect walking ; that I also may at the conclusion of time, have an inheritance among the saints, and spirits of just men made perfect.

ELEVENTH MONTH, 1791.

2. Company and visiting have taken up much of my time to-day : yet could not go comfortably to bed without feeling after the divine healing virtue, and taking a solemn review of the day, in which I felt no condemnation : so went to bed in peace.

4. Strengthened in my solitary sitting to-day ; being favoured to partake of the water which is freely offered to those that seek it. Oh, that so many should slight so great a blessing !

7. Have spent my time to-day in good and profitable company, and my mind much occupied in an affair of some importance ; yet upon a review, think I might have stolen a little time for retirement, that I might have had the more full enjoy-

ment of *his* presence which I ought to prefer to every consideration, and which I, sometimes, hope I do: but through the instability of nature, oftentimes miss my way.

11. A precious season at meeting this morning, though a silent one, and but very few there; yet surely we were favoured to feel that gracious promise verified, that where two or three are gathered in the name of Christ, there will he be in the midst of them.

13. Another favoured meeting; and notwithstanding, as Benjamin Kidd had to express, many, considering our small number, are sick and weakly; and some asleep; yet the Lord is still graciously remembering Zion, and satisfying her poor with bread.

20. Confined these two last days by indisposition. It was some trial to be kept from meeting; but knowing whence all good cometh, and waiting in my solitary sitting to feel him, who is omnipresent, near to sustain my feeble mind, he was graciously pleased to revisit my soul with his life-giving presence. In the afternoon had a little conference with a dear niece, in which I imparted some spiritual advice; being anxiously concerned that she may seek the God of her Fathers, now in her youthful days.

21. Poor, weak, and low, both as to my outward and inward state. How do I long, like the poor woman formerly, to touch but the hem of *his* garment, that I might be made whole.

23. A little revived and comforted to-day, in the belief that I am still preferring Jerusalem to my chief joy. O, may "my right hand forget
"her cunning," and "my tongue cleave to the
"roof of my mouth," rather than I should desert a cause so precious.

25. In my silent sitting at meeting this morning, some clear openings. How is the Lord hiding the mysteries of his kingdom now, as formerly, from the wise and prudent of this world, and revealing them to babes and sucklings! Forever blessed be his holy name!

27. When I brought my gift to the altar to-day, I saw that I had done something which was to be removed before it could be accepted; yet, endeavoured to reason it away, thinking it was too trifling to be required; but it was clearly shown me, that I was not to look at the smallness of the sacrifice, if the Lord saw meet to require it at my hands, who "seeth not as man seeth." I am thankful that I was enabled to take up the cross and yield obedience; in which I found peace. May I ever thus attend to the pure discoveries of this divine teacher.

29. Spent the fore-part of the day profitably; but walking out in the evening met with several acquaintances, with whom I conversed; and my mind got too much into the spirit of the world which separates from the spirit of Christ. Feeling this to be my situation, endeavoured to turn inward and feel after that which crucifies to the

world; and was favoured to feel my strength a little renewed.

TWELFTH MONTH, 1791.

3. Another affecting instance of the uncertainty of time, in the sudden removal of dear Mary Merryweather, a mother in our Israel. A stripping time surely!

4. How frequently necessary are the operations of the sword of the spirit, to separate betwixt the precious and the vile; and though it is painful to the creaturely part, yet am thankful to feel this work going on. O, that it may remove (though it may divide as betwixt the joints and the marrow) every thing that is contrary to the pure mind and will of the Lord, is the sincere prayer of my heart.

6. My mind sweetened and refreshed by the renewed visitation of the heavenly Father's love, very early this morning before day-light, as I lay on my pillow; so that I can say from some degree of living experience, good is the Lord and worthy to be feared and served for ever.

11. A favoured season at meeting, both morning and afternoon. It was shown me that I should dwell more in the meekness; and my heart was affected with the recollection of our blessed Saviour's example of meekness and patience under suffering. O, that I might, indeed, be enabled to follow him whithersoever he is pleased to lead.

14. Have been confined these three days by indisposition, having had another attack of the palpitation. The struggle was so violent, that had not the arm of the Lord been underneath, I think I never could have survived it; but though the billows rose high they were not permitted to overwhelm me. I still feel weak and low every way, yet have not cast away my confidence, believing the Lord is still near, though he is pleased at times to hide, as it were, his face from me.

15. A sweet refreshing season to-day, attended with an earnest desire that I may not be found in an unprepared state to meet the Bridegroom of souls. O, that I may be preserved chaste in my love to him is the earnest breathing of my soul.

18. In the fore part of the meeting the enemy was near spreading his snares, and seeking to draw my poor mind off its watch; but my eye and cry being to the Lord, who beheld the conflict, he was pleased, in gracious condescension, to appear for my help, and the renewal of my strength. May I walk more worthy such unmerited goodness.

19. "Strait is the gate, and narrow is the way, which leadeth unto life," I find it so; but, O, may I never grow weary of striving to enter in, nor faint in my mind; ever keeping in remembrance that the crown is at the end of the race.

21. Let the day pass over without retiring, suffering little things to prevent me: but not feeling easy under this omission, when I retired to rest, I

besought the Lord to forgive me, and strengthen me in future to follow him more faithfully, being desirous to wash mine hands in innocence, that so I might encompass his holy altar.

26. Oh, the daily warfare that must be maintained, if we would run the Christian race! nothing short of a frequent supply of divine nourishment can enable us to endure the combat.

31. And now I am come to the close of the year. On looking back I am a little revived with the hope, that if I have not made much progress I have not been going backward; and though I still feel myself a poor weak creature, yet I have abundant cause of thankfulness that I am still preserved in the land of the living, notwithstanding the many assaults of an unwearied enemy. Though I know not what trials may await me, yet I desire not to be anxious about the future; but rest in a firm reliance on the Lord, that whatever he may see meet to dispense, will be for my good, even as for daily bread. May I be preserved in it, and then *let* come what *will* come, I believe it will be *well* with me. Oh! this state of humble dependence is very precious in my sight.

FIRST MONTH, 1792.

4. I am truly desirous that I may not be more in show than substance. A specious outside may impose on men, but the Lord is a heart-searching

God; yea, "he trieth the reins." Search me, O Lord, and know my ways, and if iniquity be found within me, be pleased to take it away; it is in thy sight I desire to stand acquitted, let others think of me as they will.

6. A silent meeting, yet to me a season of refreshment, being favoured with a little of the celestial rain. How precious are these watering seasons! surely they are intended to encrease fruitfulness, may mine bear some proportion to the labour bestowed by the good husbandman, who is so frequently raising good desires in my mind; but, alas! how are they often weakened by the lowering concerns of this world!

12. My mind was led in my retirement to-day, to press after heavenly treasure, which alone can enrich, and is not subject to decay; nor will it ever wax old like a garment. Oh, the excellency of divine love: how far doth it transcend even the most refined delights of this world; antient, yet ever new! May I dwell under its holy, preserving, sweetening influence.

16. "He which soweth sparingly shall reap also sparingly," "but the hand of the diligent maketh rich;" may I be of this number.

18. How do I love to feel self-abased, and my soul reduced to a child-like state, believing it to be acceptable in the sight of the Father of mercies!

20. A humbling time at meeting, under a belief that something would be required of me,

which would be a great cross to my natural disposition ; yet am desirous of dwelling low, and, if the concern should continue, that I may be enabled to do it faithfully, though it should cost me the regard of the person reproved.

24. A dreadful alarm of fire in the night on our premises ; but through the unspeakable goodness of Providence, it was got under without any material damage. O, how do I desire to be made thankful enough for this renewed instance of divine preservation ! But alas ! I feel so poor and exhausted, both in mind and body, that I fear my gratitude is not enough lively and fervent : yet a little hope revives my drooping soul that our merciful Creator, who knows the weakness of our frame, will be pleased to accept the integrity of my heart.

25. Still indisposed and poorly from the late shock ; yet having been favoured with a little of the fresh incomes of heavenly love, which is sweeter to my taste " than the honey and the " honey-comb," I could desire nothing further ; this enjoyment being more than a counterbalance for every trial.

28. Have been taking a review of the former part of my life, which was mostly spent in folly and vanity, few, I think, exceeding me therein, as far as I dared ; yet, I remember I frequently felt remorse, and had at times good desires raised in my mind after a better state, but having a wrong example in some unprofitable associates, I became

greatly estranged and wandered far; yet in unspeakable love the good Shepherd remembered me, when I had forgotten him days without number; and about the twenty-seventh year of my age he stretched forth his crook, and gently drew me back into his fold. How is my heart tendered with a sense of his goodness as I write, that he should preserve my life until he had brought me acquainted with himself, and shown me the joys of his salvation. May these things sink deep in my heart, frequently pondering how much I owe to the Lord.

SECOND MONTH, 1792.

1. Suffered my mind to be ruffled and soured by some cross occurrences this morning; which, however, I strove to suppress, and believe it was not discovered by others; but that did not satisfy me, not feeling that sweet peace which I prize above every other enjoyment. I retired awhile, and, centering down out of the cumbers and cares which had perplexed, was favoured to feel something of that healing virtue, which now, as formerly, heals every malady, and alone restores peace and tranquillity within our borders.

2. A pretty comfortable day, and I hope not spent in vain. Agreeable tidings in the evening of some ministering friends likely to come this way; which humbled me under a sense of the goodness

of the Almighty, who had thus inclined their hearts to visit this poor spot.

5. When I brought my deeds to the light in my silent sitting at meeting this morning, methought I discovered in myself an eye too quick-sighted to the failings of others, and not enough so to my own; and begged that eye might be plucked out, with every thing that is of an offensive nature.

11. On a review of this day think I may venture to say it hath been usefully and profitably spent.

13. A bustling day, being that of Godalming fair, yet I endeavoured to keep my mind as much out of it as I could; and, finding a little leisure, took a solitary walk out of the noise and bustle; in which my mind was sweetly impressed with a lively sense of the many blessings I enjoyed beyond thousands. It melted me into tears, and my heart overflowed with gratitude to the bountiful Author of them to one so unworthy. The day being very fine, and these impressions rendering my walk truly delightful, it was with reluctance I quitted the tranquil spot for the hurry and noise of the town.

17. I found it hard work this morning at meeting to keep my poor weak mind from roving hither and thither, nor could I find a resting place, though I sought it with many tears, till near the conclusion, when I got more stayed, and felt a degree of sweetness cover my mind.

23. Rose this morning a little after two o'clock to watch with my dear uncle Kidd, who having several fine sleeps, I was desirous of improving this season of solemn quiet to my own advantage, by repairing to the inexhaustible fountain of all effectual help, feeling afresh my inability to do any thing aright, even to direct my own thoughts; for alas! are they not evil continually unless preserved under the pure influence of his holy fear? O, that my soul might be arrayed therewith as with a garment, to defend it from the various assaults of an unwearied enemy. My mind sweetened and refreshed by this opportunity.

24. In our little silent gathering to-day my mind was replenished with celestial showers, yea, I was enamoured with the goodness and loving kindness of God, thus extended to the meanest of his works. What an unspeakable favour, that we finite creatures, should, while in the body, be permitted to feel in degree the weight of that glorious crown which is reserved for those that hold out to the end; but these seasons are rare, and intended doubtless to animate our faith; not that we should tabernacle here, but press forward for the *mark*. O may I move on in fear and humility, and so witness preservation in heights as well as in depths.

THIRD MONTH, 1792.

4. When I sat down in meeting this morning a prayer arose in my heart, that I might be pre-

served from forming to myself any likeness or image, and that I might be enabled to worship the living God in spirit and in truth, which petition, I trust, was measurably granted. The afternoon I thought rather heavy, yet not altogether un-instructive, it being shown me that there is but one path which leads to life. Oh, what need then of encreasing watchfulness!

5. Though by no means an idle day, yet I let trifling thoughts put by my retiring awhile to feel after a renewal of strength. Felt uneasy at this omission on going to bed, nor could I give sleep to mine eyes, till I had humbled myself before the Almighty, and craved the continuance of his fatherly protection.

8 & 9. Comfortable as to the outward: when that is the case I have often had to remark the enemy is most busy with his assaults; yet by frequently retiring inward to Him, whose name is a strong tower, I hope he hath not prevailed so as to destroy the good seed of the kingdom: strong have been my cries to the Lord that he would be pleased to preserve me from this devourer.

11. A searching time this morning at meeting. Oh, how did I desire that every unclean thing might be brought forth and slain: that nothing might be spared, which was appointed for destruction; that the temple of my heart being made clean, the Lord might delight to take up his abode there! I felt his love afresh extended towards me; and my soul was prostrated before

him under a sense of his matchless goodness, and my own unworthiness.

14. Was thankful to feel a wrong disposition corrected. O, may I ever attend to the secret reproofs of this divine Instructor, who would assuredly lead out of all error and guide me into all truth; but, alas, how often do I miss my way, for want of a more steady adherence thereto; and so multiply crosses and difficulties, which more watchfulness might prevent!

23. My mind affected this morning with the account of the dangerous illness of a relation, who, I fear, is not fully prepared for the solemn change; and the prayer of my heart was, that she might be spared a little longer; in hopes she might improve so great a mercy to her everlasting benefit.

24. Felt weak and poor in my solitary sitting to-day, yet no room for repining, believing it my due, having idled away several hours before in frivolous reading.

27. The quarterly meeting at Alton; which I believe was a season of renewed favour to many minds: but being indisposed with head-ache, and meeting with many Friends, unsettled my mind. I found it hard work to keep on the watch, so that I partook but in a small degree of divine good: yet in the meeting for discipline, was sweetly tendered at the reading of the testimony concerning dear Mary Merryweather; and living desires arose in my mind to that gracious Power, which had preserved her through the vicissitudes of time,

and at length centered her out of the reach of the enemy, that he would also be pleased to preserve me to the same happy conclusion. Nor can I doubt his watchful providence, who hath hitherto supported me and poured unnumbered blessings on my head; it is my own weakness I fear, knowing the frailty and deceitfulness of my own heart, lest I should one day or another fall by the way.

29. My mind sweetly refreshed in my silent sitting to-day on reading the two last chapters in the Revelations, as it hath often been. O, that I may so walk as to become an inhabitant of that excellent city where nothing that is defiled or can annoy shall ever enter.

FOURTH MONTH, 1792.

1. Our quarterly meeting begun. Soon after I sat down in meeting I was made sensible that Divine Good was near, by the sweet quiet I felt my mind drawn into, which holy covering I believe spread over many minds, if not all, in the meeting, so that it proved a heart-tendering season.

2. In the meeting for worship the extending of heavenly regard was renewedly felt, and I believe some whose minds were deeply centered, went away richly laden; I also partook in degree, but being too much like Martha, encumbered about

many things, I found it hard work to keep my mind stayed, so that I believe I suffered loss: yet was enabled to get through the business of the meeting to admiration; which is cause of thankfulness, that I should be at all fitted, or in any degree qualified, for service in the church; yet I well know from whence my help cometh.

6. Our monthly meeting, which I attended, and in it my strength was a little renewed, notwithstanding the confirmation of a painful occurrence, the grievous fall of one who had been signally favoured.

10. A little encouraged to hold on my way, having had renewedly to believe that the Lord is still graciously near for my preservation and help. A fresh incitement to love, fear, and trust in him. In the evening falling into company my mind was too much leavened into the spirit of the world.

11. Went to Guildford to meet two Friends in the ministry. They were led (in meeting) in close searching testimonies. O, that it might awake the careless and lukewarm, some of whom seem settled as on the lees. An encouraging time in a friend's family to the young folks. In the evening meeting here, as well as in several sittings, they were led to encourage and animate us to press forward for the mark for the prize of the high calling, which is Christ Jesus. Oh, how was my soul prostrated in deep reverence and thankfulness, under a renewed sense that the

Lord had not forgotten Zion, but was thus sending his faithful servants to comfort her waste places, and cause the solitary to rejoice: my soul was nearly united to them and humbled that I should ever be counted worthy to feel this precious unity, which is surely the bond of peace, and still remains the badge of discipleship.

13. Another favoured heart-tendering season in our little gathering to-day; yea, my cup was made to overflow; but before the meeting closed I let in a fear that some trial might succeed this enjoyment (having before found it so), and so it proved; but keeping near the centre and safe-hiding place, my mind was preserved in a good degree of peaceful quiet under it, so that I hope the enemy had no advantage.

15. A heavy meeting; in which my mind was much exercised that I might not give way to the slothful disposition which I believed too much prevailed over the meeting in general (a very few excepted), and I was strengthened to maintain the watch for some time; but afterwards lost ground, and before the meeting closed got from the true centre into a wandering disposition.

25. Gave way too much to a roving disposition, for which I was humbled in the evening: in other respects a well-spent day. Surely it is profitable thus often to retire and see whereabouts we are. I find it so, and believe it has been blessed to me; yet how many do I see running on days, months, and years, without seeming to

take any account how they spend their time. Alas ! I often think how will they be able to stand so long a reckoning with that God whom they have forgotten days without number ! I find enough to do to keep my accounts clear by short reckonings.

27. A season of renewed favour in our little silent gathering to-day. O, that some of our careless profession would come, taste, and see for themselves, how good the Lord is to them that fear him. Then would they not let trifling things hinder them from attending week-day meetings, as is now sorrowfully the case.

29. I sat down in the afternoon meeting under discouragements, thinking we had a poor company ; but my eye and cry being to the Lord (who is alone able to help us) that he would be pleased to enable me to maintain the watch, he, in great condescension, granted my request, and sweetly tendered my spirit before him. May I walk worthy such unmerited favours. I sometimes think when I sit thus broken in our meetings, that I am as a gazing-stock to those who, for want of coming under the operation of truth on their own minds, are ready to account it a strange thing ; but, O, may I ever count it matter of rejoicing to be thought a fool for Christ's sake.

FIFTH MONTH, 1792.

6. Called on dear uncle Kidd before I went to meeting, who is confined to his bed by indisposition. He enquired if I was going to meeting; I told him I was; he then desired I would think of him when it was well with me; which greatly humbled me even to tears, considering my weakness and infancy, and how much more I stood in need of his prayers, who appears near the end of his pilgrimage, while I poor creature, have made but few advances in the heavenly race. Under these considerations I went to meeting, which proved a season of encouragement. In the afternoon felt something that would have exalted self, for which I felt gently corrected. Oh, how did it humble me! and yet I secretly rejoiced to find the best of guides and instructors so near, inclining mine ear to hearken, and mine heart to receive instruction. With what delight did I sit under his teachings!

13. Deborah Darby, Rebecca Young, and Frederick Smith attended our meetings, both morning and afternoon. In the former they bore living testimonies to the excellency of the truth as it is in Jesus; encouraging those in whose hearts the day-star had arisen to follow on, and not shrink from suffering; and inviting, in persuasive language, those who were at a distance to come and see for themselves how good the Lord is. The

meeting concluded in heart-tendering supplication.

14. Accompanied our beloved friends to Guildford. Another favoured meeting, and a precious opportunity in a friend's family, not soon, I hope, to be forgotten by some present; and, by one in particular, to whom I believe a merciful invitation is extended. I gave up to what I believed a small pointing of duty in cautioning the person in question not to suffer his present impressions to be easily effaced.

16. Preparing for attending the yearly meeting, my mind was unexpectedly tendered under the consideration, that though I was now leaving home in full health and strength, yet I might never live to return; which thought, however, was not distressing to me, but the prayer of my heart was that I might be preserved in innocence, and prepared to meet the awful summons whenever it should please the Father of mercies to send it to my house; that so the solemn messenger may not prove a king of terrors.

21. Our women's yearly meeting began this afternoon; and, I think, I never felt the divine covering more evidently spread over a meeting [than] soon after our first sitting down, so that many were broken into tears before a word was spoken.

SIXTH MONTH, 1792.

4. No suitable time for retiring to-day, yet

was preserved in much quiet ; and, I trust, in a good degree of the Lord's holy fear.

11. A busy day ; yet I still retain a lively sense of a sweet impression with which my mind was favoured while employed in outward occupations. A circumstance occurred, which led me a little to look forward to some trials which might await me ; and the thought struck me, how I should be supported under them ; when I felt such an unusual sweetness cover my mind as seemed to remove every anxious fear, and my faith was strengthened to believe, that the Lord, who was thus graciously caring for me, would not permit any thing to befall me but what he would enable me to bear.

12. On setting down the above remark, which I had no time for yesterday, my mind has been renewedly humbled, under a sense of the Lord's goodness ; and methought I could do no less than set up, as stones of memorial, such signal blessings vouchsafed to one so unworthy. O, may they never rise in judgment against me.

21. A busy morning : went in the afternoon to Guildford to meet dear Martha Howarth, and Priscilla Hannah Gurney, who had an evening meeting there, which to me was rather a laborious one ; partly owing perhaps to a bad sick head-ach, which I had to struggle with. Martha Howarth was led to describe the true foundation, and the advantage of building on it, and how unhappily some had missed it for want of digging deep enough,

and so had built on the sand, which could not stand the day of trial.

25. A beautiful morning. Rose early, yet found the tempter near, spreading in my view pleasant pictures never likely to be realized. May they be stained in my view, and every roving thought and imagination bounded by the Lord's pure fear. Oh, this daily warfare! I desire not to shrink from it, but to be renewedly strengthened to maintain the combat.

SEVENTH MONTH, 1792.

1. Went to Croydon and attended the quarterly meeting. According to my feelings it was a season of renewed favour, believing the crook of divine love was still held out to a backsliding people. O, that they might be wise enough to close in with such repeated gracious invitations, while the day of mercy is lengthened out.

8. A humbling season at meeting; not only under a renewed sense of my manifold weaknesses, but my former sins being set in order as it were before me. I saw afresh that where ill habits had taken deep root, it must be a work of time entirely to extirpate them; yet a little encouraged with the belief that this work was gradually going on. O, may the Lord (who is alone able) be pleased to perfect it to his own praise, whatever sufferings I undergo in order

for its completion. My mind sweetly tendered in the evening on hearing that some of our young folks, who are setting out in life, are taking up the cross, not only in their appearance, but also in the furniture of their houses, coming back to primitive simplicity.

10. Poor and weak, yet have believed at this time, that it is good for us to be thus stripped and abased, that no flesh may glory in the presence of the Lord, seeing our sufficiency is alone of Him, who is worthy of all praise and adoration.

12. This day I think not unprofitably spent, and my faith a little animated to press forward, though nothing to boast of.

18. Too easily put by retiring, yet endeavoured to step safely along, though in much weakness.

28. A busy day, my mind too much encumbered, and pettish with a dear child who was somewhat untoward; yet a little sweetened this evening under the precious influence of Truth. How do I love to hear as it were the voice of the Lord in the cool of the day; nor do I wish, like Adam, to hide myself from his pure eye, desiring to bring my deeds to the light; and to feel judgment pass over the transgressing nature: for, Oh, he is rich in mercy!

EIGHTH MONTH, 1792.

13. Have given way too much to a roving disposition to-day, which I feel wrong, and Oh,

how have I desired, in this my retirement, to be enabled to mount a little upward above this low and lowering world ; to shake myself from the dust of the earth, and feel my mind renewedly strengthened to press forward, laying aside every weight and burthen ! This surely is a great attainment, yet it is what my poor soul, amidst all its weaknesses and imperfections often aspireth after.

14. I trust a well spent day.

15. Have renewedly experienced the truth of that assertion, " A man's foes shall be they of his own house ;" having been much tried to-day with a wrong disposition of mind, which, I fear, I too much yielded to in the first place ; but feeling the gentle reproofs of my good guide, who enabled me to turn to him, through his gracious assistance, they were measureably put to flight.

26. Our preparative meeting, previous to the quarterly meeting. When I sat down I felt so poor and destitute of divine good, that the enemy would have persuaded me it was in vain to press after it ; but, as he was a liar from the beginning so I found him in this instance ; for after some conflict with a lukewarm spirit, I was enabled to draw near to the fountain of living waters, and was sweetly refreshed.

NINTH MONTH, 1792.

4. A painful feverish night. Rose weak and

languid ; yet after a while got better : renewed cause of thankfulness ! O, that I may be made enough so, for even this disposition is not at our command, but as we receive it from God who is the giver of every good and perfect gift.

5. Some unpleasant circumstances ; and my mind not so comfortable as at many times, having let in some doubts ; yet I trust desirous of being directed aright even in what may appear trifling things.

6. Still embarrassed ; yet have concluded to do what appears safest, though contrary to my inclination.

7. My mind seems relieved by doing what I believed right, yet found it hard work this morning at meeting to get at the spring, but was at length favoured with a little refreshment, which my soul panted after.

10. Rose with fresh desires after heaven and heavenly treasure ; and that I might be preserved from every appearance of evil. In the afternoon, when I sat down to work, I felt my spirit unexpectedly contrited before the Lord ; thankful for this favour, I laid it aside, and sat in much tenderness before him a considerable time, for sweet indeed is his love. O, that I was a more worthy partaker.

12. Have been led this morning to admire with humble thankfulness, the continued kindness and long suffering of a gracious God towards one so unworthy, and that in all my wanderings, he

should be pleased to watch over me with a father's love, and bring me gently back again into his fold. How can I do less than [thus] commemorate his goodness, who hath dealt so bountifully with me, a poor worm !

16. Made myself work to-day by suffering my mind to go after trifling things, before I went to meeting, so that I was obliged to labour to get clear of them ; yet, after awhile was favoured far beyond my deserts, even with the liftings up of the light of the Lord's countenance upon me. O my soul, how vast is the debt thou owest ! mayest thou walk in deep humility and fear before him.

20. Nothing particular has occurred these last few days ; a portion of each has been spent in retirement, and, I may with gratitude acknowledge, that in these solitary sittings, I have felt the overshadowing of the Divine wing, to my great refreshment and encouragement ; yet I also retain a humbling sense of my manifold weaknesses.

30. After some conflict with a wandering disposition, both in the morning and afternoon meetings was favoured to partake of the hidden manna which can alone nourish the soul up to eternal life ; and was led a little to behold the beauty and excellency of that state of innocence in which our first parents were created, and to aspire after it.

TENTH MONTH, 1792.

1. My mind disquieted and uncomfortable at meeting with a disappointment, for want of that true resignation with which we ought to meet every event.

2. More comfortable, yet do not feel that entire resignation of my will to the Lord's will which I have laboured after, having no doubt but every dispensation is ordered in unerring wisdom; yet nature is sometimes ready to start aside. O, that mine may be brought into true subjection, is the sincere prayer of my heart.

3. Am comforted to feel my mind restored to its wonted tranquillity. Being in company in the evening, gave way too much to the vivacity of my disposition, so that it bordered on levity, for which I felt condemnation.

4. As soon as I awoke this morning the recollection of last evening presented itself painfully, so that I was humbled under a sense of my weakness before the Lord, who I believe accepted my penitence and restored peace to my soul. How unmerited this favour!

5. Our dear friends Martha Howarth and Priscilla Hannah Gurney came to pay us a religious visit; my heart rejoiced to see them; they attended our week-day meeting, which was also our monthly meeting; the former had a very close time in testimony, apprehending the feelings given

her that there was unfaithfulness amongst us ; and was led to speak of the parable of the sower, and the different kinds of ground the good seed was sown in, and the various things which prevented its growth, &c.

7. The above-mentioned friends attended our meeting, Martha Howarth again led in a close manner to expostulate with some amongst us, who she believed were not grieved for the afflictions of Joseph, but were settled down in a state of carnal security. My mind was much humbled under the consideration that the Lord should in great condescension thus permit his chosen servants to plead with the gainsayers.

24. My soul hath adopted the language of one formerly ; “ If I forget thee, O Jerusalem, let my
“ right hand forget her cunning. If I do not re-
“ member thee, let my tongue cleave to the roof
“ of my mouth ; if I prefer not Jerusalem above
“ my chief joy.”

31. The morning taken up with family affairs and attending my * scholars, and the afternoon in visiting, so that I could find no time for retirement, which I regret, having doubtless suffered loss.

ELEVENTH MONTH, 1792.

4. I felt the renewed extension of the heavenly Father's love soon after I sat down in meeting this

* She for some years kept a school for about eight or ten poor children.

morning, and Oh, with what joy did I meet the beloved of souls ! How vast is the debt I owe him ! May I manifest my gratitude by a more steady obedience and unreserved dedication of heart. I desire to do so ; but I fear my own instability.

6. My time so fully taken up that there seemed no time for retiring these two days ; yet I trust the general disposition of my heart hath been right. Received an instructive lesson last evening by the departure of one (of whom I had entertained a far different opinion) from the simplicity which once adorned her. My heart was sorely pained on her account, and with tears I besought the Lord on my own, lest I should also fall by the way, and I felt a willingness to be stripped of every earthly delight rather than forfeit this best of blessings, his favour, which alone can truly enrich.

14. A fresh scene of trial and affliction opened in the alarming illness of my dear sister * Lettice ; and Oh, the prayer of my heart hath been that it may be brought into a perfect resignation to every dispensation of unerring wisdom ; for “ shall not the Judge of the whole earth do “ right.”

18. A humbling time at meeting this morning, feeling afresh my inability to take one step aright, without divine assistance ; yet my faith and strength a little renewed in the all-sufficiency of

that arm of power which had hitherto preserved me.

22. My soul bowed under a sense of the Lord's goodness in permitting me still to approach his holy footstool, amidst my manifold infirmities.

26. Much affected this morning by my beloved father's finding something of a paralytic affection, looking on it as a gentle warning. O, that I may be truly resigned, and patiently submit to the Lord's will, without a repining thought.

27. Abundant cause of thankfulness to-day; my dear father better, and a more favourable account from Alton. May my gratitude bear some proportion thereto.

30. Our week-day meeting. A baptizing season. Methought my lamp was afresh trimmed, and replenished with heavenly oil.

TWELFTH MONTH, 1792.

1. A busy day; yet found time to visit the sick, and administer a little help. I am thankful that ability was given.

6. Have been led to look back a little and recount the Lord's mercies, and my heart hath overflowed with gratitude for all his blessings, both spiritual and temporal.

7. Went to our monthly meeting, which

proved an instructive season, notwithstanding I had something to war with, having too much given way to a wrong disposition. O, that I may sufficiently profit thereby.

11. My strength a little renewed this evening in my solitary sitting in my chamber. Precious to me are these seasons: yea more than the increase of corn, wine, or oil.

16. An instructive season at meeting: was desirous of sitting in poverty and dryness, rather than offer any thing polluted. O, to be preserved clean-handed.

18. A well spent morning. In the afternoon did something with a good intent, yet am not quite satisfied in my mind that it was right, which brought heaviness and a cloud.

19. More comfortable, yet the cloud not totally removed. O, that every motive as well as action may be brought to the measuring line.

21. A humbling season at meeting, and trust I felt something of the healing waters. O, to be washed clean, that no impurity might remain. This was the prayer of my heart.

29. These two days have passed quietly away; and I trust, have been spent profitably, yet in my retirement uncommonly poor and stripped; under which I felt in a good degree resigned. An affecting account of the increasing indisposition of my dear sister Lettice.

FIRST MONTH, 1793.

1. Another year begun, and I doubt but small advance in the heavenly race; yet it is cause of humble thankfulness, amidst my manifold weaknesses as a creature, that I am still preserved alive in the truth. Have retired twice to-day to feel after that blessing which alone can enrich the soul, but felt uncommonly stripped and poor; so that a sigh and a tear were all I could offer: yet preserved in a good degree of quietude.

4. Oh, my self-love! I have had cause to mourn on this account to-day. How many actions, which appear specious in the sight of men, spring from this corrupt root! Great are the advantages of a daily examination. What numberless foibles have I discovered in myself since I have been in the practice of it, which before passed unobserved.

9. Paid a visit to a relation, who shewed me much kindness; but, alas! my heart was pained at beholding the deviation from the simplicity of truth, and what a snare there is in riches: how few can withstand them, or are watchful enough to prevent their undue influence.

13. Went to Longford meeting, where, after waiting at Wisdom's gate, my soul was sweetly refreshed with the fresh flowings of Shiloh's streams: yet, poor unstable creature as I am! got

off my watch, and in a great measure lost the sweet savour thereof.

19. My time fully occupied in attending my dear sister: and, though I have had no suitable time for retirement, yet have frequently felt the tendering influence of truth on my mind while thus engaged; which leads me to believe that the Lord prefers mercy to sacrifice.

24. These several days taken up (as heretofore) in a close attention to my dear sister; yet a fresh temptation hath presented, to which my mind has too much yielded at times, it being pleasant to look at; but at others, by retiring inward I have been favoured with ability to get from under it; and the prayer of my heart has been, that I might feel every desire limited, and ask nothing but what the Lord saw meet in his infinite wisdom to dispense. O, that I could rest here, humbly thankful for the many blessings I enjoy beyond thousands, and how unworthy thereof I cannot but acknowledge with confusion of face.

SECOND MONTH, 1793.

2. Came home, on hearing my dear father was confined with the gout: found him better than I expected, which calls aloud for gratitude.

9. Another week passed away, yet I hope not spent in vain. My time has been pretty fully occupied in attending my dear father and my

scholars, visiting the sick, and in family affairs : yet amidst these various occupations have not lost sight of that better part which Mary chose ; having my mind, at seasons, sweetly attracted to feel after that living spring, which can alone furnish with ability for every good word and work.

14. Felt the pure influence of truth on my mind this morning as soon as I awoke, for which I felt thankful, and was desirous of retaining this precious savour through the day ; but the many encumbering things have too much prevailed, so that I feel poor and dry, yet quiet, and I hope humble : much need have I to be so.

21. Came to retire with a heart panting after the refreshing stream of Shiloh ; but, alas ! dryness and poverty is my portion. I desire to be humble and patient under this dispensation, and learn what it is to want as well as to abound.

22. After struggling awhile this morning at meeting, had to set up my Ebenezer, and say, " hitherto hath the Lord helped me," Blessed be his worthy name for ever.

26. Amidst all my weaknesses fresh aspirations after purity and perfect holiness arose in my retirement to-day, and I was favoured with a little access to the fountain of living waters.

THIRD MONTH, 1793.

3. A precious season at meeting this morning.

May this renewed favour excite to more vigilance and circumspection, for surely the Lord looketh for fruit proportionable to labour bestowed.

9. A day I think profitably spent as to action, and I trust my mind pretty much preserved from hurtful things; yet am truly desirous that every motive may be brought under the purifying operations of truth.

14. Answered my dear father impatiently. Surely I, who have so many weaknesses of my own, ought to bear with patience those of an aged parent.

16. Too unguarded in my conversation, speaking censoriously of an absent person, not enough keeping in view the golden rule of doing as I would be done by. O, for more watchfulness that I might escape condemnation, yet am thankful to feel the reprover near. May he never leave or forsake me.

21. Hastened to Alton to see my dear sister Lettice; found her rather better again, but in the evening she altered for the worse, and a trying night succeeded; she was for a considerable time speechless and convulsed; but after awhile, reviving, called us separately to her, and took an affecting farewell; saying as she pressed us with fervour to her bosom, it was like rending her asunder, and that it seemed, from the nearness she felt for us, "as though she could drink in our spirits." She gave much advice to the servants, respecting their care of the dear children, begging

them not to leave them to strangers; adding "Oh how they cling around my heart!"

22. A most trying day: my beloved sister's pain excruciating; but getting easier towards evening we ventured to go to bed, as she requested it.

24. Called up between three and four o'clock this morning, my dear sister altering for the worse, and as we apprehended dying: yet the all-wise Disposer of events, who cannot err, though to us his ways are unsearchable and past finding out, did not see meet to finish the work: she again revived a little, and took nourishing things. In the evening sitting in silence round her bed, our minds were made sensible of the overshadowing wing of heavenly love, when a friend was engaged in supplication by the bed-side: soon after this, the dear suffering creature was deeply tried with a severe conflict of spirit, fearing the hope she had entertained was not well grounded, which was very exercising to our minds, when these words [alluding to Isaiah liv. 8.] sprang livingly in my mind, and also in my brothers, "for a moment I hid my face from thee, but with everlasting kindness will I return unto thee," which was a relief to us, although she was permitted to struggle with her fears for some time: but after awhile broke out thus 'O, praise the Lord, I shall now soon have to rejoice with joy unspeakable and full of glory. Oh, the peace that I feel, it passes all understanding! O, sing praises, sing praises:

‘ To feel this rock, at such a time, how comfortable, &c.’

25. Sister Lettice lay pretty quiet most of the day; in the afternoon asking her to have a little wine, she said, ‘ No, my dear sister, no more wine, till I drink the new wine.’ Was nearly cold for several hours, yet again revived.

26. A dull quarterly meeting-day, several afflictive events rendering it unusually small; and all of us engaged in the solemn employment of watching round the dying bed of my beloved sister, who could not clearly articulate, yet made us sensible of her wants, and frequently prayed to be released; which awful event took place about five o’clock in the evening, leaving on our minds no doubt of her glorious change from pain and sorrow to everlasting joy and rejoicing: which administered to us, who had seen her inexpressible sufferings, rather cause of humble thankfulness than excessive mourning; though we painfully felt the separation.

29. The remains of my beloved sister interred; and cannot but acknowledge it a favour that we had the company of some valuable friends on this solemn occasion, particularly dear Job Scott, whose company was truly acceptable.

FOURTH MONTH, 1793.

1. Our quarterly meeting (at Guildford).

Dear Job Scott bestowed much labour. May the fruits appear after many days. I was enabled to get through the business of the meeting as clerk, to my humble admiration.

4. I trust, amidst my manifold weaknesses as a creature, I still love the appearance of our blessed Redeemer, however small and lowly; either as a reprovcr or comforter. May I ever cherish it as the best of blessings.

10. A fatiguing day; yet think, in the evening, I might have found time for retirement, if I had not been lukewarm. Content not thyself, O my soul, with making this remark, but be willing to abide under condemnation.

11. What an inestimable favour that there is, to this day, a Bethesda, for the Lord's children to repair to and wash; that they may feel their health renewed as from day to day!

14. Seasons of conflict between nature and grace, both in the morning and afternoon meetings; yet trust I may add, with thankfulness, that the latter prevailed in some degree. Oh, how was my poor mind tossed from wave to wave!

16. Too much outward in my mind, and dwelling on things unprofitable; but, retiring awhile in the evening, have endeavoured, with divine assistance, to shake myself a little from earthly desires, and to cast my whole care on Him who hath hitherto blessed me; indeed far beyond my deserts. Oh, the sweet peace which I feel when enabled to repose all my cares on him!

every anxious thought subsides. O, that I could dwell in this quiet habitation: but alas, how great is my instability!

23. How beautiful does the outward creation appear! What resemblance does my soul bear to it? I trust there is a little greenness, which is a sign of life at the root; though I doubt but little fruit. O, that encreasing faithfulness may appear.

24. Felt a wrong disposition rising this evening, but was enabled to suppress it: envy at hearing the praise of another, at which I ought to rejoice; and I hope I now do; at least, I desire to do it.

30. Another busy morning, and the afternoon spent in visiting some relations; and though far from unprofitable company, yet I always find visiting about dissipates the mind.

FIFTH MONTH, 1793.

1. Was at the week-day meeting [at Alton], this morning, in which I trust the watch was in a good degree maintained; yet think I scarcely ever remember a more exercising time; a sigh and a tear seemed all I could offer.

3. Came home. My poor thirsty soul abundantly replenished this morning, in our week-day meeting, with celestial rain. It is, I trust, with a degree of humble gratitude, that I make this remark. May I ever be enabled to number the

blessings which I am favoured with, and may it be my daily concern to improve them.

8. Still struggling with my frailties. What an unspeakable favour that the Lord should still condescend to aid me with his Spirit, in limiting the desires and thoughts of my vain heart. O, that it were wholly conformable to his divine will, and my will wholly slain. Then “instead of the
“thorn would come up the fir-tree, and instead of
“the brier would come up the myrtle-tree, &c.”
Blessed exchange!

10. A fresh scene of trial and affliction opened on us to-day, under which I was favoured to feel a degree of humble resignation.

15. My poor weak mind disquieted with some cross occurrences this morning, for want of keeping on the watch: never, sure, had I more need of it than at this juncture, when adverse winds blow from different quarters. O, to keep in the patience.

25. Since the last remark, have been to London to attend the yearly meeting, which I esteem a great favour: and though my poor mind has at times been greatly depressed on account of a very afflictive event, and prevented from much enjoyment in company, even of valuable friends, whom I loved and esteemed, yet I have with sincere gratitude to acknowledge that the staff hath evidently accompanied the rod; and some seasons of sweet refreshment been mercifully vouchsafed. May renewed vigilance and circumspection denote the deep sense I retain of such unmerited favours.

SIXTH MONTH, 1793.

3. Have been favoured, in my solitary sitting this evening, to see some of the various stratagems of an unwearied enemy to destroy and lay waste the good seed of the kingdom. How cunning, how subtle is he, transforming himself at times into an angel of light! O, may I dwell near that divine Power, who alone can preserve from this devourer.

5. Have been led this evening to look back a little, and number some of the many blessings received. A humbling yet profitable employ; as it tends to reduce self, and strip it of every fancied excellence.

8. Took a walk. Was too light and airy in my conversation, for which I quickly felt gently corrected; which humbled me; and when I returned, sought retirement; when I was enabled to approach Him whom I believe I had offended; and believe my penitence and tears were accepted.

14. Indisposed. Staid from meeting; but did not let the time pass unimproved: during my silent sitting before the Lord, the remembrance of my dear departed sister Lettice was unexpectedly brought to my mind, with so much sweetness and brokenness, that it seemed as if our spirits were afresh united. The impression left is pleasant.

20. Sat up last night with a sick friend;

which was an instructive season to me. O, my soul, mayst thou sufficiently improve by these lessons; line upon line, &c. Am thankful in believing that my faith and confidence in the Lord does increase.

21. A sweet refreshing time at our week-day meeting, though silent. Oh, what an unspeakable favour to feel an evidence at times that we are not following cunningly devised fables, but the eternal living substance!

30. Went to our quarterly meeting at Wandsworth; thought the morning meeting rather dull; the evening and next morning favoured seasons: and though dear Samuel Emlen and Richard Baker were led in close searching testimonies, yet they seemed fully to believe that the arm of divine compassion and regard was afresh extended to a backsliding generation. Marvellous love and condescension! O, that it might prevail on some, who I believe have strayed far from the true sheep-fold, to return while the day of mercy lasts.

SEVENTH MONTH, 1793.

3. Have felt the attacks of an unwearied enemy to draw my mind from its true centre, and to lay waste every good resolution; insinuating that a state of perfection is unattainable: but was he not found a liar from the beginning? So doth he still remain.

9. Have felt the attractive influence of truth: divers times to-day; and once, in particular, suppressing a wrong disposition, and enabling to flee to that name which is a strong tower. O, that I could dwell ever there; then would nothing be suffered to annoy. But, alas, I have often to mourn my instability!

23. Fresh trials of patience, under which was preserved in a good degree of quiet; which I esteem a favour: and have also had, this evening renewedly, to Believe 'that it was nothing short of divine regard which first drew my mind to these frequent retirements; and am well convinced that it hath been a means of preservation.

29. Sat up last night with a sick child. My mind, both then, and to-day, was too much inclined to dwell on a subject which I think, if too much indulged, may be hurtful to me; yet have frequently breathed to the Lord for preservation within the limiting power of Truth.

EIGHTH MONTH, 1793.

2. Went to our monthly meeting: which proved (notwithstanding some unwatchfulness) a baptizing season. Among other things, dear uncle Kidd was led to mention, in the course of his testimony, that passage in scripture, "And I will turn
" my hand upon thee, and purely purge away thy
" dross, and take away all thy tin." How did it

prostrate my soul before the Lord, with fervent desires that he would indeed thoroughly purge my heart of every defiling thing! Often am I made sensible of its impurity.

13. Not idly spent, as to action; but my mind too much outward, and too easily yielding to anxious thoughts. How much work does unwatchfulness make! Humbled this evening with the retrospection of my various infirmities as a creature; and how often they get the ascendancy over my good resolutions.

18. A precious watering season this morning at meeting. What can I render unto the Lord for all his benefits? Staid at home from meeting in the afternoon from necessity, not choice.

25. The rest of last week confined by illness; yet was gently dealt with; and so far recovered as to get down stairs to-day;—renewed cause of humble thankfulness. Am fearful I have not yet learned sufficient meekness and patience under suffering. O, for an increase of it and every other virtue. What a poor creature am I when left to myself, and from under the seasoning virtue and efficacy of truth, which can alone preserve from the snares of death.

30. These last few days have been much taken up in preparing and coming to Bristol; yet my mind has, at times, been enabled to retire to the true centre, where I have felt quiet.

NINTH MONTH, 1793.

11. Spent too much time to-day in unprofitable reading. Was made renewedly desirous this evening, in my little solitary sitting, of having my will made subservient in all things to the divine will. Oh! this is a great attainment; but am thankful at times to feel my soul pressing after it as the first of blessings.

14. Met with a circumstance which tried my poor weak mind; yet laboured after a state of true resignation and quiet, which was in some degree attained to.

15. I trust truly abased in my sittings at meeting this day, under a renewed humbling sense of my weaknesses; yet, in the evening meeting, my poor vessel seemed for a season the sport of wind and waves; but was at length favoured with a calm, which led me to believe that the good pilot was still near in order to preserve from wreck.

26. The greater part of this day spent in company; so that I was glad when the evening came to go to meeting, where my thirsty panting soul was replenished with celestial rain.

29. Rather poorly in the morning: felt relieved after I got to meeting, which I hope I was truly thankful for; as well as for renewed assistance to approach the alone Physician of value.

TENTH MONTH, 1793.

12. Reached London after a fatiguing journey all night; yet favoured to get along without accident: and the fore-part of the journey rendered pleasant, by my mind being profitably engaged in a retrospection of the Lord's gracious dealings with me; and in a renewed belief that he was still caring for me, and watching over me for good.

24. Was at Devonshire-house meeting; which, though nearly silent, was an instructive season to my poor soul. I was made thankful in believing that my will was in some degree conforming to the divine will. O, that I was wholly conformed. What encouragement have I to trust in the Lord, who is dealing thus graciously with me!

25. Was afresh enamoured with the beauty of holiness, in our little silent gathering to-day; so that I thought it was good to be there.

31. These last few days have afforded but little time for religious retirement; but though I fear some part of them has not been spent so profitably as it might have been; yet at times I have found my mind secretly attracted by divine love to its proper centre; and can thankfully acknowledge, I have been preserved in a good degree of quiet dependance on Him, who can alone preserve from the various snares which hourly await us; and who best knows how to dispense suitably to his

dependant creatures. He is indeed an inexhaustible fountain; and in his hand are the hidden treasures of wisdom.

ELEVENTH MONTH, 1793.

7. This last week confined by illness; which I fear I did not bear with that full resignation and meekness of spirit which I should have done; though it was often the concern of my mind to press after it, even in the silent watches of the night. During this time of my confinement I met with a trial which none knew of but the Lord, whose compassionate eye is over all his works (yea, the very meanest of them, or else I had perished long ago). He sustained my poor feeble soul and enabled me in some degree to adopt the language of "Thy will be done." Gracious condescension! of myself I was wholly unequal to this attainment. It is thou alone, O Lord, who canst set bounds to the ocean that it cannot pass; and say 'hitherto 'thou shalt come and no further, and here shall 'thy proud waves be stayed.' Hadst thou not graciously superintended the vessel, how often would it have been wrecked.

9. Got out again to our week-day meeting; in which my poor mind was sweetly replenished with celestial rain. At the close of it, a committee was held to nominate women overseers, at which I was proposed as one. Oh! it brought a

great weight over me; and I ventured to object to it, but do not know whether my objection will be accepted. If I am chosen, I desire, with much sincerity, that I may be enabled to set a double watch over my conduct, while watching over others; that I may so walk as to preserve my garments free from spot or any such thing.

15. Went to Staines to see my dear relations there, an opportunity offering; yet it being our week-day meeting, was not quite easy about it: but feeling that my mind was sweetly centered and contrited on my return, I hope I do not presume too far in believing that I did not offend Him, whom I desire to love above all.

21. A refreshing time this afternoon in my chamber; in which I was led to view the excellency of truth and its peaceable fruits.

24. Gave way to-day to anger, about a trifle in itself; as I have several times of late; yet was thankful to feel myself corrected. O, for more sweetness of disposition, and strength of mind to bear the cross occurrences of life. This I often labour after; and sometimes, when I keep on the watch, am enabled to bear trials of patience without quitting my quiet habitation: would I could always dwell there!

26. Much affected with the sorrowful tidings that Job Scott had taken the small-pox in Ireland; and it is supposed that he is by this time removed. He was a valiant in Israel; one whose bow abode in strength. I cannot but mourn the church's loss,

and his dear children's, though unknown to me : yet we must not call in question the dispensations of Providence, though, to us finite creatures, they may be past finding out.

TWELFTH MONTH, 1793.

8. Oh, the crucifying power of Jesus, how hard to flesh and blood ! But remember, O, my soul, that is the part which can never inherit the kingdom. Yet I can truly say, with a servant of the Lord formerly (to wit, Mary Peisley), that so frequent and necessary are the operations of the sword of the Spirit, to separate betwixt the precious and the vile, that at times it makes me weary of this embodied state. The Lord alone knows my secret probations ; no mortal is acquainted therewith : and it is he alone that can sustain through every conflict and give victory. Praised be his name ! a degree of living faith at this time arises, that as I keep my eye single to him, he will be near, and preserve me from the fury of the devourer.

10. My mind sweetly refreshed, and animated to press forward, by reading an account of dear Job Scott's triumphant exit.

15. A precious season at meeting this morning. Was led to believe that the work of the new creation was carrying on, even new heavens and new earth ; and that the old were passing away.

O, that this glorious work may be perfected to the praise of Him who alone is able to perform it.

20. Staid from meeting to-day to nurse my little niece, who lies ill with the scarlet fever and sore throat: and though I am very apt to take disorders of this kind, yet feel easy and quiet about it; having, I hope, my trust in the Lord; who can sustain through every dispensation which he is pleased to allot to the workmanship of his hands. Can I doubt Him who hath so abundantly blessed and sustained to this very hour? Oh, no! I feel my confidence renewed; for which I bless his holy name.

FIRST MONTH, 1794.

3. Attended our monthly meeting to-day. Though held in silence, the meeting for worship was, to my poor thirsty soul, a season of consolation and refreshment: a favour I esteemed myself unworthy of. A committee from the quarterly meeting attended this meeting. The appointment of overseers took place. O, that the importance of such an appointment may dwell weightily on my mind.

5. Though the good Shepherd of Israel was near to-day, both in our morning and afternoon meetings, yet I found the enemy also present, endeavouring to draw my mind from its proper centre, spreading alluring pictures to catch its

attention; and he too much prevailed; under a sense of which I was humbled, and prayed that I might be enabled to maintain the warfare.

11. A day for the greater part spent profitably; yet was desirous, in the evening, that I might attribute nothing to the creature; for if I was enabled to do any thing aright, the sufficiency was of God. O, my soul, be willing to be stripped of every filthy rag of thy own righteousness, that thou mayest be like the king's daughter, "all glorious within."

13. Our quarterly meeting at Kingston; Samuel Emlen and James Graham appeared in testimony; the latter inviting the backsliders to return to their first love. I was humbled under a sense of the continued kindness of a long-suffering God, in thus sending his faithful servants amongst us. In the meeting for discipline an appointment of women friends took place, to join a committee of men friends to visit the monthly meetings; when, in compliance with my friends wishes, and from a fear of discouraging others, I was prevailed with to set down my name; yet, alas! I feel very unequal to such an undertaking; and expect, if I do go, to go as a fool. O, that I may be preserved in simplicity, and singleness of heart; that self may be laid low; that so I may move in the fear of the Lord.

20. Took leave of my dear friends and returned homewards: found my dear parents and sister well; and some relations who had been

visited with sickness, on the recovery; so that I have renewed cause of thankfulness: yea! what hour of my life does not afford it?

25. A time of sweet solace in my chamber; so that my soul had to acknowledge, Good is the Lord, and worthy to be praised; and that by the whole house of Israel.

28. Went to the week-day meeting at Guildford. Here was painfully brought to my remembrance my having spoken enviously of a person; and with confusion of face was I humbled before the Lord, beseeching forgiveness, and that he would be pleased to enable me to walk more perfectly before him in future. O, may my sins ever go before-hand to judgment. Being at this time made willing to come under his purifying hand, I was favoured with the return of sweet peace.

31. The parable of the publican and pharisee was brought to my remembrance this morning at meeting; and the prayer of my heart was, that the pharisaical disposition might never be entertained by me: poor creature as I am, much more need have I to exclaim with the publican, "God be merciful to me a sinner."

SECOND MONTH, 1794.

2. Felt the overshadowing of heavenly love,

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soon after I sat down in meeting this morning; yet, through unwatchfulness, suffered my mind to be scattered; recovered in some degree my strength before the meeting concluded, but not wholly. Read this afternoon an excellent little book written by George Keith. What need have they, who think they stand, to take heed lest they fall; since one who made so good a beginning, and even suffered imprisonment for the testimony, did grievously fall.

3. Much of my time devoted to the service of others.

5. A quiet tranquil day, both to body and mind.

10. Confined with a sore throat and fever these several days past: had the disorder very favourably; for which have been humbly thankful: yet have been uncommonly tried with poverty of spirit; yea, I sought him whom my soul loveth; I sought him on my bed, but found him not.

12. Pretty much spent in profitable reading: fresh desires arose after a more perfect establishment on the Rock of ages, against which neither death, hell, nor the grave shall ever prevail.

20. Mostly devoted to the poor and sick; so that I hope it has been well spent: yet am fully sensible there is nothing due to the creature.

23. Favoured with the fresh descendings of heavenly rain at meeting this morning. O my soul, let not the recording of the Lord's mercies satisfy

thee, but let it incite thee to a more earnest pursuit after heavenly treasure: that so increasing faithfulness may appear.

26. So much taken up with visiting, and divers other engagements, that I could find scarcely any time for retirement. How tasteless and insipid is every enjoyment, that is not crowned with thy presence, O Lord!—I am thankful to feel it so.

THIRD MONTH, 1794.

1. Wrote a letter of advice to a friend; in doing which I have discharged an apprehended duty: the rest of the day much taken up in serving others.

2. On my first sitting down at meeting, got musing on a subject, which, though a profitable one, was beside the proper business: yet no sooner did I endeavour to dismiss it, and get on my watch, than I met with Him whom my soul loveth, graciously waiting to bless the workmanship of his hand. May he be pleased to instruct me how to make suitable returns.

3. Doubts and fears have been the companions of my mind to-day, about sending the letter which I had written; so concluded to wait, and try it longer; have also been afraid of spreading too much into branches, and not dwelling enough in the root. O, may this jealousy increase.

Under the pressure of these feelings I have poured out my soul before the Lord, beseeching him to preserve me on the right hand and on the left.

8. Ventured with fear to send the letter I had written ; so must leave the event.

23. Much discouraged at the prospect of the approaching visit to the monthly meetings ; and the more so as my companion Sarah Birkbeck is likely to be prevented, by illness, from going with me. This is no small trial of my faith. O, that it were as a grain of mustard seed, pure and unmixed ; then doubtless it would lessen, if not remove, this mountain. Had a visit from a kind sympathizing friend : and dear Elizabeth Moline, seeing my extreme weakness, voluntarily offered to accompany me. Oh, what a poor creature am I, how unworthy such unmerited favour ! Awoke in the night, and felt my mind sweetly bounded by the fear of the Lord ; yet methought something like a gentle reproof for giving way so much to my fears.

26. Went to Dorking to join the committee. I hope our going was not altogether in vain.

30. A refreshing season at meeting this morning, though not unattended with labour : the afternoon was the preparative meeting. Some weighty counsel dropt ; yet I thought the queries answered too fully. In the evening spoke detractingly of an absent person ; to my shame I mention it. O my soul, when wilt thou learn wisdom ?

31. Low, and I trust humble, under a sense of my failing yesterday; with renewed desires after more stability.

FOURTH MONTH, 1794.

11. A renewal of strength at our silent week-day meeting. How do I love these seasons!

15. Company, &c. again to-day: something is certainly due to our friends; yet I should gladly have retired awhile to feel after that meat which the world knows not of.

16. Renewed desires after divine preservation; yet but little time for religious retirement. Am thankful to feel, when this is sometimes the case, the limiting power of truth near me; preserving me in a watchful frame of mind.

17. "It was opened to my understanding, in my silent sitting, how offensive a lukewarm state is in the sight of God; and the prayer of my heart was, that I might be preserved from it; and I was led a little to number my blessings.

18. Renewed encouragement to follow the Lord in the way of his leadings, at our week-day meeting. What a loss do those sustain who miss these opportunities!

20. Beset with vain thoughts, to which I too much yielded; so that, when I went to meeting, I thought myself unworthy to approach Perfect Purity: yet such was his gracious condescension,

that he stretched forth his sceptre, and drew me near to him ; and blessed me with his life-giving presence. Unmerited mercy !

24. Was truly desirous that the work (which I believe the Lord hath graciously begun in my heart) might not be marred on the wheel ; but there is surely no safety but in unceasing watchfulness.

FIFTH MONTH, 1794.

3. This morning rose early ; and spent some hours in my chamber, profitably and pleasantly, in reading, writing, and communing with my own heart : favoured with the fresh descendings of heavenly rain. Precious privilege, and delightful employment ! O, that the votaries of pleasure could but taste these refined and superior enjoyments ; surely they would be willing to part with their perishable and sin-pleasing gratifications for this pearl of great price.

14. Sat up part of last night with my beloved parent ; and my feelings much tried with an apprehension of his disorder settling in childishness. I have endeavoured to labour after an entire resignation to the divine will, under this trying allotment ; and though I cannot say I have attained to it perfectly, yet methinks I feel the sustaining arm of divine power underneath, as an anchor to my wearied soul. May I be thankful enough.

15. My dear father something better to-day, having in a great measure recovered the use of his faculties. O, may I be thankful enough; but it is the Lord alone who can enable me so to be.

16. My dear father gradually recovering; so ventured to meeting to-day, where my poor exhausted mind was led as into fresh and green pastures. What can I render unto the Lord for all his blessings?

26. A sweet contriting season in my chamber.

30. Though I travelled for awhile as in a wilderness; yet at length was favoured with the springing up of the well of life, to my great refreshment this morning at meeting.

SIXTH MONTH, 1794.

3. Felt sweetly peaceful when I awoke this morning; methought the good Shepherd was near; notwithstanding which favour was too unguarded in my conversation in the evening: to my shame I record it.

5. Went to Guildford to meet Phebe Blakes and Elizabeth Copeland, two friends travelling in the work of the ministry: was made renewedly sensible of my own insufficiency for every good work.

6. The above mentioned friends at our monthly meeting to-day: Phebe Blakes led in a close line; yet believe was much favoured: as for poor

me, to struggle with my own weakness, seemed all I could attain to : perhaps my mind was too outward ; yet endeavoured to set a double watch on that hand.

7. Have been desirous this morning of arising and shaking myself from the dust of the earth : for surely we are often clogged with it in our passing along. How does it retard our progress Zion-ward !

10. My close attention to my dear father these several days, with other family engagements, have left me but little leisure for retirement ; yet trust I have endeavoured to keep near my good guide, who hath graciously stayed my mind under some inquietudes which have occurred.

12. Our dear friends Mary Ridgway and Jane Watson came ; an unpleasant evening owing to an illumination : the people very noisy and riotous. Was favoured with much quietness and calmness on the occasion, though they broke many of our windows.

13. Our week-day meeting, which the afore-said friends attended, and a precious season it proved to my mind, and I hope to many others : Mary and Jane appeared excellently, especially dear Mary, who laboured in much gospel love amongst us, inviting those who stood idle in the market-place, to enter into the vineyard of their own hearts and work.

15. Went to Guildford to meet our dear friends Mary Ridgway and Jane Watson, yet

felt rather uneasy in leaving our own meeting, which brought me into deep contrition. O, may I ever cherish this religious sensibility. The Lord was pleased in great condescension to visit me in my low estate, reviving my faith and hope in him. Dear Mary and Jane appeared excellently, though in a close line. Returned to our evening meeting, which also proved a season of refreshment.

18. I accompanied my dear father to Alton, where we again met with our dear friends Mary Ridgway and Jane Watson.

19. Was at a meeting appointed for the aforesaid friends: I sat down in much weakness and emptiness; yet being enabled to maintain the warfare, truth arose into dominion in my heart before silence was broken. Before we parted were favoured with a sweet cementing opportunity, in which dear Mary appeared in testimony, and heart-tendering supplication that the Lord would be pleased to be with them in the way they should go, and also with us that staid behind; and that we might be as epistles written in each others hearts.

21. Came home, had a pleasant safe journey; renewed cause of thankfulness.

25. My dear father not quite so well: my fears much alarmed; yet endeavoured to keep quiet, and near that Rock, which alone supports under every trial.

27. My beloved father feeling himself poorly,

concluded not to go to meeting; but afterwards went, and I with him: though late, it proved a season of divine refreshment; silent as to words.

30. Tried with the heat of the weather: yet several times in the day felt the attractive influence of divine love; so that I trust I am not forsaken. Encouraging belief!

SEVENTH MONTH, 1794.

1. Some trials of patience occurred; which I did not bear with that meekness I might have done: O, for an increase of it as well as of every other virtue; surely I stand much in need of it, and it is often the engagement of my mind to press after it.

6. Set off at half past four o'clock for our quarterly meeting; got there but a little before meeting, had not time sufficient to refresh ourselves, and the weather extremely hot, so that it was no easy matter to get my mind sufficiently abstracted from outward things: yet was not wholly forsaken by the Shepherd of Israel, who is still watching over his little ones with a fatherly kindness; were favoured with the company of several valuable friends.

7. A precious season to-day to my poor soul: in which my strength and confidence in the Lord was renewed: notwithstanding the extreme heat

of the weather and smallness of the meeting-house. Dear Thomas Scattergood attended with many other valuable friends: I was enabled to get through the business to my humble admiration, yet trust the praise was rendered where it was alone due, well knowing from whence ability was received. Set out for home in the evening, which we did not reach till midnight.

13. Though I sat down much emptied of all good this morning at meeting, yet was the Lord graciously pleased as formerly to fill the empty vessel. The evening meeting poorly attended, and alas! but too few of the few, I fear, spiritually awake, so as to unite in labour for the arising of life.

15. Feeling the bubblings up of the well-spring of life this evening, I retired into the garden, where I was enabled to sing unto it: inestimable favour!

NINTH MONTH, 1794.

27. Have been confined eight weeks this day with a nervous fever; seven of which to my chamber, and mostly to my bed. The forepart of my illness was tried with poverty of spirit; my mind seeming to partake of the weakness of my body, so that I had scarcely strength to look towards the Lord's holy habitation. Yet I have reason to believe he was not unmindful of me;

for one night when I could not sleep from extreme restlessness, and feeling, as I apprehended, the disorder increasing on me, I felt more than common anxiety as to the event: desiring if the solemn change was near, I might have an evidence of it. In that trying season, it was graciously intimated that, however my sickness terminated, it would be well with me. I write not this boastingly; but then, as well as now, was deeply humbled under a sense of my own unworthiness of so great a favour. Yet it was an anchor to my soul, not only at that time, but during the rest of my illness, forbidding every anxious thought, and increasing my faith and confidence in His holy name, who is for ever worthy to be feared and praised. And now he hath been graciously pleased to restore in some degree my health and strength, which increases daily, may I be enabled, through his holy assistance, to live to his honour, who hath thus poured unnumbered blessings on my head: yet I am often led to feel, and at times to mourn, my lukewarmness and my proneness to enter too much into the spirit of this world; so that I see our blessed Lord's injunction, to watch and pray, was never more necessary than at the present time.

TENTH MONTH, 1794.

6. (Alton) Several days have again elapsed without any remark, partly owing to indisposition,

partly to want of suitable opportunity. I have still, at times, to lament my lukewarmness, at others have been favoured with the fresh descendings of heavenly rain, to the great refreshment of my weary mind. O, that increasing fruitfulness may appear. During this time my dear aunt Townsend departed this life, at Edinburgh, where she was on a religious visit.

13. This day my beloved father was seized with an apoplectic fit ; under which severe trial I was supported beyond expectation : and through divine favour, before night, he was so far recovered as to speak.

14. My dear father much better. Thomas Scattergood paid a religious visit to our family ; which was a strengthening opportunity to my poor weak mind ; what abundant cause of thankfulness does each day afford !

16. Have been humbled to-day under an apprehension that my gratitude for past favours has not been enough lively, and that I have been too much off my watch to-day.

31. Favoured with near access to the throne of grace this morning in our silent gathering at meeting ; and comforted in the renewed belief, that the glory is not yet departed from our Israel.

ELEVENTH MONTH, 1794.

2. Sat down at meeting this morning in much

poverty and weakness ; yet He who was pleased formerly to fill the empty vessels, and remains to be the joy and song of many generations, also graciously condescended to make my cup to overflow.

7. A humbling season at meeting this morning ; yet think I hurried over the business too fast ; and divers friends calling in, my mind too much dissipated, so that on a review of this day I feel much dissatisfied with myself.

13. Though a sense of some weaknesses attended me in these last two days, yet think they have not been spent vainly or wholly unimproved.

16. I did not eat the bread of idleness this morning at meeting ; though have no doubt but my labour was increased by my unwatchfulness at first sitting down, suffering my mind to wander hither and thither ; so that I could not easily get it centred ; yet the Lord was not unmindful of me.

24. This day spent mostly in the service of the poor. I mention this not as any thing meritorious, being well convinced how imperfectly I perform my duties, both religious and social.

28. Favoured with the fresh descendings of celestial rain, in our little silent gathering this morning.

TWELFTH MONTH, 1794.

3. "Let him that thinketh he standeth take heed lest he fall;" never was this advice more necessary to me, than at this juncture; who but yesterday was comforted in the belief that through the assistance of divine grace, I was gaining some ascendancy over the adversary of our souls' happiness, not only in a more circumspect walking, but in watching over my mind, naturally prone to a roving disposition. But alas! am renewedly convinced, that the warfare is not completed.

5. Dwelt much in the valley; yet methought the dew rested on my humble habitation.

9. These two days much occupied with company, waiting on my dear father, attending my girls, &c. so as to leave but little time for religious retirement.

12. Staid at home from meeting with my dear father; and the Lord, who is not confined to place or space, broke in upon my soul with his life-giving presence, to my great comfort and refreshment. For ever praised be his excellent name, who is alone worthy.

15. Fresh cause to moan my instability. O my soul, when wilt thou learn wisdom?

16. Peaceful and quiet.

19. My dear father seized with another apoplectic fit; but not so violent as the former, nor of

so long duration. I was favoured to feel calm under this trying dispensation.

20. Sat up with my dear father last night; in which season my mind enjoyed sweet solace.

22. My beloved father favoured with a good night; awoke refreshed this morning, and his faculties much restored. O, that I may be thankful enough for this renewed favour.

24. My beloved father very low this evening; fearing the work had not kept pace with the day: my mind sweetly contrited before the Father of Mercies, and encouraged in the belief that he would find acceptance.

28. Measurably owned by Him (who is the crown of all our religious assemblies), both in our morning and afternoon meeting; but got off my watch too soon in the latter.

31. And now I am come to the close of another year. What progress, O my soul, hast thou made in the heavenly race? What increase of spiritual strength? I fear not much; yet am thankful in believing I am preserved in a good degree of spiritual health: and thus much can I say on behalf of a merciful Creator, that hitherto, notwithstanding my manifold weaknesses, he hath helped me.

FIRST MONTH, 1795.

1. And now, O my soul, mayest thou begin this year with renewed dedication of heart to the Lord's service. I desire so to do. Strengthen my feeble endeavours, O Lord, if it be thy will.

9. A precious season this morning in our little silent gathering, my soul was prostrated before the Lord in deep reverence and thankfulness that he should deign to lift up the light of his glorious countenance upon one so unworthy.

13. Have been favoured at times to commune with my own heart and be still. By this means we are favoured by the light of truth to see what need we have of a merciful Redeemer.

15. Not spent idly as to action, but gave way to vain and roving thoughts, for which I deservedly feel condemnation.

18. A precious season this morning at meeting, was favoured to feel something of the seal of adoption on my spirit, for which unmerited mercy, all within me magnified the name of the Lord, who lives and abides for ever.

22. My apprehensions afresh awakened on my dear father's account; a poor account also of a dear sister who is confined with a fever; and what increases my distress is, I cannot leave my dear father, to go and see her.

27. The cares and perplexities of this world have too much occupied my mind, some of which

I fear I have not borne with that patience and submission I ought to have done ; yet think I have laboured after this attainment.

30. A good account of my dear sister.

SECOND MONTH, 1795.

2. A thoroughly busy day, leaving the mind but little leisure for spiritual improvement.

6. A precious season this morning in our little silent week-day meeting. O, that our lukewarm professors would but come, taste, and see for themselves, " that the Lord is good : " surely they would not be negligent in the attendance of these religious opportunities.

11. Have been confined these several days by indisposition. I felt poor and weak every way, yet in a pretty quiet frame of mind.

12. Have this morning waited at Wisdom's gate, where I have been renewedly instructed and shown my own insufficiency for every good word and work. I love to be thus emptied and stripped of every filthy rag of self-righteousness, and to feel the Lord reign whose right it is, and who is alone worthy of all praise, dominion, and majesty.

20. Favoured to feel the best of teachers near this morning in our little silent week-day meeting, dispensing the bread of life to the hungry soul.

21. Too impatient with my dear father to-

day. O, for an increase of this excellent virtue ; which enables to bear all things with meekness.

THIRD MONTH, 1795.

1. Methought my mind resembled the barren heath or wilderness when I sat down in meeting to-day ; neither dew nor fields of offering : yet was the Lord graciously pleased to bestow both these divine blessings after waiting awhile, to him be the praise who is alone worthy.

5. My close attention to my dear father, and frequent visits to the sick, joined to family concerns, hath not left me much time for religious retirement this week, yet have believed I was in the way of my duty.

6. Went to monthly-meeting this morning under much depression of mind (occasioned by my dear father's and uncle Kidd's illness), where my strength and confidence in the Lord was renewed, and I was in a good degree enabled to say " Thy will be done."

8. A precious heart-tendering season at meeting to-day, though no ministering friend present ; methought the minister of the sanctuary was known amongst us by the breaking of bread.

11. These several days too much occupied with outward things, so that the better part hath not been improved as much as it probably might, had I been more retired in my mind.

13. My soul thirsted this morning for the living God, who in great condescension appeared to my comfort and refreshment, may I walk more worthy such unmerited favours. .

15. Though tried with a roving disposition when I first sat down at meeting this morning, yet the Lord was pleased to bless my feeble endeavours to maintain the warfare, and graciously to lift up the light of his glorious countenance upon me, and, removing the spirit of heaviness, to give me the garment of praise.

21. This week hath been pretty fully occupied in close attention to my dear father, who hath been and continues very ill.

22. My dear father better; cause of thankfulness. When I sat down in meeting this morning methought I felt the hovering wing of ancient Goodness, but getting off my watch lost ground, and was left for a while in a dry and barren spot. Yet I was desirous that I might not be tempted in the absence of my spiritual Moses to make to myself a calf and worship it, as the Israelites did formerly, and He who saw the sincerity of my heart was pleased to appear again with healing under his wings. O, may I be enabled to make a suitable return for such unmerited goodness and mercy.

27. Favoured with a little of the brook by the way, in my solitary sitting this morning in my chamber.

29. Was led this morning at meeting to number my blessings, and to acknowledge, in the depth

of humility, my utter unworthiness of the manifold kindness and condescension of the Lord towards me; and also to crave a continuance of his fatherly care and providence over me, well knowing, from a fresh feeling thereof, that he was the centre of all good.

31. My dear father seized with epilepsy, so that for many hours we had not the least expectation of his recovery. In this season of sore conflict I found it necessary to repair to the Rock of my strength, and had not he graciously sustained me, surely I had fainted; but in his wonted goodness he was pleased to walk on the sea, and command a calm, so that my poor mind was brought into great quietness, and could in a good degree adopt the language of Thy will and not mine be done.

FOURTH MONTH, 1795.

2. My dear father worse again; has been delirious all night, and still remains so: so that there is fresh need to apply for renewal of strength and resignation to the divine will.

3. Felt the hovering wing of ancient Goodness as I sat by my dear father's bed-side to-day; and was comforted in believing he was made a partaker of the blessing.

6. Went to Guildford to attend the quarterly meeting, beset with many fears lest I should not be able to go through the business. The meeting for

worship I thought a low season, but was helped in the meeting for discipline to get through the business to tolerable satisfaction ; to the Lord be the praise, to whom my soul bows in humble gratitude for all his mercies both ancient and new.

9. The two last days taken up with company, &c. yet when in company my soul hath at seasons flown to the ark of its rest, finding none in any thing short of the divine excellency.

26. Though I sat down at meeting this morning in much poverty, yet through the goodness of the Shepherd of Israel my little store was increased, and my soul satisfied with his living presence. Un-speakable favour !

28. My mind sweetly encouraged and animated to press forward towards the mark, by reading the account of my dear aunt Townsend's last journey into Scotland. The perfect dedication of heart that appears, is comfortable, as well as her peaceful close. May I so walk that my latter end may be like hers.

30. Had to feel and lament my natural proneness to evil. Surely, I often think, none more so, so that unless the Lord, who hitherto has preserved me (blessed for ever be his name!) be still graciously pleased to watch over me, I shall yet, I fear, fall by the way: I love to feel my dependance, and from whence my help cometh.

FIFTH MONTH, 1795.

3. Staid at home with my father in the morning. In the afternoon laboured according to ability; when, after a while, the stone was rolled from the well's mouth, and my thirsty soul refreshed with living water. Others also I believe were partakers with me in this unmerited blessing.

8. Under much depression on account of a fresh scene of trial. O, that He, who hath seen meet to afflict, may be pleased to sustain through this trying dispensation.

9. My mind sweetly encouraged this morning at meeting with a renewed evidence, that though the Lord afflicts he hath not forsaken. For ever blessed be his holy name.

11. A time of close inward exercise this morning, at meeting; was desirous I might not get from under it, or off my watch, which I was enabled to maintain till the meeting broke up.

15. Humbled deeply under a sense of some failures; yet was desirous of abiding under the purifying hand, that the wound might not be healed deceitfully.

21. These several days have been fully taken up with company and attending my dear father; who has had another alarming seizure.

24. A time of sweet solace in my solitary sitting in my father's chamber; while the family were at meeting this morning.

27. A time of much anxiety, my dear father continuing in a very tried situation; I laboured, though I fear but feebly, after a thorough resignation to the divine will.

SIXTH MONTH, 1795.

4. More comfortable and quiet, for which favour I think I have been truly glad.

5. I sat down in great weakness this morning at meeting, but after waiting patiently, the Lord was graciously pleased to arise: then were his enemies scattered, and my soul permitted to enjoy divine communion with him, whom I desire to love better than riches or length of days.

7. I found the adversary busy to-day at meeting in endeavouring to draw my attention from its proper centre; but received strength to overcome his stratagem, and was enabled to draw water out of his reach. For ever blessed and praised be Israel's Shepherd: who leadeth and feedeth his dependant children, yea, the least and meanest of his flock.

11. A quiet and comfortable day.

12. Divers calling in, I was too light in conversation; in other respects [a day] not ill spent.

18. My mind affected, on hearing of the deviation of several who stood in the foremost rank, and ought to have been as waymarks. Surely it is enough to make one of the hindmost of the flock

tremble, when the standard-bearers faint and give way. Double thy watch therefore my soul, lest thou also fall a prey to the devourer. A sweet contriting season in my chamber in the evening.

19. I think I did my best to-day at meeting ; but thought it a low season, to which bodily indisposition contributed.

21. Discharged an apprehended duty, in writing to a friend, who I believe is straying wide from the true fold.

25. Think I have been enabled to step along in safety these few last days, having frequently felt my good guide near.

26. Though our meeting was silent to-day (as is often the case), yet I thought it was good to be there, and could say, Better is an hour spent in thy courts than a thousand elsewhere.

27. Discharged my duty to-day as an overseer, in giving an affectionate caution to a young woman of whom I had heard a painful circumstance; which she resented highly. However, was favoured to feel tolerably peaceful under it, believing I had not moved in it in my own will.

28. My mind strengthened in the belief that I had acted in the above-mentioned affair as became my station, though it met with so unfriendly a reception. I was desirous of keeping quiet under it, and of being preserved from harbouring any resentment, yet keeping firm, as the cause was not my own, and worthy suffering for.

SEVENTH MONTH, 1795.

2. Have dwelt much in the valley these few days, yet have cause to believe the blessing hath rested upon me in my lowly situation, so that the language of my soul has been, Return to thy rest, for the Lord hath dealt bountifully with thee.

5. Went to Wandsworth to attend the quarterly meeting.

6. The meeting to-day I thought unusually favoured, a divine visitation seemed afresh extended to the backsliders in our Israel. My soul was deeply bowed under a sense thereof. Oh! the condescending goodness of Infinite Wisdom towards the workmanship of his hands; the meanest of which I often conclude myself. Many strangers attended, among them Sarah Harrison and Sarah Birkbeck. Returned home humble and peaceful. Found my dear father as well as I left him. "What shall I render to the Lord for all his benefits?"

7. I fear I have not felt sufficiently grateful to-day for the favour conferred yesterday.

12. Staid at home in the morning with my dear father; went to our afternoon meeting, where after some close labour I was graciously favoured with access to the throne of grace; when my mind was unexpectedly drawn to supplicate for my dear father, that the Lord would be pleased to sustain him in the solemn hour of death, whenever per-

mitted, and finally admit him to the mansions of eternal felicity.

13. My dear father seized this morning with another epileptic attack.

17. My dear father again better though low.

23. This hath been hitherto a very trying week, which I have sometimes borne with a good degree of patience and resignation ; at others not so much so, as I should have done ; poor nature being overcharged : yet desire to labour after it, and that no repining thought may find room in my heart.

24. Saw in the light to which I desired to bring my deeds this morning at meeting, that I had acted disingenuously in a circumstance that had occurred in the morning ; though the motive that induced me was to spare another pain, yet I am not sure that it was justifiable. However, notwithstanding this failure, was graciously admitted to the mercy-seat, where the sceptre of love was stretched forth.

26. Sat down at meeting this morning, uncommonly encompassed with infirmity, having given way too much to unprofitable thoughts ; yet being enabled to press through the crowd, and touch the hem of the garment which communicates healing virtue, found it as infallible as ever, to my comfort and thankfulness.

31. Sat the forepart of the meeting in a desert land where I could discern no path for my

feet; but after waiting a while, light was graciously vouchsafed, and, the spirit of heaviness being removed, my soul became arrayed with the garment of praise. Yet even in this state found the enemy near with evil suggestions, but keeping my eye single, think he gained no advantage over me.

EIGHTH MONTH, 1795.

6. Went with Elizabeth Moline, by appointment of the monthly meeting, to read the yearly meeting's epistles in those friends' families who do not attend meetings for discipline. We were enabled to give, I trust, a little suitable counsel on the occasion.

12. Fully dissatisfied with myself, and had to exclaim with one formerly, "The heart is deceitful above all things:" under a humbling sense of which I was deeply contrited, and begged for an increase of strength and wisdom.

14. Had much rubbish to dig through this morning at meeting, before I could get to the pure spring, yet had to acknowledge it was well worth my pains; and that I was an unworthy partaker of such an inestimable blessing.

19. Renewedly desirous this morning of doubling the watch, that nothing may be permitted to enter and defile the temple, which the Holy Lord God is at times graciously pleased to visit.

21. Was afraid I had done wrong this evening in omitting an apprehended duty, giving way to creaturely reasoning and fear.

24. My mind sweet and peaceful under some disquieting circumstances.

NINTH MONTH, 1795.

1. These several days pretty fully take up with my beloved father, who had another alarming seizure: under which trial I have felt, as heretofore, divine support near to sustain.

2. An unexpected sweet little opportunity to-day in my dear father's chamber: in which George Dillwyn had to express his belief that the hope my father entertained of his future well-being would never be permitted to perish. In a sweet and encouraging manner he enlarged a little on the duty and advantage of full resignation to the divine will. He had a public meeting this morning, which was to my apprehension a favoured season. I spent the rest of the day in sweet society.

4. Our monthly meeting. In the silent part of the meeting for worship, my spirit sweetly tendered under the consideration of the many favours vouchsafed. George Dillwyn appeared acceptably in testimony. Went in the evening to Wanborough with some friends, where I spent the day with them, I trust, in innocent cheerfulness.

6. Went this morning to Arundel with Morris Birkbeck, jun. and the aforesaid friends, where we met with many friends assembled, and think it was a season of renewed favour. George Dillwyn appeared in testimony and supplication. After meeting parted with my friends, and returned home in the evening.

8. A fatiguing day, yet found a little leisure in the evening to retire to the fountain of sure mercies, where my spirit was sweetly contrited, and refreshed under the fresh feeling of the extension of divine regard.

13. A precious little season in my dear father's chamber, while the family were at meeting this morning.

16. These last few days spent well as to action, except some little impatience; but have too much given way to unprofitable thoughts, so that at times I have deeply mourned my instability; yet have again relapsed into the same disposition. Again I have sought after that Word which maketh clean, and though so unworthy, have felt it to purify my vessel. I make this remark by no means boastingly, but to show the loving kindness of the Lord, who willeth our sanctification.

24. Rather a bustling day. Retired in the evening to Wisdom's gate, where I sat in much poverty and weakness, and was afresh convinced that nothing short of the key of David could give access to the fountain of life.

27. The enemy, ever busy to betray, drew me off my watch to-day at meeting; so that I sustained loss, which I lamented.

TENTH MONTH, 1795.

1. The recollection of some weaknesses accompanied my mind in looking over yesterday and to-day; but at times I have felt the secret touches of my heavenly Father's love in which I had to rejoice.

2. Was favoured to sit under the Lord's teaching this morning in our little silent week-day meeting; for which blessing I desire to improve. The rest of the day fatiguing, and attended with a painful circumstance to my mind, to see youth trained up in the way they should not go; and too wise in their own eyes, to receive instruction from those who have had more experience.

4. Went to Esher to our quarterly meeting, but was too ill to attend either of the sittings.

9. Much better. A little renewal of strength this morning in my sitting in my father's chamber.

14. Had fresh occasion to lament my proneness to evil, and to see the subtilty of self-love, how it creeps into the most trifling actions of our lives.

16. A sweet contriting and instructive season in our little silent week-day meeting. Gave way to impatience in the night with my dear father,

which cost me some tears, and I earnestly besought an increase of strength proportioned to the trial of the day.

20. Renewedly desirous of rising above the weakness of nature, and that I may know every thought and desire brought into subjection, and under the government of the Prince of Peace.

23. Gave way to anger on a trifling occasion, for which I feel condemnation; nor has the rest of the day been so much improved as it might have been.

25. Rather low times both morning and afternoon meetings. Mary Stacey had a strengthening opportunity, to my mind at least, in our family in the evening.

29. My time has been so much taken up this week with company, attending on my dear father, &c. as to afford but little opportunity for religious improvement; yet think I have been enabled to step along with a good degree of circumspection.

30. This morning's meeting a season to be remembered, for the fresh descending of heavenly dew; under which precious influence my soul was secretly and unexpectedly drawn forth to petition the Lord on my beloved father's account, that he might be his in the day that he made up his jewels; and the sweetness which accompanied my mind gave me reason to hope my prayer would be answered. It is with a heart replete with gratitude that I thus commemorate the gracious dealings of the Lord.

ELEVENTH MONTH, 1795.

6. My beloved father again seized with epilepsy.

8. My strength and confidence a little renewed this morning at meeting, which I esteem an inestimable favour. My dear father gradually recovering.

12. Have had but little opportunity for religious retirement these few days past; and when I have found and embraced it, I have thought my mind much resembled nature as to the outward, a winter season. I could find but little verdure, or pleasant fruit; yet at other times have felt the restricting power of truth near, which has drawn my mind into peaceful quiet; which I esteem a favour.

15. A roving lukewarm disposition too much prevailed in the early part of the meeting; but the good Shepherd graciously condescended to stretch forth the crook of his love, and gently draw me towards him. He was in abundant mercy pleased to animate my faith, by afresh disclosing the beauty and excellent order of the new creation; with what perfect harmony every duty might be fulfilled, did we dwell enough under the pure principle of truth; no clashing, no interfering one with another, but each performed in its allotted season. Then indeed should we know Jerusalem to be a quiet habitation and a safe hiding-place.

20. Was favoured to lie down as beside the still waters this morning in our little silent week-day meeting. How unworthy, I must still repeat it, of such a blessing! the rest of the week I fear not much improved, yet in reviewing it do not feel much condemnation.

27. This week hath been so fully occupied in attending my dear father, working for the poor, and visiting the sick, as to allow scarcely time for religious retirement; yet I have believed from the peaceful state of my mind that I have been in my proper allotment. Should these remarks ever meet any eye but my own, I hope the reader will not think that they are mentioned as any thing meritorious. Far be it from me! well knowing how very imperfectly I fill up my various duties; and that the best of us are but unprofitable servants.

TWELFTH MONTH, 1795.

6. Favoured with near access to the throne of grace this morning in our silent meeting. When thus permitted to ascend the mount, how are we like Peter wishing to tabernacle there, unwilling to return again to the earth; but remember, O my soul, this is not thy resting place, and that the full fruition of the crown is reserved for those who hold out to the end. Let the foretaste of it

animate thee to press forward, that thou mayst so run as to obtain.

12. The duties of this week, I trust, in a good degree fulfilled. On a strict scrutiny I do not feel any thing condemn me, but some little impatience.

17. When I awoke this morning I found my mind drawn into sweet quiet. I was soon after summoned to my dear father, who was seized with another attack, which was very severe indeed: under which fresh trial I was preserved in a good degree of calm resignation, and was thankful that my mind had been prepared.

20. Attended the general meeting at Guildford; which, though unusually small, was owned by Him who is the crown thereof. To him be the praise ascribed, who is alone worthy.

27. A favoured season this morning at meeting, though no outward ministry. Yet those who centred to the gift in themselves were favoured to know a teacher, that cannot be removed into a corner. Blessed privilege!

31. This week hath I think altogether been spent in the service of others hitherto. I have had but little leisure for religious retirement, yet trust I have been in my place.

FIRST MONTH, 1796.

6. These two days well spent as to actions; but my mind in too lukewarm a state.

7. Took a solitary walk in the field, where the mildness of the season, and the beauty of the creation gilded by the rays of the setting sun (notwithstanding it was mid-winter), awakened my soul to gratitude in contemplating the various blessings bestowed on poor fallen man, by the bounteous Author of all good ; who is so little seen and acknowledged in his works. And though contemplating his perfections made me feel my own nothingness, yet there is something so inexpressibly sweet in this humble state of mind (and the tears which accompanied it), that I am often led to covet it in preference to any other ; for it is not at our command.

8. Was desirous this morning, as is frequently my concern, to be weighed in the balance of the sanctuary, that so I might be favoured to see my various deficiencies, and improve the future ; that at the solemn close I may not be found wanting.

10. In my silent waiting before the Lord this morning at meeting, I was comforted in the belief that notwithstanding my various weaknesses, love to him and his cause, had the pre-eminence above every worldly consideration.

15. I believe there were a few gathered in the name of Jesus to-day at meeting, who were favoured to feel him preside amongst them. How much to be lamented that any should miss so great a privilege for want of centring to the pure gift in themselves !

17. The morning not spent profitably ; and,

having company to dinner, my mind was so dissipated that when I sat down in meeting I found it hard work to get it stayed. Mourning and self-abasement were my portion; in which humbled state I was favoured to feel the healing waters flow, to my great consolation and encouragement. An unmerited mercy!

20. On recounting the varied blessings I enjoy (this morning), the query revived, What lackest thou yet? The grateful acknowledgment of my heart was, Nothing, Lord, but a more perfect dedication to thee, and resignation of my will: in which I am fully satisfied our peace and safety consist.

22. My dear father sleeping while the family were at meeting, I had a comfortable time in retirement in his chamber.

24. Had a lukewarm spirit to combat with the forepart of the meeting; but after wrestling a while was enabled to flee to Him, whose name is a strong tower.

29. Have been much indisposed this week, and my dear father very restless; yet my faith and strength a little renewed this morning at meeting, which I esteem a favour.

SECOND MONTH, 1796.

2. Attended our monthly meeting, which proved a sweet instructive season, though held in silence.

6. My dear father had another alarming seizure this evening, under which trial was favoured to feel divine support.

11. Came to Wanborough, in order to recruit a little my health; having suffered by long confinement and close attention to my beloved father.

15. On reviewing the last few days find nothing to boast of, but my many infirmities both of body and mind; my feelings having been uncommonly trying.

20. Have spent the last few days pleasantly in the society of my kind friends, and feel myself better: cause of thankfulness!

23. A small company of us to-day at meeting; but was renewedly convinced of the truth of that declaration, "Where two or three are gathered together in my name, there am I in the midst of them."

28. Was favoured this morning, in our silent meeting, to sit under the teachings of the great Minister of the sanctuary, who is verifying his promise of teaching his people himself. Gracious condescension!

THIRD MONTH, 1796.

6. My dear father visited with another attack. That the afflictions which surround us, and are doubtless allotted in infinite wisdom, may all work

together for good; and patience have its perfect work, is the sincere prayer of my heart.

11. Was in hopes while the family were at meeting to have communed with my own heart and been still; but was so much indisposed, that I could not get my mind centred. Poor creature as I am!

13. Not wishing to eat the bread of idleness, I laboured according to my measure, this morning at meeting, and my hungry soul was satisfied with the presence of him, who is invincible. In the afternoon was beset with roving thoughts to which I too much yielded.

17. A sweet solitary walk in the field this evening, rendered so by feeling something of the divine unction resting upon my mind.

18. Sat at meeting this morning in a good degree of holy silence, where secret instruction was conveyed to my hungry soul, to my humble admiration.

26. This week hath been so fully taken up with company, &c. as to leave me but little leisure, yet trust the better part has not been wholly neglected.

27. On a review of this day, do not feel satisfied with myself, though favoured with a degree of divine enjoyment in both our meetings, yet did not keep stedfastly on the watch.

FOURTH MONTH, 1796.

1. A precious baptizing season in our little week-day meeting, may I walk worthy of such unmerited favours.

3. Found it hard work to get my poor weak mind to any degree of settlement, so that on looking over the day find that nothing was due to the creature, but blushing and confusion of face.

4. At meeting this morning my mind was favoured to renew its strength, and enabled beyond expectation to get through the business, I hope to tolerable satisfaction. No praise due to the creature, well knowing from whence my sufficiency cometh!

8. An humbling sense of my manifold infirmities is the companion of my mind this day. How unable we are to preserve ourselves one moment! Surely then there is need to watch unto prayer.

12. I often feel the imperfections of my nature so forcibly, that the enemy is ready to suggest that it is in vain to maintain the warfare; but I remember he was a liar from the beginning, and that he is still seeking whom to betray. The good Shepherd, whose mercy is over all his works, still graciously extends it to me (the meanest of them I am at times ready to conclude), and animates my faith to press forward, through the many encumbering things that retard my progress

Zion-ward. What return can I make for all his benefits? O, that he may be pleased to enable me to make straight steps to my feet, for he well knows my inability to take one aright without his assistance.

21. My dear father much worse for a week past; and having company almost daily, my time has been much engrossed; yet think it has not been spent vainly.

22. Found a little leisure this morning while the family were at meeting, and my dear father asleep, to retire to the Fountain of all good: when my mind was mercifully replenished with the sweet influences of divine regard.

29. An humbling season this morning at meeting to my poor, very poor mind.

FIFTH MONTH, 1796.

2. A thoroughly busy day. How often do I turn disgusted from the world, meeting with insincerity! May it have its proper effect and wean me from it, and induce me to press with more earnestness after a city which hath foundations.

4. Sweetly and profitably spent! My mind being preserved in a watchful state, was favoured to feel the good hand near.

8. My beloved father gradually drawing towards the solemn close. In this time of trial am thankful to feel my mind preserved in awful quiet.

9. This day at half past four in the afternoon, the solemn scene closed; and the spirit of my beloved father forsook its afflicted tabernacle; and is, I doubt not, become an inhabitant of that city where sighing and sorrow cease. Blessed exchange! How consoling is the prospect! This belief sustained my mind amid the pangs of separation; but hearing in the evening the weak state my dear sister was in, it increased the tide of grief so much, that my feeble nature seemed almost overwhelmed.

13. Graciously permitted access to the healing fountain this evening, from whence I was sweetly refreshed.

14. Several of our relations and friends came in order to attend the funeral of my beloved father. After supper George Dillwyn appeared in an encouraging testimony, informing us of the sweet persuasion he entertained that he was landed safe in the heavenly mansions, exhorting those present so to keep their eye to the divine compass, that in the end we may all arrive at the same port.

15. Took an affecting leave of the remains of my beloved father, whose placid countenance looked sweet even in death. It was followed to the grave by a large number of relations, friends, and acquaintance. The forepart of the meeting I thought uncommonly solemn, considering the mixed company it was composed of. The silence which prevailed was remarkable; yet my poor mind was much deserted till towards the conclu-

sion ; and at the grave the healing balm was dispensed to my humble admiration and thankfulness. After dinner our dear friends left us, parting under a solemn covering in sweet fellowship, my mind being deeply bowed under a sense of the manifold favours conferred on us.

18. These several days spent in quiet ; I believe the good Shepherd hath been near. I have felt something of the extension of his divine crook both in my uprisings, and lyings-down. O, that I was more worthy of such continued condescension.

20. Our week-day meeting, a season I longed for ; yet on my sitting down felt encompassed with poverty ; but after a patient waiting, the stone was graciously rolled away from the well's mouth, and as [the spring] arose, I was enabled to sing unto it. I write not these things boastingly : but as memorials of the loving-kindness of the Lord to such an unworthy creature.

31. Went to Guildford to our monthly meeting, where, after a time of drought, my soul was sweetly refreshed, as by a brook by the way.

SIXTH MONTH, 1796.

5. The forepart of the meeting sat in dryness, but having my eye single to the Lord, he was graciously pleased to make the desert rejoice and

blossom as the rose, by his life-giving presence. The afternoon a dull heavy meeting.

12. Though not favoured with so sensible an enjoyment of the divine presence as at some other seasons; yet was preserved in a quiet frame of mind, and in a good degree of watchfulness: in which I believe I was accepted..

18. Though I have had but little leisure for retirement this week past, yet have been favoured to feel good near me at times.

19. Seasons of renewed favour, both morning and afternoon meetings; in the former something of the vision of the holy waters was opened to my understanding.

22. Feel low and poor every way.

26. Methought the spring lay low, requiring deep labour to get at it; which however was blessed, being favoured with a little of its arising.

SEVENTH MONTH, 1796.

3. Thomas Scattergood, with other friends, attended our quarterly meeting to-day [at Wandsworth], which was a deeply baptizing season, not soon to be forgotten by some present. Oh, the long-suffering of a merciful God, who is still extending his visitation to a backsliding generation! How was my soul bowed under a sense of it!

4. The divine sweetness which attended my mind, soon after my sitting down to-day at meet-

ing, I thought was worth coming so far for ; had I been favoured with no other enjoyment ; and the prayer of my heart was that I might be preserved under its precious influence, during the sittings of the meetings both for worship and discipline ; which was in good measure the case.

5. Came to town in the evening, called on George Dillwyn to take leave of him, before his embarkation for Germany. We had a sweetly contriting season together, and parted, I trust, under the influence of best love ; not knowing we should ever meet again in mutability.

6. [Went] to Chelmsford in the afternoon, desirous to retain a grateful sense of the favours I have been made a partaker of.

10. Was very desirous that the great work of redemption might be carried on to the praise of Him who is able to effect it.

18. Went to the monthly meeting at Colchester ; which appeared, like many others, in a weak low state ; yet was favoured with a quiet refreshing season in the meeting for worship.

22. Went this evening to Stortford, to attend a public meeting appointed for Thomas Scattergood, the silent part of which was a season of sweet solace to my mind ; yea, it seemed for a short space, as though it was swallowed up in the divine immensity ; and was, like Peter formerly, desirous of tabernacling there, unwilling to return again to earth and earthly things, to a state of warfare.

23. Thomas Scattergood came to Stansted, I had some of his company, but was so unwell I could not enjoy it as I should otherwise have done. I began to consider the enjoyment, I had been favoured with the evening before, as a prelude to a severe illness, or my final change, under which I was favoured with a quiet resignation.

24. Feel much better than I had reason to expect from the violence of the seizure. May I be sufficiently thankful.

28. Thomas Scattergood (with George and Elizabeth Gibson) came again to Stansted this morning, and had a public meeting with the neighbours, and was favoured in a more eminent manner than I had before heard him. How did the bowels of divine compassion seem to yearn towards the people! The gospel was truly preached to the poor in spirit; but Oh! I found it was to many only like a pleasant song. How discouraging this must be to the poor exercised messengers; who are thus evidently sent to the highways and hedges with an invitation to the marriage-feast. I think I sat amongst them in humility and fear, desirous that if I was not in any degree able to assist these favoured instruments by the exercise of my spirit, as I concluded I was not, that I might not add to their burden by unwatchfulness. Spent the rest of the day in sweet society.

EIGHTH MONTH, 1796.

6. Came home, and found all relations generally well, which, with the many other favours bestowed on me, I desire to live under a grateful sense of, and improve to my eternal advantage.

11. On a retrospection of the last few days; think they have not been spent altogether unprofitably; yet have sometimes given way, as usual, too much to a roving disposition; at others have felt the restricting power of truth near, sweetly bounding my thoughts and desires.

12. Was enabled this morning at meeting, through adorable mercy, after a time of labour, to offer up the sacrifice of thanksgiving for mercies both ancient and new.

18. Afresh humbled under a sense of my weaknesses; and sincere desires arose for preservation and renewed strength to walk uprightly before the God of my life.

23. Having a word of reproof to hand to a delinquent, it induced me to turn inward, and see how things stood there, which humbled and contrited my spirit before the Lord, desiring him to search out every thing offensive in his pure sight: being afresh convinced that the work belongs to him, for without him we can indeed do nothing.

31. Feeling some wrong dispositions arising, found it safest to recur to the Fountain of living

mercies for strength to subdue them, and to implore the continuance of his protecting providence.

NINTH MONTH, 1796.

14. These several days pretty much taken up with company, and preparing for a journey, and my mind too much occupied with trifles.

16. A temptation presented on my first sitting down at meeting, which my weak mind was too much inclined to join in with ; but happily seeing the snare, I was enabled to flee to Him, whose name is a strong tower, who graciously condescended to bless my feeble endeavours, and give ability to mount a little upward, and render him the praise of his own work, who is for ever worthy thereof.

25. After some exercise, my mind was gathered in a good degree into the silence of all flesh ; where the Father was, I humbly trust, worshipped in spirit and in truth.

TENTH MONTH, 1796.

6. Had humbling views of myself to-day at meeting ; yet, if I know my own heart, I love these stripping seasons, love to see self laid low, and of no reputation at all, that the Lord may be alone exalted, who is worthy thereof for ever.

8. Have felt something of an unusual sadness

this day or two past, which hath caused some searching of heart. O, that it abode more fully under divine influence, that its goings might be established.

12. Sitting down in a good degree of humility and nothingness, my vessel was replenished with heavenly oil, which greatly cheered my drooping mind, and encouraged me to hold on my way.

16. Though I went to meeting in much poverty, and beset with unprofitable thoughts, yet was soon favoured to feel an awful solemnity cover my mind, under which was preserved the greater part of the meeting.

23. Think I did not eat the bread of idleness to-day at meeting, having to struggle with my manifold weaknesses: yet am thankful at times to feel the warfare maintained.

26. Reached Bristol late this evening after a fatiguing journey.

ELEVENTH MONTH, 1796.

3. Dear Sarah and Hannah Stephenson called on us, and we had a comfortable sitting together in my dear sister's chamber. Sarah was led in an encouraging manner, and had to mention the blessing which rested on the head of Joseph, desiring it might be ours.

6. Was enabled to break through a host as it were, and drink a little of the water that is [by]

the gate of Bethlehem; for which unmerited favour my soul praised the Lord, who is alone worthy for ever.

10. At the evening meeting, my poor soul much encompassed with weakness and infirmity; but waiting patiently and humbly at Wisdom's gate, the clouds were at length dispersed, and the Lord, in his great goodness, blessed me with the lifting up of the light of his glorious countenance.

15. A time of poverty and desertion this morning at meeting; so that my poor soul was led to crave the crumbs that fall from the table, like the poor Gentile formerly, if unworthy to partake as a child of the heavenly family.

25. Having omitted to minute down the several last days for want of suitable opportunity, I do not recollect particulars; but this I know that I never had more humbling views of myself than of late; and strong desires have been raised at times, that I might be enabled to walk more faithfully in the path of self-denial and the daily cross.

28. Called on several friends, intending to leave Bristol in a day or two, and spent about an hour profitably and pleasantly with dear Hannah Stephenson and her aged mother.

TWELFTH MONTH, 1796.

8. These last few days spent pleasantly in the society of beloved relations; and would hope not

altogether unprofitably. *My brother and sister Waring left us, my dear mother and self, now sitting down together in our quiet habitation, thankful, I trust, for the many favours we are made partakers of.

15. These last few days spent well as to action, as far as I know; but have given too much latitude to my roving mind.

16. A time of great desertion and poverty this morning at meeting; which, I trust, profitably humbled my poor mind.

25. A trying time this morning at meeting. It seemed as if the severity of the weather had chilled all hearts. Mine was too lukewarm, I fear: under an humbling sense of which I went to the afternoon meeting, which unexpectedly proved a sweet, contriting season.

28. Part of this week hath been much taken up in endeavouring to establish a fund for the relief of poor women in child-bed; and hitherto have met with encouragement and success, beyond expectation. It hath been humbling to my poor mind, that my feeble endeavours should be blessed, and that so mean an instrument should find favour with the people; which I considered the Lord's doing, and have earnestly desired that I might not attribute any thing to the creature; but might be preserved from this snare, well knowing that I can

* It should seem that her brother and sister returned with her from Bristol.

do nothing aright, without the assistance of that wisdom, which is alone profitable to direct.

FIRST MONTH, 1797.

1. I was enabled this morning at meeting to cast down every crown as at the footstool of Jesus. The afternoon was a season of poverty: owing, I fear, to lukewarmness. Poor unstable creature!

5. This week, like the last, has been mostly spent in the service of the institution I have been endeavouring to promote; and which has been successful beyond my most sanguine expectations. It has been truly pleasant to see with what cheerfulness most of the subscriptions have been given. Yet even here I have found abundant cause of watchfulness. Self, busy self, would fain put in for a share: which hath caused, I trust, a godly jealousy, lest I should attribute any thing to the creature; and a fear hath also prevailed, lest I should, in any respect, balk my testimony in my frequent intercourse with the gentry; which must necessarily occur in the establishment of such an institution; but think I have hitherto been enabled to steer pretty clear (though not without my buffetings) which is cause of humble thankfulness.

9. Attended our quarterly meeting at Kingston, which was very small, and, I thought, an affecting low season; the weakness of our situation being so apparent, and yet no way seemed

to open to mend it. It seemed to me as if the few sincere-hearted amongst us were not sufficient for these things.

15. A season of encouragement this morning at meeting; being favoured with a renewed evidence that I had an interest in Him, who is the beloved of souls. The afternoon, the little while I got my mind stayed, was humbling.

17. This week hath mostly been devoted to the service of others, and I would hope not spent unprofitably; yet fears and doubts do at times so encompass my poor mind that I am ready to fear I do nothing aright.

22. Times of proving again to-day, both morning and afternoon, yet my mind a little relieved from the pressure it lay under.

25. I have endeavoured to perform the duties of these several days past faithfully, in lowliness and a good degree of fear. That I may be preserved so to the end of time is my sincere desire.

27. A time of sweet encouragement afforded me this morning at meeting, so that my soul leaned, as it were, on its beloved. Inestimable favour!

29. My strength and faith in the Lord renewed, so that I could put my trust under the shadow of his wings; yet the close exercises of mind, which have of late attended, have not yet wholly left me, nor do I wish it (I think) till the Lord's time, which is ever the best. Too unwatchful in the afternoon meeting.

SECOND MONTH, 1797.

3. Though I had to wrestle awhile for the blessing, this morning at meeting, yet was not sent empty away: such is the continued kindness of a gracious Providence to, I am often led to think, the meanest of his works.

5. Again plunged into the deeps. May these frequent baptisms tend to my purification; and enable me to endure with patience and resignation every dispensation of unerring wisdom; until I am made conformable to his holy will in all things.

9. Methought the language of the poor publican became me best this morning at meeting; yet at times my mind has been a little cheered with the belief, that He, whom I desire to serve, hath not only seen my lowly walking before him of late, but that his blessing hath rested upon me; though at other seasons I could not discern it.

19. My thirsty soul replenished with a little of the wine of the kingdom this morning. How unworthy such a favour I esteemed myself!

26. The meeting I thought measurably owned by Him, who is the crown of all our assemblies; and the prayer of my heart was, that he would be pleased to enable me to walk before him with acceptance. This is what at times I am led to aspire after more than any temporal blessing.

28. I fear I have not so fully borne the cross as I should have done.

THIRD MONTH, 1797.

2. My mind more tranquil and comfortable ; yet have daily to experience that weakness and infirmity are my companions.

3. Though I could only touch the hem of his garment to-day at meeting, yet I found virtue in it ; and thought it an unspeakable favour that I should be permitted to approach the Beloved of souls : one so unworthy and so remote from his infinite perfection.

5. A season of poverty in the morning meeting ; though I was enabled to keep pretty much on the watch. In the afternoon, on my first sitting down, a temptation presented itself, to which I too much yielded for a time ; but the good Remembrancer being near, soon brought me into the valley of deep contrition, where I was favoured to experience reconciliation.

9. My mind hath been much in the valley these last few days ; where I find it safest to keep.

10. Was comforted to-day (at meeting) in the renewed belief, notwithstanding the desolation which prevails, that there are still a remnant who are preferring Jerusalem to their chief joy.

15. Am still made to feel my weakness and insufficiency for every good work : yet frequent are my desires to be directed by a wisdom superior to my own ; even that wisdom which comes

from above, and is alone profitable to direct through this state of probation.

19. My mind felt this morning like the barren heath in the wilderness, insensible when good comes ; or, at least, not in a capacity of receiving it. In the afternoon the searching wine was dispensed, yet not wholly unaccompanied with consoling oil ; to my humble admiration, thinking myself unworthy such a favour.

24. A precious baptizing season in our little week-day meeting, in which my soul was enabled to sing of mercy and of judgment.

FOURTH MONTH, 1797.

2. My mind gathered into a sweet quiet soon after I sat down in meeting, which, in a good degree, remained during the sitting, notwithstanding some interruption. The afternoon a painful season, wishing to feel life more than words.

3. Dear Sarah Stephenson much favoured to-day (I thought) in testimony, and upon the whole it was a season of renewal of strength.

4. Accompanied dear Sarah Stephenson and Mary Jefferys to Guildford, in order to attend a burial and our monthly meeting. Sarah Stephenson appeared largely and excellently, and I thought the crook of divine love was once more, in abundant mercy, stretched forth to the wanderers. O, that they would be gathered.

14. Have spent this week much alone in tranquillity, and have, at times, felt my mind clothed with the incomes of that peace which passeth the understanding of the natural man.

16. A time of wading this morning, yet was enabled to maintain the watch with a good degree of faithfulness, and had to remember an expression of dear Thomas Ross, 'Expect not to rise high when the seed lies low;' which I believe was the case in this meeting.

23. Having my mind unsettled before I went to meeting I fared but poorly there. In the afternoon, going with full purpose of heart to settle down in the quiet, and mind my own business, was favoured with a little of the refreshing streams of that river, which maketh glad the whole heritage of God.

FIFTH MONTH, 1797.

11. I fear this week hitherto has not been so much improved as it ought.

12. I found the tempter near to-day, on my first sitting down at meeting; but, after struggling a while, was enabled to close my eye, and shut my ear, to his false suggestions, and repair to Him who is the healer of breaches and restorer of paths.

14. This morning proved a season of sweet refreshment, though humbled under a sense of my unworthiness to approach perfect Purity.

21. Attended Gracechurch-street meeting both morning and afternoon, which were measurably owned by Him, who is the crown of all our religious assemblies; though I suffered loss for want of more watchfulness in the latter meeting.

24. A precious season this morning at meeting, in which the baptizing virtue of truth was eminently felt to attend the gospel labours of divers of the worthies present.

25. Attended two sittings [of the yearly meeting] and a committee. My mind humbled under a sense of my dwarfishness, seeing the beauty and dignity with which the Lord hath adorned many of my sisters, who have trodden with more unerring feet the path of self-denial, and more faithfully followed him in the way of his requirings.

28. Attended Gracechurch-street meeting morning and afternoon, the latter particularly favoured, through the ministry of divers friends; yet my poor mind so stripped that I could partake but in a very small degree of the good extended: which was humbling.

SIXTH MONTH, 1797.

7. Came home and found my relations well, which I esteem an additional favour to those already received; may I walk worthy thereof.

16. Under a sense of the manifold blessings and benefits conferred upon me, the language of

my soul to-day at meeting was, What can I render unto thee, O Lord, for them? and I returned sweetly refreshed, believing his continued regard was still extended towards me; though such an unworthy creature.

22. This week hitherto spent mostly in the service of the poor; and though my mind has not been so inward as it ought, yet the better part has not been wholly neglected.

23. I sat down at meeting this morning in a sweet quiet frame of mind, from which I hoped a good meeting; but felt some obstruction, whether in myself or others I know not, that I could not move forward until near the close; when the sceptre was in gracious condescension extended, and my soul was admitted into the presence of its best beloved, to its humble rejoicing.

25. Had to struggle again this morning a considerable time, before the stone was removed from the well's mouth; yet when that is, through divine assistance, effected, we can acknowledge it is well worth all we can do or suffer for it. In the afternoon my mind was much humbled and contrited, under a fear that I should not hold out to the end; not from any doubt of the sufficiency of a merciful and kind Providence, but from a deep sense of my manifold frailties. I was led to crave preservation from the devourer.

30. Was enabled to turn into the vineyard of my own heart, where I found still much to do; and also to look over what I apprehended the state

of some others, where I found cause of mourning on their account as well as my own.

SEVENTH MONTH, 1797.

3. Our quarterly meeting at Wandsworth, which I thought a season of precious favour, though I was led as into the stripping-room; yet never find I get through the business of the meeting so well, as when unclothed of all self-sufficiency; which was in a good degree the case at this time; being made sensible that I performed it in a strength superior to my own.

7. Our monthly meeting. The meeting for worship rather a low time to my feelings; which was perhaps owing in part to suffering my mind to be disquieted about trifles before I went to it.

14. An humbling stripping time to-day at meeting; wherein my righteousness appeared as filthy rags, and I saw a deficiency I had been guilty of as overseer; which I endeavoured after meeting to rectify, and though in much weakness, felt a degree of peace attend this little discharge of duty.

24. My walk this evening rendered truly delightful, by some unexpected proofs of gratitude in some poor people; yet desired to attribute nothing to the creature, but felt thankful for ability afforded to render any little services to those of that class.

28. After struggling a while to-day at meeting with a lukewarm spirit, was favoured with access to the throne of grace, where my soul was renewedly enamoured with the beauty and excellency of perfect holiness, and led to aspire after it, as the greatest of all attainments.

EIGHTH MONTH, 1797.

9. The spring of life I thought lay low to-day at meeting, that it required labour to get at it; but when so favoured we can acknowledge it an abundant recompense, far, very far, beyond our deserts.

12. Felt the divine presence near me this evening in a solitary walk, which brought every faculty of my soul into sweet quiet, and reverent thankfulness.

16. My soul replenished with heavenly bread to-day at the little week-day meeting; for which favour I desire to be made thankful enough.

27. Sitting down to-day in a good degree of passiveness to the divine will, my vessel was replenished with a little of the wine of the kingdom.

30. Was enabled to say to-day at meeting, from a degree of living experience, "I know that my Redeemer liveth." For ever blessed be His name who is dealing thus bountifully. That he may be pleased mercifully to carry on and perfect his own work, is what my soul craves.

NINTH MONTH, 1797.

2. How are the Lord's mercies renewed every morning! I was favoured to feel his sustaining arm near me in the morning meeting; and a comfortable hope attended that he was redeeming from every corruption. O, that I may be preserved from marring his excellent work.

7. I do not know that my actions have been condemnable; but the state of my mind has seemed little else than weakness and folly.

17. The morning meeting a low season to my own particular. In the afternoon bowed under a sense of weakness and imperfection; yet enabled to crave help, and a little encouraged in the belief that amidst all, love to the divine excellency had the pre-eminence in my heart.

22. Was favoured to sit, as under my own vine to-day at meeting. Inestimable privilege! may I ever prize it.

29. Endeavoured to press through the crowd of encumbrances to-day in our little silent meeting, which I found hard work; yet towards the conclusion my labour was measurably blest.

TENTH MONTH, 1797.

14. My reflections on myself humiliating;

yet I trust my desires after more stability were and are sincere.

15. Found it not an easy matter to get my mind centred beyond the fluctuating things of this life; yet my labour was not altogether in vain, blessed be the name of the Lord.

17. That the Christian's life is a continual warfare, is often verified in my experience. It seems to me that mine will never cease on this side the grave; yet I sometimes think if I am but enabled so to maintain it as to reach the desired port, all afflictions and trials will seem but as the dust in the balance, compared with the joys of eternity.

22. It appeared to my weak faith and patience like the third watch, ere I could meet with the Beloved of souls, to-day at meeting: and even then but a small manifestation of his being near; yet that was and is ever precious.

25. I sat down to-day at meeting in a lukewarm disposition, with which I had to struggle a considerable time; but the good Shepherd of Israel being near, at length extended help to those who had no might of their own. For ever blessed be his holy name, he was pleased to remove the spirit of heaviness, and clothe with the garment of praise.

ELEVENTH MONTH, 1797.

1. I think I can with sincerity say, that I love

to meet the Lord in the way of his judgments, because they have hitherto been mixed with mercy, so that they are sweet to my taste. Thus though it was a season of inquisition, to-day at meeting, yet it was precious to my soul, which aspired after that complete redemption which can alone fit me for the society of the spirits of the just made perfect, and qualify to sing the praises of redeeming love.

5. Though enabled in a good degree to maintain the watch this morning, yet sat in much poverty of spirit, under which I desired to be resigned to the divine will, not doubting but it was most convenient for me. In the forepart of the afternoon I was so unwatchful as to give way to a roving disposition, which brought sorrow and contrition; though I believed weakness and lukewarmness prevailed mournfully over the meeting: yet that was no excuse for me, but ought to have excited to double diligence.

7. On recounting my blessings I am led to believe that I am favoured with both spirituals and temporals beyond thousands. O, my soul, it does indeed highly behove thee frequently to ponder how much thou owest unto thy Lord.

9. Though a season of some conflict to-day at meeting (feeling the tempter near to draw me from my watch); yet witnessing preservation, was enabled, I trust, to perform that worship which is alone acceptable in the sight of God, because it is of his own preparing.

15. Sat under the teachings of the best of Ministers, who verily teacheth as never man taught: even the precious anointing.

28. Our monthly-meeting: in which I was led into a state of mourning over the desolation which prevails not only in the land, but in our highly favoured society.

TWELFTH MONTH, 1797.

1. Sat in our little silent week-day meeting, in a good degree of self-abasement.

14. This week, much devoted to the service of others, mostly the sick and poor; yet have had at seasons to feel my own manifold weaknesses.

17. A little renewal of strength to-day at meeting, yet humbled in the evening under the consideration how far I loitered behind many, in the heavenly race.

24. Still buffeted with weaknesses, and ashamed to appear a fool in the eye of the worldly wise. May strength be graciously afforded to give up to what I believe is required of me; though I doubt not but it will appear to some like straining at a gnat; yet obedience can alone bring peace in small as well as great things.

29. A trying week to my feelings divers ways hitherto; yet methought a little light sprang up to-day at meeting.

30. My state of mind to-day seemed com-

parable to poor Jonah's when his gourd was withered ; but more tranquil in the evening.

31. My strength and faith in the all-sufficiency of God a little renewed, in my silent, and I think I may add humble, waiting before him at meeting. Thus closes the year 1797.

FIRST MONTH, 1798.

1. Attended our quarterly-meeting at Dorking, where my poor mind laboured under so much discouragement that I did not seem in a capacity to receive good if offered ; but it appeared to me a low time every way, though no want of words.

3. Still moving on under much depression, and at times my poor mind seems so overcharged that I think my bodily health will sink under it.

4. A little revived to-day, having been enabled to lean on my heavenly anchor, who can alone command the winds and the waves, and they obey Him.

5. Our monthly-meeting ; in which my confidence in the Lord was sweetly renewed.

12. This week hath passed quietly : I have measurably borne the cross, in which I have found peace. A season of refreshment to-day in our little silent week-day meeting.

19. I sat down in much weakness to-day at meeting ; yet after labouring a while, was graciously permitted access to the fountain of living

waters, whereby my soul was sweetly replenished and encouraged to press forward, through the many hindering things which surround my path.

26. Met, previously to going to meeting, with some vexatious occurrences which too much encumbered my mind, that it was a long time before I could rise above it; yet ere the meeting concluded was enabled to mourn over my weaknesses, and seek help where alone it is to be obtained.

SECOND MONTH, 1798.

2. I believe there were to-day a few rightly gathered in the name and power of Jesus, who was graciously pleased to fulfil his promise of presiding amongst us. Blessed privilege! How lamentable that any should slight it, and be content to feed on husks!

15. My mind having been much outward these several days past, I sat down at meeting in much strippedness, scarcely expecting to be favoured with the overshadowing wing, which however was graciously extended to my humbling admiration; and my soul was led to recount the Lord's mercies, and enabled to offer the sacrifice of praise. O may I walk worthy of such unmerited favours.

23. Attended the meeting at the Workhouse, [Clerkenwell, London], where George Dillwyn and William Savery were, and both appeared

acceptably [in their ministry]; but though favoured with the company of such eminently gifted instruments, if the best of Ministers* had not graciously presided amongst us, it would not have satisfied the minds of some : which was mercifully the case.

THIRD MONTH, 1798.

1. Returned again to our peaceful habitation in health, not only bodily, but I humbly trust through divine preservation in a good degree of spiritual freshness; having often of late felt the sweet descendings of heavenly love, which I have been led to believe was the gracious reward of some little acts of faithfulness. Thus bountifully doth the Lord deal with the meanest of his works.

13. Went to Guildford to see a poor friend near her close; who, though in a suffering state as to body, yet seemed calm and resigned. I was at the week-day meeting, which I had no cause to repent, seeing the necessity of embracing every opportunity of renewing my spiritual strength, by retiring often to the fountain and source of all good.

22. This week hath been pretty fully engaged with the company of dear brother and sisters; yet, though surrounded with temporal blessings as on every hand, have been thankful to feel my happi-

* See Heb. viii 2. "A minister of the sanctuary, and of the true tabernacle which the Lord pitched, and not man."

ness incomplete unless crowned with that best of blessings which brings no sorrow with it, and which can alone sanctify every dispensation of a bountiful Providence.

29. Quarterly meeting at Alton. I thought it a favoured season, feeling Him to preside amongst us, who remains the crown of our religious assemblies. We had a comfortable sitting in the evening, in which Thomas Scattergood appeared pretty largely in supplication and testimony, and was drawn forth in much gospel love to encourage a state present which seemed sinking under conflict and discouragement.

FOURTH MONTH, 1798.

2. Our quarterly meeting at Guildford. Thomas Scattergood appeared largely in the meeting for worship, indeed he laboured abundantly in much gospel love. Things appeared very low amongst us by the reports brought in from some of our monthly meetings. After dinner, when some of our friends had taken their leave, a precious opportunity occurred, in which Thomas Scattergood appeared in a remarkable manner to individuals; which I earnestly desired might be blessed to them, and not pass away as the morning dew.

3. Our monthly meeting. Humbled afresh, under a sense of my own weaknesses, and un-

worthiness to partake of such unmerited blessings as had of late been showered upon me ; and desired faithfulness and true dedication of heart might be the return. Dear Thomas Scattergood was silent. But before he left us, we had a baptizing season and parted in sweet fellowship one with another. I believe there was scarcely one insensible of the precious influence which spread over us like a mantle.

20. A stripping proving season in our little silent week-day meeting, yet not unprofitable. I hope ever to be thankful to feel the refining hand near for my preservation.

22. In my walk to visit the sick this morning, the beauty of the scene around me, and the sense of multiplied blessings awakened my soul to gratitude and praise : yet the morning meeting proved uncommonly dull and stripped of good.

27. Though I long strove with a spirit of lukewarmness, yet at length was graciously admitted to the throne of grace, and had sweet communion with my God. Inestimable favour bestowed on a worm !

29. A query, Art thou nearer the kingdom than when thou first believed ? livingly sprang in my mind, this morning at meeting, and after some searching of heart, I was comforted in the belief that I had made some small progress in the heavenly race ; though still weak and standing in daily need of supplies of strength and faith from Him who is the preserver of his dependant chil-

dren. In the afternoon methought my situation somewhat resembled Mary's of old, when she sat at the feet of Jesus washing them with her tears, and wiping them with the hair of her head. Blessed employment, precious privilege ! I, like her, have had much forgiven. May I also resemble her in loving much.

FIFTH MONTH, 1798.

10. Felt renewed desires arise, for preservation from every snare of an unwearied enemy.

11. Sat down at meeting in a lukewarm state, which prevailed too long ; yet after a while, being humbled under a sense of my faults, was once more in mercy permitted to wash in that fountain which remains to be set open for Jerusalem, &c. to bathe in. Unspeakable favour !

21. Attended the first sitting of the yearly meeting. Thought it a season of renewed favour. My poor mind was bowed in humble gratitude before the Father of mercies, that he had once more permitted me to sit with his children in this large assembly.

24. We had this morning an acceptable visit in the women's meeting from William Savery, &c. who laboured abundantly amongst us, chiefly addressing the youth, using much persuasive language to excite them to build on the ancient foundation, which the righteous have ever built upon,

in every age of the world. He also exhorted them in a particular manner to refrain from reading unprofitable books.

29. Two more sittings to-day, when the business was got through, some weighty testimonies borne, and awful supplication put up to the Father of mercies for the preservation of each other when widely separated in body. The meeting separated under a precious, solemn covering.

SIXTH MONTH, 1798.

3. Sat again in our little meeting, I trust, under a thankful sense of past favours, and laboured according to my small measure therein, in a silent travail for the arising of the well-spring of life.

12. My mind comforted and strengthened in the belief, that love to God and good-will to men were gaining the pre-eminence in my heart, above every other consideration; weak and frail as I am often made sensible it still is. The other part of this week, though I dare not say it has been so much improved as it might possibly have been, yet think has not been spent vainly.

19. Attended our monthly meeting. I felt weak and low, and found it no easy matter to get at the well-spring of life; yet was at length favoured with a little of its arising.

24. A discouraging depressing season this.

morning at meeting. It seemed as though I was left a prey to the enemy. The afternoon my hope and faith a little revived by feeling the good hand still near for my preservation. What a favour!

20. This has been a week of no small trial to my feelings; think I have borne the cross as faithfully as I well could.

SEVENTH MONTH, 1798.

13. A day of heaviness on account of a beloved brother who, I have reason to fear, is departing from that simplicity and integrity of heart which has hitherto characterized him, and from whom we had hoped better things: that he would have proved a standard-bearer in this poor county. Ah me! I am at times dismayed at the prospect, when I see so many falling, as on the right hand and on the left.

19. Came to Newbury, on my way to Bristol. To know that our Redeemer liveth is indeed a great and blessed experience; which I was favoured with this morning. As I sat solitary at the inn, waiting for the coach, he was pleased to break in upon my soul with the overshadowing of his life-giving presence, which is more precious than the increase of corn, wine, or oil. May I ever esteem it so.

21. Attended the week-day meeting [Bristol] William Savery led in close doctrine to reprove

the hypocrites, which brought me to much searching of heart, lest I should be found amongst that number. He stood up a second time, saying it frequently happened that deeply humbled minds took what did not belong to them, and were ready to query, Lord is it I, who am about to betray thee ? with more to that effect ; which cheered my drooping soul.

EIGHTH MONTH, 1798.

1. Went with a very large party to cousin George Fisher's to breakfast with William Savery ; and from thence to Pill to see him embark. Before we separated, we had a precious, contriving season together, in which he recounted the Lord's gracious dealings with him, during his visit to the continent, and to this nation ; and said, though he was bound to acknowledge himself a very unprofitable servant, yet he was now at parting enabled to adopt the language, " Return unto thy rest, O my soul, for the Lord hath dealt bountifully with thee : " with much more expressive of the peace he felt to crown his labour of love in this land. We parted in near love and fellowship ; and though it was trying to my feelings, yet it was truly consoling to see him so comfortably released from the present field of labour.

7. A. Rather a low time at meeting ; yet trust the warfare was measurably maintained.

9. Awoke this morning with a sweet and lively impression, that the Lord's mercy was over all his works, even to me, the meanest of them.

16. Wrote to a beloved brother, who I feared was departing from the simplicity of truth.

17. Returned from meeting as from the washing pool sweetened and refreshed, though I can but account myself unworthy.

20. Received a gentle correction from the divine hand, which I kissed with submission.

24. Afresh encouraged and animated to press forward in the Christian race, this morning at the silent week-day meeting.

25. Heard some affecting accounts of further declensions of some of the high and wise in our society: enough to dismay such a poor weak creature as myself in the prospect, did I not know that the word of the Lord endureth for ever.

31. A deeply humbling season to-day at meeting; in which however my poor tried mind was brought into sweet tranquillity.

NINTH MONTH, 1798.

7. It was a low time to-day at meeting; yet think resignation and humility were the clothing of my mind.

9. Was permitted through adorable condescension, to lean upon the Beloved of souls, this

morning at meeting ; which I esteemed a precious privilege. The evening meeting I thought a dull time.

20. Went to take leave of my kind friends in this place [Bristol.] Was favoured with a precious, cementing opportunity at dear Hannah Stephenson's; seasonable it was to my mind, faith being at a low ebb.

30. Went to Ryegate in order to attend our quarterly meeting. The covering of my mind this day and for several past may well be compared to sackcloth and ashes : because of the slain of the daughter of the Lord's people.

TENTH MONTH, 1798.

1. Our quarterly meeting. A season of close trial to my mind on various accounts.

13. This life is truly a cup of mixtures. Many bitters have been infused into mine of late ; some of which have been very unpalatable to my taste ; yet I have desired to drink it with resignation ; which I trust I have been enabled to do in a good degree. On the other hand many blessings have also accompanied me, which I desire to be humbly thankful for, well knowing how little I deserve.

17. My drooping mind a little refreshed, by repairing to the well-spring of life ; and renewed desires after preservation, from the various snares

which surround my path, were raised to Him who alone knows them, and how to sustain and carry through.

ELEVENTH MONTH, 1798.

4. An unsubjected will prevented my access to the Fountain of sure mercies this morning : to my shame I record it. In the afternoon wrestled hard to have it brought into the state of passive clay, which I was favoured in a good degree to experience; and thankful was I, to feel every power and faculty of the soul brought into subjection, and prostrated at the feet of a merciful Saviour.

7. I trust, I still love above all things to sit at the feet of a crucified Saviour. Blessed name ! How lightly esteemed at this day, yea, set at nought, and thy divinity denied ! Mournful truths ! I believe with my whole heart, that there is no other name under heaven by which mankind can be saved.

9. Sat up last night with a neighbour ; yet did not feel easy to stay from meeting, which proved a sweet, solacing season, so that I could say, it was good for me to be there : ever desiring to esteem the loving-kindness of the Lord the greatest of all blessings.

11. Mourning for myself and others has been much the portion of this day ; yet got off my

watch too soon, both in the morning and afternoon meeting.

22. Received comfortable intelligence respecting a relation having applied for admission into the society, on the ground of conviction. Truly pleasant it is, to hear some are gathering home to the true fold; while so many are deviating and wandering as sheep without a shepherd, and endeavouring to draw others after them.

30. Though I did not maintain the watch so steadily as I ought to have done, to-day at meeting; yet while my mind was properly centred, I was favoured with the precious incomes of life and love: a favour I thought myself unworthy of.

TWELFTH MONTH, 1798.

4. Our monthly meeting at Guildford. My mind bowed in the meeting for worship, under a renewed sense of the omnipotence and omnipresence of God.

14. A day of inquietude and weakness, so that I could not get my mind properly stayed at meeting.

16. My dwelling was much in the valley, to-day at meeting; and through adorable goodness was favoured to feel the dew rest upon my branches.

31. Thus ends the year 1798. A consciousness of manifold weaknesses attends me; yet

I feel humbly thankful that I am still preserved alive.

FIRST MONTH, 1799.

3. This has been a week of some trial of faith; yet think I have been enabled to bear the cross with some degree of faithfulness.

11. After a time of conflict to-day at meeting I was enabled to rise above a wrong disposition, and approach Him who is the health of my countenance; before whom my soul bowed in deep prostration and deep abasement of self.

16. My mind has been too much outward for several days past, O, for a closer walk with God.

19. Hastened to Wanborough, dear ——— being thought near his end. I found an afflicted house; yet was favoured to feel my mind preserved in much tranquillity.

28. What a severe scene has again taken place! We had flattered ourselves the bitterness of death was passed, when dear ——— was again plunged as it were to the very gates of it. The doctors give no hopes: one of the poor lads dead. How awful are the approaches of such a messenger!

30. ——— again reviving; and hope once more cheers this dwelling; though we are almost afraid to entertain so welcome a guest.

SECOND MONTH, 1799.

15. Came to Godalming. Attended our week-day meeting, which proved a refreshing season to my poor mind, which I thought myself unworthy of. It was pleasant to sit again with my friends after such an absence: indeed it was a season of mutual rejoicing. I was thankful to see them again in health, and they expressed much gladness at seeing me preserved from the contagion, to which I have been exposed. I felt my own unworthiness of such marks of tender regard.

THIRD MONTH, 1799.

1. ——— continues mending. I went to our monthly meeting, where I sat under an humbling sense of my weakness, and inability for every good word and work, both in the meeting for worship and discipline; yet felt a degree of heavenly sweetness accompany this frame of mind; which led me to hope it was not altogether unacceptable to the Father of mercies.

3. Left my dear friends at Wanborough. Attended both meetings, which were trying seasons to me, for want of more watchfulness on my part.

8. The accoutrement of a true Christian was brought with freshness to my mind soon after I sat down in meeting; and fervent desires raised,

after so excellent an attainment, that I might thereby be enabled to withstand the varied assaults of an unwearied enemy. It was a strengthening season to my poor mind.

15. A season of sweet solace in our little week-day meeting. I could not but lament that others should miss so great a privilege by letting trifling things keep them at home, or, if at meeting, suffering a lukewarm disposition to deprive them of this best of blessings, communion with their God.

23. The rest of this week mostly spent in the service of others, and not wholly unprofitably, I trust.

29. My tried mind instructed in my silent sitting to-day at meeting; and renewedly led to number my blessings, and see how much I owed unto the Lord.

FOURTH MONTH, 1799.

1. Our quarterly meeting. I thought the meeting for worship a season of renewed favour to our youth in particular. The meeting for discipline was very trying to my feelings from various causes.

4. Our friends Mary Watson, Mary Alexander, and John Kirkham sat with us this morning. It proved a strengthening season to the drooping minds of some. "Blessed are they that

“mourn,” was the encouraging language. Surely we have abundant cause of mourning, because of the increasing desolation in our society : the prospect whereof is ready to dismay the feeble travellers Sion-ward.

8. A precious, contriting season this morning; previous to our beloved friends leaving us: in which the dear young folks were affectionately encouraged to follow on to know the Lord. Dear W. T. was particularly addressed, our friends believing his tender mind had been precious visited. How did all that was within me covet that the good seed which, I did believe, had been sown in the hearts of some of them might be cherished, and bring forth in due season fruits to the praise of the great and good Husbandman.

19. Heaviness of spirit has been my portion this day, discouragements of various kinds pressing hard upon me.

21. A day of mourning because of the desolation in our Sion, when those that should have been standard-bearers desert a cause so precious.

FIFTH MONTH, 1799.

1. After a season of conflict, my will was once more reduced, and I was enabled to adopt the language of, Not my will, O Lord, but thine be done.

5. Shamefully lukewarm this morning at meeting. In the afternoon a little strength was given to labour, which I think I did according to my small measure.

10. My mind hath enjoyed for several days past a sweet tranquillity, to which it has of late been much a stranger. I feel, I trust, humbly thankful for this favour, well knowing I cannot attain to it of myself.

SIXTH MONTH, 1799.

5. Renewed desires after preservation, feeling myself much stripped of the sensible presence of Him, who is I trust the beloved of my soul.

6. My dear brother and sister Waring left us, which was no small trial to our feelings. We parted, I believe, in best love, and desires for each other's preservation.

7. Favoured in our little silent gathering with sweet access to the inexhaustible Source of all good. My heart overflowed with gratitude for blessings ancient and new.

9. Baptized afresh into a deep sense of my own nothingness; and the need I stand in of renewed supplies of strength; which I earnestly craved, that I might walk uprightly in humility and fear all my days.

11. Went to Guildford to meet dear Deborah

Darby and Rebecca Young. Was not a little disappointed in finding they had passed us by. Sat with the few in silence, where after a dipping season, my soul was refreshed by the renewed incomes of life and love. How unworthy do I esteem myself of such inestimable favours !

16. The general meeting at Guildford. * In the morning was favoured with ability to centre deep. In the afternoon I thought we sat down a poor company indeed, and found it hard work to keep on the watch.

18. Read a little pamphlet, written by a German, a woman of rank in life. Was humbled under the consideration of her faithfulness in following a crucified Saviour; whilst I with superior advantages remain but a babe, I often fear a dwarf, in religion.

20. My weak mind being too much off its guard, I was caught with a temptation. Remorse soon followed.

21. Mourned my folly, and renewedly besought forgiveness, and future preservation.

23. A day of some conflict of spirit.

30. Went to Wandsworth to our quarterly meeting. The morning meeting, I thought a favoured season; the afternoon heavy and laborious; though towards the close a little life arose. A committee from the yearly meeting attended; a choice little band.

* On which day Godalming meeting is suspended.

SEVENTH MONTH, 1799.

1. Afresh did the crook of divine love seem extended towards a backsliding generation, in adorable mercy and condescension. Our dear friends laboured amongst us in much love; and I thought a good degree of harmony prevailed, and I was comforted in observing much more openness than I expected in the visited; so that I think the committee had an opportunity of seeing pretty clearly the low, very low state of things amongst us.

5. The above-mentioned committee came here [Godalming] last evening. My soul renewedly humbled under the consideration of the continued kindness of a gracious God, in thus sending his faithful servants and hand-maidens to labour amongst us; which was strengthening to the feeble minds of some of us. Spent the evening at brother Kidd's. The dear young folks were afresh invited to come, taste, and see for themselves how good the Lord is.

6. Our dear friends left us. Samuel Alexander, John Abbott, and Hannah Wigham had a sitting with us just before we parted; which proved a precious opportunity, in which our souls were nearly united in the heavenly fellowship, and sweetly refreshed together.

7. Renewedly convinced that it would not suffice the soul to feed on the manna gathered

yesterday ; but, that it must be daily waited for, if we would indeed witness being nourished up unto everlasting life.

14. A renewed call to faithfulness this morning at our silent meeting : the afternoon dull and heavy in the forepart ; but towards the close life arose into a good degree of dominion.

17. Dear uncle Kidd spent the day with us ; the first visit he has paid I believe for near a twelvemonth. His quiet, peaceful frame of mind was instructive and encouraging.

20. The rest of this week hath passed serenely away ; I would hope not wholly unimproved. How many blessings have I to be thankful for !

21. A degree of favour attended both meetings, and I trust a degree of right exercise was for a season maintained in each of them ; but think I did not keep so faithfully on my watch as I should have done, particularly in the evening.

25. Have seemed left to myself, and as a prey to the cruel enemy for several days past ; yet have been enabled at times to bemoan my condition, being ready to conclude there are few if any more propense to evil : humbling consideration indeed !

26. Sat down at meeting this morning under the belief that I was altogether unworthy of divine regard, or of approaching Him who is perfect Purity ; yet after sitting a while in this reduced state before him, he was pleased in wondrous love and mercy to stretch forth the sceptre of his love, and once more permit me to praise his holy name, who is eternally worthy.

EIGHTH MONTH, 1799.

2. Seemed uncommonly lukewarm and indifferent on sitting down at meeting, to which I too much yielded for a while; but after some struggle, was favoured with near access to the inexhaustible Source of all good.

6. Have been led to ponder on the depravity of the human heart, and particularly of my own; believing few if any have more propensity to evil; also led to call to mind the gracious dealings of a merciful, long-suffering God, who hath sustained me and preserved me unto this very hour. O, that he would also be pleased to give additional stability, that I may be enabled to walk before him with a perfect heart.

9. A time of searching of heart to-day at meeting, a profitable employ! I think I love to bring my deeds to the light, and feel all the evil brought into judgment, and sit under the purifying operations of the Spirit of truth: O, may I be careful to keep my garments from defilement.

15. Brother Tothill came, and brought with him a little good tidings respecting the labours of David Sands.

18. Our general meeting at Guildford. My mind measurably gathered to the true centre, in the morning. In the afternoon, I thought, we sat down a poor little company. The poor sol-

dier* was present, which brought an awful fear over me, lest he should be turned aside by observing unwatchfulness and a lukewarm disposition prevail; and the prayer and exercise of my heart was that we might all, both he and *we*, be preserved in our different allotments and found faithful therein.

25. My mind much tossed this morning at meeting: the way proved deeply humbling and instructive.

30. Was renewedly desirous that my dwelling might ever be in the low vale of humility, where the dew resteth.

NINTH MONTH, 1799.

6. A day of profitable humiliation, I trust. I desire to prize every dispensation that tends to reduce self, however hard to the natural part.

7. Still learning the hard lesson of suffering patiently.

11. Many are the cogitations of my poor mind, sometimes unprofitable: at others pure desires after more stability and holy circumspection in thought, word, and deed, prevail.

15. Could set up my Ebenezer and say, Hitherto hath the Lord helped me. For ever blessed be his name! In the afternoon the dreadful end of the

* A soldier quartered at Guildford, who frequented the meetings of friends, and appeared under conviction.

hypocrite impressed my mind, with strong desires that I might be preserved from it.

20. Rather a low time at meeting this morning, yet have felt a comfortable degree of quiet for several days past.

22. A time of conflict this morning, in which I hope the enemy gained but little advantage. The afternoon proved, contrary to expectation, a refreshing season.

27. Gave way to a roving disposition the forepart of the meeting, which produced shame and remorse, and the language of the poor publican, "God be merciful to me a sinner."

29. Lowliness and fear were in a good degree the companions of my mind this day.

TENTH MONTH, 1799.

7. Went to Ryegate to our quarterly meeting. I think the meetings were favoured seasons, though cause of discouragement still remains. The committee (John Abbott excepted) were there, also Phebe Speakman and companion. Met with an accident on our return, but were preserved from harm: which I esteemed a favour.

11. A time of sweet solace this morning at meeting. My soul panted after the refreshing streams of Shiloh; and was abundantly replenished. Unspeakable mercy!

17. Phebe Speakman and Mary Townsend

left us: a day of no small trial to my feelings. Seeing the depression the said friends were under, M. T. wishing to return home, and P. S. unwilling to detain her, I thought myself called upon to offer to accompany the latter for a few weeks as a servant. The sacrifice is offered, whether it will be accepted is yet uncertain.

20. Was renewedly desirous that I might be preserved in a single dependance on the Lord in my approaching journey, for preservation every way, and have no confidence in the flesh; believing that those who trust in the Lord shall never be confounded.

24. Parted with my beloved connexions, which was trying; yet felt peaceful, which induces me to believe that I am in my right place. Reached Chichester this evening, where I met with dear P. S. who appeared glad to see me.

26. Left our kind friends at Chichester, and reached Alton in the evening.

27. Attended both meetings, which were measurably favoured with the descendings of heavenly dew. I thought P. S. appeared excellently.

28. Parted with my dear sister, and came to Basingstoke. Was desirous that I might be preserved in humility and fear; and that my deportment might not in any degree disgrace the cause, dear P. S. is engaged so earnestly to promote.

30. Was at the week-day meeting at Whitechurch, a little company indeed; yet methought the crook of divine love was afresh extended in-

order to gather the outcasts of Israel and the dispersed of Judah.

31. Attended the week-day meeting at Andover, which was to my feelings a precious favoured season. May it prove so to some who were present, and not pass away like the early dew. I thought Phebe eminently favoured to divide the word aright.

ELEVENTH MONTH, 1799.

4. Came to Ringwood, where my mind was dipped into a low spot, from some discouraging circumstances. Was at the week-day meeting, where I think I was renewedly enabled to offer up my own will, desiring the Lord's might be done.

6. Attended the week-day meeting at Pool, a season to be remembered by me, for the fresh descendings of heavenly dew. A laborious season to dear Phebe, who was led in a close line to rouse the lukewarm. Had a sweet little opportunity in a friend's family in the evening. Phebe finding we could not go to Guernsey, but in an armed vessel, felt her mind unexpectedly released from the voyage; which was a great relief to my poor mind.

15. Came to Sherborne. Met unexpectedly and pleasantly with John Wigham and John Abbott, who were on their way to Guernsey. Here we got a fresh dip, respecting going thither. Phebe had a meeting at the above-mentioned

place : a precious season to my mind during the silent part of it.

19. Went to Somerton ; dear Phebe laboured abundantly amongst the little flock here.

21. Came to Bristol, where I had the satisfaction of meeting my beloved connexions in health, and my dear sister better than I had expected ; which I esteemed a great favour added to the many, the very many received in my late journey ; the chief of which I reckon the Lord's condescending goodness in owning and refreshing my spirit in every meeting I sat in.

TWELFTH MONTH, 1799.

8. Sat in a low spot this morning at meeting, under an humbling sense of my unworthiness to approach perfect Goodness ; yet was favoured to feel the healing waters administered. In the evening shamefully unwatchful ; poor unstable creature!

9. Parted with my endeared friend Phebe Speakman, which was no small trial to my feelings.

11. Attended the quarterly meeting at Bridgewater. I think the meetings were favoured seasons, but I did not derive so much benefit from them as I might have done, had I kept more steadily on the watch. David Sands gave us much of his company at the inn, and appeared several times acceptably, and once remarkably.

13. I wrestled to-day at meeting as in the

night season, and my endeavours were not altogether unblest.

18. My mind hath been much tried for some days past, yet this hath been its humble language, Shall I not drink of the cup that thou handest me; although its mixture be wormwood and gall?

20. Some degree of sweetness and resignation.

22. A precious season to my poor soul, being graciously permitted to lean upon its beloved.

24. A trying day in taking leave of some near relations and dear friends at Bristol. A contriting season at dear Hannah Stephenson's. We parted under a precious covering and near sympathy.

27. Came home. Found dear uncle Kidd in a very weak state, but better than I expected.

31. Thus another year is passed away; in which I have, I trust, endured some conflict with a good degree of resignation, yet a sense of manifold infirmities is still my companion. May He who hath hitherto been my Rock and my Shield be graciously pleased to preserve from falling, and enable me to follow him, though in a crucifying path.

FIRST MONTH, 1800.

3. Our Monthly meeting; which I thought a low season. Afresh pained at the increasing departure of a beloved brother from the true foundation, as I believe.

8. Our quarterly meeting at Esher. Mourning and heaviness of spirit were much the clothing of my mind, the forepart of the meeting; yet afterwards a little encouraged by the animating testimony of John Wigham, under a belief that a renewed visitation was extended to a backsliding generation. How excellently did he point out the way to life, and the many stratagems of an unwearied enemy to lead from it!

14. Some disappointments attending, I have felt a disposition bordering on repining; to which at times I have too much yielded; at others, have striven against it.

16. Have felt renewedly, pure desires begotten in my heart after a total resignation of my will to the Lord's; which I esteem a favour from his bountiful hand.

17. Was enabled this morning at meeting to cast down every crown at the footstool of a merciful Saviour: and renewedly to crave preservation and conformity to his will: which he alone can produce.

19. Again struggled after resignation, and was enabled to repose all my cares on a merciful Providence; who careth for the ravens, and who knows best what to dispense to the workmanship of his holy hand.

22. My mind hath enjoyed a good degree of quiet and resignation for several days past.

24. Saw into the beauty and excellency of walking by faith. O this divine anchor to the

soul! Without its support how often should I have fainted by the way!

SECOND MONTH, 1800.

2. Am-fearful my offerings were not sufficiently unmixed with creaturely zeal; although I think my desires were sincere that they might be so.

9. This morning had renewedly to number my blessings, and see how much I owed unto the Lord. In the afternoon meeting the enemy threw discouragements like a cloud over my mind: which caused me sore conflict.

19. In my solitary walk to visit the poor, the address of the angel to Cornelius, "Thy prayers and thine alms are come up for a memorial before God," sweetly impressed my mind; not that I believed it applicable to myself, well knowing how improperly I perform my duty in these respects, as well as others; yet it brought me into contrition and an humble resigned frame of mind.

24. My beloved uncle Kidd appears hastening apace to the solemn close, crowned with sweet peace. He said to-day, all would be well; he never before had such a prospect of it; he thought he saw the angels waiting to receive him.

25. Still drawing nearer to his everlasting habitation. We thought him going this evening, but he revived again and said he was going to leave a troublesome world. A truth we could feelingly subscribe to.

THIRD MONTH, 1800.

7. A time of wrestling to-day at meeting; found it hard work to get my mind centred.

9. Went to meeting under depressing sensations on account of the increasing deviation of a beloved friend; yet have thankfully to acknowledge, my faith in the divine all-sufficiency was renewed by the fresh extensions of heavenly love.

10. As unexpected as pleasant was the company of dear Thomas Colley, who came this afternoon and had a public meeting in the evening: in which he laboured abundantly to gather the people home to Christ the true foundation; inviting them to buy milk and wine without money and without price. These words to me appeared fitly spoken, comparable to apples of gold in pictures of silver.

11. Accompanied Thomas Colley to Guildford; and attended the week-day meeting. He was again led forth to invite the strayed sheep to the true fold, believing there were present who had been brought out of Egypt; but because of unbelief had loitered long in the wilderness. To these he believed the call was extended, Come out of the wilderness; thou hast compassed this mountain long enough: adding, "O thou of little faith, wherefore didst thou doubt?" A public meeting in the evening, owned I think by the Master of our assemblies.

15. My revered uncle Kidd quietly departed this life about twenty minutes past ten o'clock this

morning. Peaceful was his close; may my latter end be like his.

23. Many friends came to attend the burial of dear uncle Kidd, so that the remains were honourably attended, and borne to the grave by his friends who had long known his worth. I thought the forepart of the meeting covered with solemnity.

27. Calm and peaceful, and I trust humbly thankful for unmerited blessings.

30. My strength renewed in the all-sufficiency of him, under the shadow of whose wing I ever desire to put my trust.

FOURTH MONTH, 1800.

1. Our quarterly meeting. The meeting for worship an exercising time, yet owned by him who remains to be the crown of our religious assemblies. I was enabled to get through the business of the meeting with some degree of satisfaction to myself, and I would hope to that of my friends. May I ever acknowledge with thankfulness whence my help cometh, well knowing that I can do nothing aright of myself.

5. Think I have been profitably employed most of this week as to action. I wish I could add my mind had been equally so; but fear that is not the case.

10. My feelings have been uncommonly trying for several days past. The Lord alone knows the conflicts of a weak heart.

11. Once more, after a severe struggle, I was enabled to surrender my will, and all that belongs to me, into the hands of a merciful Creator: well knowing that he will order all things aright and eventually for my good; although at times faith may be at so low an ebb, I may not be able to see it.

13. Repaired as to the washing-pool, from which I returned sweetly refreshed.

15. Came to London in order to assist A. Newman in nursing her two infants who are dangerously ill. Found them removed to Hampstead. An affecting scene presented, sweet delicate Mary stretched on her cot, little more than a corpse; and Thomas almost as ill on a bed near.

23. The sweet lambs still living, but the physicians give no hopes of their recovery. How inscrutable to us short-sighted mortals are the ways of that wisdom which cannot err.

30. Dear Thomas breathed his last about half past six o'clock this morning without a struggle. What a merciful release from pain and sorrow; while his darling sister is left to struggle a while longer; and her sufferings are a considerable addition to the grief of their afflicted parents; who however are supported to admiration.

FIFTH MONTH, 1800.

8. Was at the week-day meeting at Chelmsford; and though I had nothing to boast of, yet have to

acknowledge, that my mind was preserved in a degree of peaceful quiet.

12. Came to Stansted to the peaceful habitation of William Grover and wife.

13. Attended their week-day meeting, which proved a sweetly refreshing season to my mind.

[Here some pages were cut out of the original.]

SIXTH MONTH, 1800.

2. Came home after attending the yearly meeting, which on the whole was I think eminently favoured with the overshadowing of heavenly love and life, of which my mind was permitted at seasons to partake ; though I consider myself altogether unworthy such a mark of divine regard ; yet at others my faith was tried as to an hair's-breadth, and it seemed as if the enemy would have been permitted to have destroyed every good resolution. The waves indeed rose high, but the Lord in matchless mercy rebuked them, or else they had gone over my head.

6. A precious baptizing season in our little week-day meeting, in which my faith was renewed in the all-sufficiency of God, and my soul was brought into an humble acquiescence to his will.

8. Once more was I permitted to lean as upon the breast of the Beloved of souls, and cast all my cares upon him ; craving preservation, and that I might be enabled to walk before him with a perfect heart.

10. Affecting intelligence indeed that defection of principle hath appeared ; surely it is a time for lamentation.

12. Much in the valley ; surely the proper allotments for all concerned for the precious cause of truth.

15. Think my mind was in a good degree profitably exercised both in the morning and afternoon meetings.

17. A degree of peaceful serenity hath been much the covering of my mind this day ; which hath excited thankfulness.

22. This day and yesterday have been seasons of conflict. Discouragements like a cloud have come over my poor mind. I think I should have fainted had not the Lord sustained me.

24. More discouraging circumstances ! Adverse winds seem to blow from all quarters. May I be preserved in humility and patience.

29. Favoured with near access to the Fountain of light and life. Blessed privilege ! May I make suitable returns.

30. Went to Wandsworth, under very depressed feelings, hearing some were likely to attend our quarterly meeting, who were opposed to the truth, as it is in Jesus.

SEVENTH MONTH, 1800.

1. I could compare our sitting down to-day at

meeting to nothing short of two armies in battle array. In great abasedness of soul did a remnant approach the Lord, beseeching that he would arise for the sake of his oppressed seed, and surely I thought he fought for us; and marvellous it was in the eyes of some of us, who rendered the praise where it was alone due.

10. The last few days rather unsettled, having been in daily expectation of going from home, and as often disappointed, yet the better part not wholly neglected, I trust.

11. My spiritual strength and confidence renewed to-day in our little silent gathering. How often do I lament that so few come up to these solemn feasts, for want of a right exercise of mind and attention to the gift within themselves. Came to Alton.

13. Dear Elizabeth Coggeshall and Abigail Pim came. A degree of divine favour attended both meetings; though the evening meeting was heavy towards the conclusion.

19. My mind sweetly consoled, in the belief that it has of late been a time of increasing watchfulness, and I would hope of some little growth.

22. Rather a laborious meeting for want of united exercise of spirit. Oh! what avails our presenting our bodies, if our hearts are wandering? Surely God will not be mocked. Such as we sow, such shall we reap: an awful consideration! May it excite to greater diligence.

27. The enemy of all good desires was busy this morning at meeting, in endeavouring to draw my mind from its proper centre; yet trust he did not gain much advantage over me. I went in the evening under discouragement, but it proved, contrary to my expectation, a sweetly refreshing season, feeling the dew of heaven rest upon my branches. Thus bountiful is God to the workmanship of his hand.

30. A trying meeting, in part owing to the extreme heat of the weather. I waited long without obtaining; but before the meeting closed, the Lord, in great condescension, satisfied my soul with his life-giving presence.

EIGHTH MONTH, 1800.

1. A day of trial; yet I think resignation was in good degree attained to: for which I was thankful, well knowing it is not at my command.

3. Sat at Wisdom's gate, where my soul was secretly and sweetly instructed.

6. Favoured with near access to that river the streams whereof make glad the whole heritage of God. Returned from meeting sweetly refreshed.

8. A degree of sweet resignation to suffer whatever the Lord should see meet to dispense to his unworthy creature, was the covering of my spirit this day.

17. The prayer of Agur was adopted by me to-day. Both morning and evening were precious seasons to my waiting soul.

23. The last three days have been wholly occupied in attending the dying bed of cousin Agnes Blose[of Alton], who had a long conflict; which was affecting to our affectionate feelings: yet we had the consoling hope that the better part was safely centred beyond the reach of the enemy; and that she was not sensible of bodily suffering. She breathed her last about four o'clock this morning, and her wearied spirit I doubt not is at rest. I trust profitably humbled under a sense of some weaknesses I fell into through unwatchfulness.

27. Love to God and good-will to men have been much the disposition of my heart for several days past.

NINTH MONTH, 1800.

4. Oh this warfare! When will it be accomplished? May it be faithfully maintained on my part, is my sincere desire; yet without divine assistance I know I am unequal, and therefore humbly crave its continuance: for surely the Lord hath hitherto helped me, else I had long ago perished.

10 Met with a trying circumstance before I went to meeting this morning, which so unsettled my mind that I reaped but little advantage from going. John Newton and his niece dined with us. He appeared a tender spirited man, which is ever

beautiful in old age. He gave us some interesting information respecting his friend Cowper; whom he could not mention without tears.

13. Came home and found my dear relations well, which I esteem a favour.

17. A large number of the labouring poor assembled together, to the number of one hundred, on account of the high price of provisions; but were prevailed upon to disperse without doing any mischief, as they had threatened. It was an awful season, but my mind was mercifully preserved calm, trusting in Him, who, I knew, could set bounds to the wrath of man. Without this unshaken confidence where could we flee for succour, in the time of conflict and trial.

21. I studied to be quiet and mind my own business, but found it hard work to keep in this frame of mind.

23. Attended our monthly meeting; a humbling season to my mind. Drank tea with a beloved friend, on whose account I felt more, than I can express. O, that he may yet be brought back to the true fold, was and is, the ardent desire of my soul!

27. Felt something of a real hunger after the bread of life.

28. Was desirous of hungering and thirsting patiently to-day at meeting; believing it was not a season of rejoicing.

TENTH MONTH, 1800.

1. Attended our quarterly meeting at Ryegate, where I trust I was enabled to bear my portion of suffering without murmuring. It was in truth a low time.

3. My spiritual strength measurably renewed.

16. "Be still and know that I am God," sweetly impressed my mind in the morning; an injunction I was desirous of obeying.

19. The week-day meeting. Had to remember the Lord's gracious dealings with me from my youth, and see how vast my debt is to the Lord.

23. Had to trace back some painful steps I have taken in the crucifying path; when my will was once more reduced, yea all that was within me bowed at the name of Jesus, and I had renewedly to feel something of adoption rest upon me: an experience more precious than rubies!

ELEVENTH MONTH, 1800.

2. Had to go again into the stripping-room, and renewedly to acknowledge that in me, as a creature, dwelleth no good thing.

7. My dwelling hath been much in the valley for several days past; and at times have been favoured to feel something of the dew rest upon me, in this solitary situation.

9. An unusual sadness, hath been the covering

of my mind of late. What it portends I know not; but have desired to leave all to the disposal of that wisdom which cannot err.

10. How often do I think my will slain; and that I desire nothing but the will of God! Yet again and again do I find a disposition that would be choosing and carving for itself. Oh, this continued warfare! When will it be accomplished, and my wearied spirit find rest?

14. Some little time ago, I was favoured with the sustaining belief that I was encreasing in holy stability, and in some degree in the saving knowledge of God; but of late I have seemed so left to a sense of my own weakness and insufficiency, that I have been ready to fear at times I should become a prey to the devourer.

16. A little of the hidden manna in great mercy dispensed to my hungry soul, in my silent waiting to-day at meeting.

19. More tranquil and comfortable; which I esteem an unmerited favour bestowed upon a worm.

21. Favoured with some degree of heavenly communion in my silent waiting to-day at meeting. Inestimable privilege! May I ever prize it, as it deserves.

23. My state of mind to-day at meeting much resembled that of the poor publican. I was impressed with so deep a sense of my infirmities, that I thought myself unworthy to hold communion with him who is perfect purity.

29. This week hath passed peacefully away, and I would hope not wholly unimproved.

TWELFTH MONTH, 1800.

2. Our monthly meeting, a day of exercise and mourning to me, from the increasing deviation of some, from whom we had hoped better things.

5. Was enabled to discharge my duty as an overseer, though in a cross to my own will.

12. Sat in a good degree of nothingness to-day at meeting.

14. Was favoured with an extraordinary degree of divine favour, in my silent waiting this morning. Methought it somewhat resembled the morning stars singing together for joy. I thought before I left the meeting, it was preparatory to some fresh trial, and so it proved; for soon after I met with a circumstance which severely wounded my best life; so that heaviness of heart was my portion the rest of the day.

15. Think I have faithfully discharged my duty towards a beloved friend; yet feel much tried and borne down with grief.

19. Still desirous that my dwelling may be in the valley; and sometimes think how light the afflictions of time will appear, if in the end I am but favoured to reach the haven of rest: where all tears will be wiped away, and sighing and sorrow cease.

20. My feelings afresh wounded.

21. My faith and confidence renewed in the all-sufficiency of God. Without this divine anchor, how often should I have fainted by the way.

23. O, that I may be enabled to walk more in the path of simplicity and self-renunciation.

24. A day of renewed exercise and trial of faith and patience.

29. Unpleasant intelligence from various quarters. O, to keep quiet and patient under the trials of the day.

30. Much depressed. And now I am come another year nearer the end of this probationary state: which feels rather pleasant, having little to expect in this life but a succession of trial, every pleasant picture being stained in view, doubtless for wise and good purposes. O, that the Lord who hath hitherto been my helper, my sun and my shield, may be still pleased to preserve me in a state of humble daily dependance upon him, resigning all into his holy hand.

FIRST MONTH, 1801.

1. Felt more tranquil and calm than for several days past.

2. Think I missed my way to-day, which was a source of humiliation. O, to be enabled to make straight steps to my feet.

6. Attended the quarterly-meeting at Esher. We sat down a poor company, and I felt much dis-

couraged ; yet I thought truth arose into some degree of dominion : which I esteemed an unmerited favour.

16. This week hath mostly been devoted to the service of others ; in which I hope I have borne the cross, with some degree of faithfulness.

18. My mind much encumbered, so that I fear instead of being benefited by going to meeting, I incurred condemnation.

24. Often am I ready to adopt the words of the poet, " O, for a lodge in some vast wilderness," &c.

25. The petition of my heart this day has been that the Lord would be pleased to cut the thread of my life, rather than suffer me to live separated from him.

30. Favoured with some access to the " fountain opened to the house of David, and to the inhabitants of Jerusalem." Inestimable privilege !

SECOND MONTH, 1801.

3. Our monthly meeting, where though I had to mourn over the desolation of our Zion ; yet was also favoured with a renewed evidence that my Redeemer liveth : an experience more precious than the increase of corn, wine and oil.

8. Methought I felt something like a renewed call to holiness, and more unreserved dedication of

heart, to which I desired to yield. In the afternoon meeting shamefully lukewarm.

19. Jacob Bell had a meeting with us. He was dipped into the low state of things amongst us, and led to warn the rebellious.

26. Much indisposed most of this week : yet my mind has centered far too much in earthly things, which at seasons have led me to mourn over my state, and crave deliverance.

THIRD MONTH, 1801.

6. Though poor and weak, and altogether unworthy, the Lord in great condescension contrited my spirit before him, and sweetly refreshed it.

8. Felt so stripped and destitute of good, that I had little more to offer than a sigh and a tear.

13. Though I thought I went to meeting to-day in a proper frame of mind, yet felt little but leanness and poverty.

18. Being free from inquietudes of late, my mind has been uncommonly prone to centre in outward comforts ; yet at times I have felt desirous of watching over myself with a godly jealousy.

22. Was renewedly desirous of being redeemed from a groveling disposition ; and that my affections might be fixed on the alone substantial good.

26. Felt something of that peace which the world can neither give nor wholly destroy : a blessing far above rubies.

29. Think I sat in a good degree of nothingness to-day at meeting.

31. Attended our monthly meeting at Guildford, though poorly in health, in which, I think, I laboured according to my small measure.

FOURTH MONTH, 1801.

4. Our dear friends, Mary Sweat and Charity Cook, from America, came in very unexpectedly; which I esteemed a favour.

5. A precious season in the morning, in which Mary Sweat, Charity Cook and Deborah Moline appeared encouragingly. A public meeting in the evening which I thought a favoured one, the people uncommonly still and attentive.

6. Accompanied our dear friends to Guildford, where we had a public meeting. Mary Sweat particularly addressed a tried state.

7. Our quarterly meeting, in which my spirit was contrited under a sense of my own insufficiency for every good word and work; yet was enabled to get pretty comfortably through the business, I hope, to the satisfaction of my friends.

26. Still poorly in health, though my spiritual strength was measurably renewed in the morning meeting: the evening meeting inexpressibly trying.

FIFTH MONTH, 1801.

3. Was renewedly convinced that it would not do to feed upon yesterday's manna, and I desired not to eat the bread of idleness.

4. Took a sweet meditative walk this evening.

9. Turned over some of the past leaves of my life, and numbered part of the many blessings bestowed upon me, by a merciful and bountiful Creator. O my soul, how much owest thou? May this be thy frequent inquiry.

10. Had this morning renewedly to set up my Ebenezer, and say, "Hitherto hath the Lord helped me." "Keep thy foot when thou goest to the house of God," was the watchword as I sat down in the afternoon, but I lost ground, and gave way to a roving disposition, which brought deserved condemnation and sorrow.

12. Peaceful and tranquil.

15. Some renewal of my Spiritual strength. Came to Alton in order to set my sister at liberty to attend the yearly meeting.

17. Precious heart-tendering seasons both morning and evening, which I esteemed an unmerited favour.

20. A trying day from indisposition; but divine good was not wholly withheld at meeting.

22. I think the duties of this day have been measurably fulfilled.

27 A snare thrown in my way this morning to which I too much yielded; but humbling myself before the Lord, whose compassion faileth not,

he was pleased to restore health to my soul: an unmerited mercy indeed!

29. A trying day to my feelings; yet laboured after resignation, which I was favoured measurably to attain to.

31. A trying day, from indisposition; but not without divine refreshment.

SIXTH MONTH, 1801.

11. Days of trial from extreme heat and debility.

12. John Abbott and Samuel Rundell were at our week-day meeting: Samuel Rundell was led in a close line to the earthly minded, and afterwards had a word of encouragement to the mourners in Zion, as had John Abbott. A public meeting in the evening, which I think was more satisfactory than such opportunities often are.

20. "The King's daughter is all glorious within, her clothing is of wrought gold," impressed my mind at meeting this morning; which led to an examination to see how far I resembled her. I fear there is yet much alloy, much work for the fire and hammer. May I stand resigned to their purifying operations.

26. Was renewedly desirous of washing my hands in innocency; that so I might compass the altar of God.

28. The Lord is still blessing Zion and satisfying her poor with bread. Though this was my blessed experience in the morning meeting I was in

the afternoon lukewarm, partly owing to the oppressive heat of the weather.

29. Retired pleasantly a while this evening out of the encumbering things of this world, which I find engross too much of my precious time.

SEVENTH MONTH, 1801.

3. Rather a low time at meeting to-day.

4. My niece was this day married. I was so much indisposed that I could feel little ability for any thing more, than some aspirations for her preservation.

9. Reached Bristol about noon: found our dear relations well.

10. Attended the week-day meeting. In the afternoon went to Pill to see if our dear friends Samuel Smith and Sarah Stephenson had sailed, found them on shore at John Grace's. Spent a pleasant evening with them. They were led in an encouraging line, in an opportunity after tea; sweetly exhorting to an encreasing faithfulness and patient enduring to the end.

13. Their week day-meeting silent, but a season of sweet solace to my poor feeble mind.

19. A trying day from indisposition.

21. Week-day meeting; dear Hannah Stephenson appeared acceptably. I was too lukewarm myself. Came in the afternoon to Weston.

23. Walked for some hours on the beach, ad-

admiring the majesty and beauty of the ocean; and the power and wisdom of Him who created it; setting bounds and limits to its proud waves, saying "Hitherto shalt thou come, but no further."

25. Sweet and peaceful in this humble cottage; where I see how few things are really needful. A sense of multiplied blessings hath bowed my spirit this morning.

26. Walked on the beach before breakfast. After it retired into a field to commune a little with my own heart and be still.

27. Retired a while; but could feel little of that life and love which sustains and comforts the soul.

31. Came to Bristol, attended the week-day meeting, which was a season of favour to my soul. I was consoled in the remembrance that the servant who gained but two talents to those committed to his care was accepted as well as he who had gained five.

EIGHTH MONTH, 1801.

2. A contriting season at meeting this morning during the time of silence. Came to Weston in the afternoon.

4. How are the Lord's mercies renewed from day to day; sustaining, consoling, and instructing the attentive mind!

8. The rest of this week spent in peaceful retirement at Weston: I hope not unimproved.

10. A day to be remembered for the fresh descendings of heavenly dew, and pure aspirations after holiness.

14. Renewed my spiritual strength to-day at meeting. What a favour!

18. Shamefully lukewarm at meeting this morning, which brought deserved condemnation.

23. Some life attended the morning meeting; the evening I thought painfully dull.

25. Favoured with sweet access to the throne of grace; where I craved the continuance of divine regard, and preservation from even the appearance of evil.

30. A time of searching of heart; and the petition of it was that the Lord would be pleased to do my work in me and for me, seeing my insufficiency even to regulate my thoughts aright. Dear George Dillwyn ministered unto us clothed with best authority; and I thought divided the word aright. Had a sweet little opportunity after supper at Ann Till Adams'.

31. Spent the day in sweet society: dear brother Samuel with us.

NINTH MONTH, 1801.

12. The rest of this week confined by a cold and fever; yet fear it has not been much improved. Attended the morning meeting, in which my spiritual strength was sweetly renewed, George Dillwyn

appeared largely and acceptably, and also Phebe Blakes. Phebe Blakes and Sarah Lynes dined with us. The latter addressed my dear mother in an extraordinary manner, and after much encouragement told her, that she believed that after the warfare was compleated, she would be gathered as a shock of corn fully ripe into the heavenly garner. Then she encouraged poor me to hold on my way; believing, though I was permitted to pass as through the waters, the waves should not overwhelm me; and through the fire, the flames should not kindle upon me, &c.

16. The quarterly meeting [for Bristol and Somersetshire]: I thought it a time of gathering. The wing of antient Goodness was sensibly spread over us, to the rejoicing of the spirits of some of us; dear Sarah Lynes and Phebe Blakes appeared acceptably among us; and were again exercised in the meeting for discipline, to call the youth to come home and build upon the alone sure foundation, Christ Jesus the Rock of ages.

18. Took leave of my beloved relations and friends; and came to Salisbury. I was very ill the greater part of the day and the night following; yet came on to Alton next day.

20. Again laid upon the bed of sickness. Have renewedly desired that my will may not in any wise oppose the Lord's will.

25. The quarterly meeting [for Hampshire]. Some degree of favour I thought attended the

meeting to-day. I think I felt thankful that I was permitted to sit with my dear friends.

26. Returned home after an absence of three months.

29. Received the affecting intelligence of the removal of my sweet nephew John Waring; yet think it an unspeakable consolation that he is gathered with the beauty of innocency upon him. Attended our Monthly meeting, a contriting season.

TENTH MONTH, 1801.

3. A day of joy to thousands: peace being once more restored to this guilty land; in addition to the blessing of a plentiful harvest. It has renewedly bowed my spirit before a gracious and long suffering God; desiring such unmerited mercy may not pass unacknowledged, or unimproved.

5. Methought the dew of heaven rested upon me this day, which sweetly contrited my spirit before a merciful God.

10. Have desired to bear my allotted portion of suffering with patience and resignation.

11. Was desirous that my offering this morning might not be polluted with self, but of the Lord's preparing, well knowing it is his own works, which alone can acceptably praise him.

14. Have had my time pretty fully occupied for several days, and my mind at times beset with

a temptation, from which I craved deliverance: at other times sweetly tranquil and resigned.

18. Instructive seasons both morning and afternoon meetings.

23. Went to meeting with a mind encumbered with care and anxiety, expecting but little consolation; yet the Lord was pleased to lift up the light of his countenance upon me, which encouraged me to repose my all in him; who assuredly is a God nigh at hand, and a present help in the needful time.

ELEVENTH MONTH, 1801.

1. My soul sweetly replenished with celestial rain, which qualified to offer the sacrifice of praise to an all bountiful God.

8. Sweetly called to mind the Lord's mercies in visiting my poor soul, when dead in trespasses and in sin, saying, "Let there be light and there was light." O may the work of the new creation go on, breathing continually glory to God, and good-will towards man.

12. This week, like the foregoing, pretty much occupied with an afflicted relation.

13. Repaired this morning to the healing waters, which I was favoured to feel flow like a stream to my thirsty soul.

20. Another trying week; yet was favoured this morning to rise a little above these encumber-

ing things, and press through the crowd, and touch the hem of His garment, in whom is living virtue.

27. Was favoured resignedly to lean upon the beloved of souls, who remains a covert from the wind and the storm.

TWELFTH MONTH, 1801.

3. Poorly and disquieted with trifles; yet was enabled to overcome it in a good degree.

11. Spent most of this week at Guildford, I trust not altogether unprofitably, feeling frequent aspirations after a state of purity and holiness.

13. Was afresh dipped into close exercise on account of the wanderers; earnestly breathing for the restoration of such, and the salvation of mankind universally.

16. David Sands came to our house, and had a publick meeting in the evening, which I thought a solemn one. He was strengthened to preach Jesus, inviting the people to come to him, the fountain of living waters.

19. I accompanied David Sands to Issington, [and] dined at Wanborough. An opportunity occurred in which he sweetly addressed the family. My mind was deeply bowed on their account.

20. Came to Alton. Attended the two meetings, which I thought favoured seasons, and David Sands was led to speak to the state of those present.

31. Confined from an accident, which I fear I have not sufficiently improved ; though I believe [the time] not idly spent, yet my thoughts have not been sufficiently under divine regulation. Indeed it has seemed, at times, as if I was left to myself, to show me what a very weak creature I am. Yet some aspirations after a better state have ascended at seasons.

FIRST MONTH, 1802.

1. Our monthly meeting. The meeting for worship a season of deep abasement to me, thinking myself unworthy to approach the Purest of Beings, yet sensible I was indebted to him for the many blessings with which I was surrounded. In the meeting for discipline desired leave to withdraw as clerk ; not from a wish to be less serviceable to society, but from a belief that some diffident minds should be brought forward into service.

3. Was enabled to rise above the corruption of my nature and centre a while in the supreme good. Great indeed is the compassion of God towards the meanest of his works. O, that I was more worthy.

4. Our quarterly meeting, a dull time. The meeting for worship short ; and so many words, that my mind got hardly stayed.

10. Trust I was enabled this morning to worship the Father of spirits with some degree of acceptance. What a favour !

17. The desire of my heart this day has been

that we of the middle-aged might be as way-marks to the beloved youth, inviting them, in the language of example, "Follow us as we" are endeavouring to "follow Christ." A deep sense of the depravity of great part of the human race affected my mind, and raised cries to the Father of mercies that they might be brought to the knowledge of himself and be saved.

19. Have been turning over some of the past leaves of my life; and entering afresh into the chambers of sorrow in my dear father's illness and my own, under which trials the Lord mercifully sustained me. A sense of his unmerited goodness to me, all my life long unto this very day, and of my own continued unworthiness has at this time bowed my spirit before him.

31. I was mercifully enabled this morning to rise above the things of this life, and favoured to partake, according to my measure, of the joys of God's salvation. In the afternoon a sigh and a tear were all I had to offer; yet believed it profitable to know how to want, as well as to know how to abound; and to be renewedly convinced that the latter is not at our command,

SECOND MONTH, 1802.

2. Our monthly-meeting at Guildford, in which was renewedly desirous of repairing to the ancient foundation, yet found it hard work to get to it.

10. The last few days much devoted to the service of others, though I fear not much spiritually improved.

12. I went to meeting this morning in a comfortable frame of mind; but the enemy of all good soon caught its unwary attention, and led it into the fields of imagination, where it remained for some time captivated; but the good remembrancer, who was also near, drew it in mercy towards himself, showing me my folly; which cost me many tears, and in, I trust, true contrition of soul, measurably effected the work of reconciliation: I record it under an humbling sense of unmerited condescension, and of my own unworthiness.

13. That the Christian life is a continual warfare was confirmed in my experience to-day. I trust it was in a good degree maintained in both meetings.

18. Shook off sloth, and rose early, desiring a sense of the divine-presence might preserve me in innocence, in thought, word, and deed, through the day.

20. My mind exercised on account of several whom I love; and was led to petition for them the blessing of preservation from every hurtful thing, and that they might be favoured to see and embrace the things which will ensure their everlasting peace.

21. The morning meeting a precious season, the unction from above resting upon the minds of some of us, which were in a good degree gathered into

the silence of all flesh. A painful circumstance occurring before the afternoon meeting which I thought struck at the best life, my mind was so involved in it that I could rise but little above it.

23. Renewedly desirous of keeping the word of the Lord's patience, that so I might be kept from the hour of temptation.

24. Sweet and tranquil: every care, and unprofitable desire, measurably bounded by the limiting power of truth.

26. Desired to be preserved from shrinking from the crucifying power of truth, which can alone qualify for an admission into the rest that is undefiled.

28. Low stripping seasons to-day at meeting, probably for want of a more unremitting watch; yet thought I laboured according to my small ability.

THIRD MONTH, 1802.

5. Our monthly meeting. Methought it was a time of wading. Can the true Israel sing when the seed is in captivity? Verily nay.

10. A dissipating day, spent much among the gentry, respecting a benevolent institution in hand, yet do not recollect but the cross was pretty fully borne by me.

12. "Ponder the path of thy feet," and "let thine eyes look right on," was the watch word to-day at meeting. O, that I may be enabled so to do, in all my steppings, through the vicissitudes of time.

14. A circumstance occurred which called for the exercise of that Christian meekness, which we as a people profess. May we be preserved in it, and enabled when smitten to turn the other cheek also. The prayer of my heart has been, that I may be so preserved, and, if opportunity offered, return good for evil.

15. My mind much encumbered with the foregoing circumstance.

16. Rose a little above it, by repairing to the Healer of breaches. What a mercy to have such a Rock to retire to from the wind and the storms!

21. Deeply humbled under a belief that I had not fully acknowledged the Lord in all my ways as I ought to have done. In the afternoon think the watch was in a good degree maintained, being sincerely desirous that the day's work might keep pace with the day.

25. My time fully occupied in serving my neighbours, even to weariness.

28. I think the duties of this day have been in a good degree performed, through divine assistance; no merit due to the creature.

FOURTH MONTH, 1802.

2. Was enabled to rise above the encumbering things of this life: and to aspire after that communion which is with the Father and with the Son:

of which I was measurably made to partake. Adorable condescension !

4. A time of digging this morning. In the afternoon could once more set up my Ebenezer, and say, "Hitherto the Lord hath helped me." What shall I render unto him for all his benefits ?

6. Our quarterly meeting. I thought the silent part of the meeting for worship measurably owned by the great Master of assemblies. The meeting for discipline was trying to my feelings. ——— appeared, endeavouring to rouse the lukewarm, and encourage the youth to more faithfulness.

13. Read some letters from those to whom I was once nearly united ; and who of later years have deserted the precious cause of truth. My soul was deeply prostrated, under a humbling sense of the continued kindness of a merciful God, who hath hitherto preserved me alive amidst so much weakness ; and renewed desires were begotten in my heart for the recovery of these strayed ones.

16. Our week-day meeting was to me a stripping time, in which I had renewedly to acknowledge that in me as a creature dwelt no good thing ; and that, if I did any good, the sufficiency was of God : in whom dwells the fullness.

18. Think the warfare was in a good degrees maintained to-day, nor were my feeble endeavour unowned by condescending Goodness ; whose mercy is assuredly over all his works.

22. I think the last few days have not been

spent vainly, or idly; yet perhaps they might have been more improved.

23. I laboured to-day at meeting, I believed according to my small measure; yet for want of more united exercise of spirit the work lies heavily on a few, who I trust are preferring Jerusalem to their chiefest joy. Taken suddenly ill.

26. Had a trying night, and was very ill this morning. The prospect looked awful. I desired that nothing might arise in my heart to oppose the Lord's will, whether life or death: believing he would order all things aright. Under this sustaining conviction I felt calm and quiet, which I esteemed an unmerited mercy; towards evening the symptoms were more favourable.

FIFTH MONTH, 1802.

4. My strength nearly restored. How is the debt of gratitude increased within the last fortnight! May I dwell under an humbling sense thereof; deeply feeling my unworthiness, and the gracious condescension of a merciful God towards one of the meanest of his works.

6. Had a letter from my precious niece—which gave me reason to hope that the good seed is not only sown, but likely to produce fruit. May the Lord in his wonted goodness, be pleased to preserve this tender plant from every-noxious thing; that it may flourish and yield the peaceable fruits

of righteousness, which are quietness and assurance for ever.

12. This week much taken up with the company of my brother and sister, and though truly pleasant, I was comforted to feel that nothing short of heavenly communion could satisfy the immortal part.

14. Favoured with some access to the sovereign Good in our little silent meeting.

19. This day the yearly meeting began. I thought the overshadowing wing of that goodness which is ancient and ever new was measurably spread over us.

24. Again laid upon a bed of sickness ; to which I was pretty much confined this week. My feelings at times almost overwhelming; at others more comfortable. Many kind friends came to see me, yet I have with shame to record that my eye was not sufficiently single to the great Physician of value; but centered too much in outward comforts.

SIXTH MONTH, 1802.

3. Returned home, bore my journey better than could have been expected.

4. Ventured to meeting, though weak, which proved a contriting season to my poor mind, which was deeply humbled under a sense of my manifold deficiencies. Thomas Clarke there, who paid me

a visit in the afternoon, in which he had to hand forth a word of encouragement to me.

8. Still weak both in body and mind ; yet some aspirations after redemption from all evil have at seasons ascended to the Fountain of all our sure mercies.

12. Was favoured to-day with a renewed evidence that I am not forsaken : an experience more precious than rubies.

18. An humbling season to-day at meeting, where the language of the poor publican was adopted, as applicable to my state.

23. Sadness was much the covering of my mind to-day from several causes, one of which was the account of dear Sarah Stephenson's removal from works to rewards, while engaged on a family-visit in Philadelphia. Yet believe there is no cause to sorrow on her account, but much need to look to our own standing, that we may also die the death of the righteous. O, that my latter end may be like unto hers, full of sweet peace.

25. Discharged my duty as an overseer to the best of my ability ; in other respects weak enough.

26. Returned from meeting this morning as from a washing-pool, sweetened and refreshed ; but not watchful enough in the afternoon.

28. Am renewedly convinced that the way to the kingdom is straight and narrow indeed. O that I may be enabled to walk therein with unerring feet ; but, alas ! few, I believe, are so weak, and prone to what is wrong.

29. Temptations of various kinds have beset my path of late, to which I have too much, far too much, yielded at times; at others, measurably resisted, and craved deliverance from them.

SEVENTH MONTH, 1802.

2. Afresh assaulted by the enemy of all good, who sought to lay waste every heavenly desire; but in matchless love and condescension, the Lord once more enabled me to set up my Ebenezer, and say, "Hitherto hast thou helped me."

5. Our quarterly meeting. I thought a good degree of solemnity was over the meeting, particularly the fore part of it. The meeting for discipline was trying to my feelings, yet dear Sarah Hack was strengthened to kneel down and supplicate the Lord to carry forward his own work.

10. Wrestled, as in the night season, and obtained but little: the afternoon meeting more lively.

13. Felt something of the refreshing dew rest upon my poor wearied mind.

17. Had renewedly to number my blessings, and acknowledge they were far, very far, beyond my deserts. In the afternoon gave way unprofitably to a roving disposition, for which I was favoured to feel a degree of true contrition.

21. The last few days much devoted to the

service of the poor, and I think I have been preserved in a good degree of watchfulness.

22. Shamefully luke-warm at meeting, which produced some conflict and sorrow towards the close of it. Missed my way in the evening.

23. Much in the valley, fearing I should one day fall a prey to my potent enemy.

24. Some renewal of spiritual strength to-day: a favour I esteemed myself unworthy of. May it excite to a more faithful walking before the Father of mercies.

27. That the Lord is rich in mercy, and plentiful in redemption, I firmly believe. May it deepen my gratitude, and make me careful not to offend him; yet I am daily made sensible that I cannot take one step aright in the heavenly race without his divine aid; for assuredly it is his own works alone that can praise him acceptably: nothing that we can do as creatures.

EIGHTH MONTH, 1802.

4. My spirit contrited under a grateful sense of present, as well as past, multiplied blessings bestowed upon me by a merciful Creator.

11. How weak and inconstant is the human heart! One day I think I am preferring Jerusalem to my chiefest joy; and that the enemies of my own house are measurably slain; then I find that I am again taken captive by them, that they are not

only alive but powerful. Again I seek deliverance from them, and again they allure my unwary feet, yet the warfare is still, through divine assistance, in some degree maintained. This hath been much the state of my mind the last few days. May my eye be single to the Lord, who can alone give victory.

15. The morning meeting I thought not very lively: the afternoon, contrary to expectation, proved a precious season, wherein divine instruction was vouchsafed to my waiting soul. May this renewed and unmerited favour excite to a more circumspect walking and unreserved dedication of heart.

18. Think I have stepped along the last three days with a good degree of watchfulness.

19. Dear Mary Sweetapple removed, after a few days illness: a lovely flower early transplanted to a better country, where I trust she will bloom to eternity.

20. "Make clean the inside of the cup and the platter," was what impressed my mind soon after my sitting down in meeting, and earnestly did I desire it might be the case; and the petition of my heart was that the Lord would be pleased to renew his heavenly image in my soul, until there was an entire conformity.

24. Renewedly desirous of having my goings established and my feet fixed on the immoveable Rock of ages.

29. The morning meeting I thought rather

dull. In the afternoon missed my way, which produced deep contrition. I was favoured in the evening meeting to feel something of the healing water dispensed to my poor soul.

30. On a retrospection of this day fear it has passed away wholly unimproved: to my shame I record it.

31. Have endeavoured to keep my mind more on the watch: which I have been favoured with some ability to perform,

NINTH MONTH, 1802.

2. Had to lay aside all self-sufficiency: in which lowly state the Lord was pleased to own me with the overshadowing of his life-giving presence. Unmerited mercy!

6. Gave way unprofitably to a roving mind this morning; afterwards endeavoured to keep it more stayed.

7. The bent of my mind this day has been in a good degree towards the Sovereign good.

8. The morning not spent profitably: in the afternoon felt something of a real hunger after the bread of life.

9. A precious heart-tendering season in the silent week-day meeting. There is no want of words where the best of ministers preside.

15. The monthly meeting at Uxbridge, a precious, favoured season! I thought Sarah

Lamley favoured with near access to the throne of grace.

19. Renewed aspirations after perfect purity.

23. Received the affecting tidings of the removal of Elizabeth Heath. It seemed like a renewed call, "Be ye also ready."

25. A season of sweet solace in our little silent gathering. Oh, that any should be slighting so precious a privilege!

26. Instructive seasons, both morning and afternoon, to my waiting soul. Thomas and Elizabeth Ashby appeared acceptably in the morning, and the latter also in supplication. Spent the evening at Robert Moline's. A sweet opportunity after tea, in which Thomas Ashby had to encourage a state present to faithfulness.

28. Our monthly meeting at Guildford, which I thought measurably owned by the great Master of our assemblies. After dinner Thomas Ashby sweetly addressed John and Mary Sweetapple, recurring to their late loss,* and expressing his desire for their advancement in the path of religious usefulness.

TENTH MONTH, 1802.

1. Enabled to wrestle a little for the blessing; which in great mercy was not withheld.

* See 19th of Eighth month.

to 5. Our quarterly meeting, which proved an exercising time to my feelings. Again chosen for clerk; nor could I get at that state of quiet my soul earnestly desired and breathed after. It was perhaps permitted for my humiliation.

8. Some renewal of my faith and confidence in the divine All-sufficiency, in our little gathering.

10. Methought I was brought to-day as to the measuring line, and shown my deficiencies; which humbled and contrited my spirit before the Father of mercies.

11. Though a busy day, found a little leisure to retire out of the cumbers, and feel after that power which can alone preserve from falling.

15. My feelings somewhat tried, under which I was preserved in a good degree of quiet.

17. Found it hard work to get at the spring this morning, and I believed it was for want of a more united exercise of spirit; yet the blessing was not wholly withheld.

21. The cloud appeared to me to rest upon the tabernacle, so that there seemed but little ability to move forward; yet was favoured with some degree of quiet.

24. Much beset with weakness and temptation; yet was favoured to rise for a while above it, and repair to the Healer of breaches.

31. Went to Guildford to meet my friend David Sands. Attended the afternoon meeting, in which he had a word of encouragement to hand

to the mourners in Zion. A public meeting in the evening to good satisfaction.

ELEVENTH MONTH, 1802.

5. Attended our monthly meeting. David Sands appeared largely in testimony, was close to the lukewarm, but encouraging to the sincere hearted. Spent the day at brother Kidd's: David had an opportunity in the evening with the young folks, and was drawn forth excellently in supplication.

7. Accompanied David Sands to Issington, had a sitting in the family in the evening. First-day came to Alton, attended both meetings, and had a sweet opportunity in the family in the evening, in which the young folks were tenderly addressed, with which they seemed affected.

8. Went to Issington in the afternoon, a public meeting being appointed in the evening. About two hundred people attended from the neighbouring villages, who appeared well satisfied, and some affected with David Sand's doctrine. I thought him remarkably clear and favoured in testimony.

9. Returned to Alton: another public meeting in the evening, in which David Sands was led to explain the nature of the gospel dispensation and true ministry.

13. We parted from our beloved friend in near affection; my dear mother and self returning home, David Sands intending for Basingstoke.

14. Was thankful to feel that the dew of heaven was not withheld; notwithstanding my mind had been too much outward and centering in worldly comforts. May it excite to more vigilance and circumspection.

18. Much of a Martha this week, having many things to attend to, and my mind unprofitably outward.

21. A day of some conflict of spirit, and deep humiliation.

23. Sat a while as at Wisdom's gate, when the petition of my heart was, that the Lord would deign to be my portion, and the God of Israel the lot of my inheritance for ever; and then let come what will come, all will be well.

25. Think I may venture to say this day has been well spent as to action; but my poor mind has seemed left a prey to its own weakness and frailty, so as to be almost overwhelmed.

26. Notwithstanding I sat down at meeting, and seemed a while stripped of all good; yet, after some struggling, was enabled to sing a little of mercy and judgment. What a favour!

28. Through divine assistance the warfare was in good degree maintained this morning; though not without considerable conflict. In the after-

noon and evening too unwatchful, which brought the deserved punishment of sadness of heart.

29. Methinks my dwelling has been much in the valley where I desire to continue : believing my safety consists in a state of humble watchfulness.

TWELFTH MONTH, 1802.

3. My hope and confidence in the Lord sweetly renewed in my silent waiting this morning at meeting : for which favour I desire to bless his holy name.

5. Notwithstanding some weakness and besetment, was favoured to rise for a while above it, and approach Him who is the health of my countenance, and my God.

8. Gave way to the suggestions of my cruel enemy, which brought deserved condemnation ; and, like poor Peter, I wept bitterly. May I, like him, be favoured to witness perfect reconciliation and forgiveness.

12. Renewedly convinced from a degree of blessed experience, that there is still " Balm in Gilead," and " a Physician there," willing to heal the wounds made by sin and transgression. How lamentable so few should avail themselves of so precious a privilege !

13. A day not wholly unimproved, as I have

been enabled to afford some relief to my fellow-creatures ; and think my mind hath been measurably bounded by the preserving fear of the Lord. What a favour !

17. My poor mind sweetly refreshed to-day, at our little silent meeting.

19. My mind so beset with perplexing circumstances, that I reaped but little benefit by going to meeting ; though I made some efforts to press through the crowd ; yet a sigh and a tear were the poor offerings I had to make.

24. Have spent this week with my friend Sarah Birkbeck (of Guildford) who is ill, and required my attention ; and though a consciousness of some weaknesses is my companion ; yet trust I have not incurred much condemnation.

30. Have had my mind encumbered this week with many things ; yet trust have not lost sight of the better part.

31. A refreshing season at meeting, in which my hopes and confidence were sweetly renewed in the Lord. Thus ends another year of my pilgrimage. That I may so run the remainder of it, as to obtain, in the end, the answer of well done, is the petition of a heart humbled under a sense of its manifold infirmities.

FIRST MONTH, 1803.

1. I rose this morning with renewed desires

after holiness, hoping to have a good day; but alas! I found the tempter near spreading his baits, to catch the feet of my unwary mind: in which he too well succeeded, so that sorrow and self-abasement were justly my portion.

3. Went to Horsham, in order to attend the quarterly meeting.* We went through some deep water without injury, which some of us esteemed a favour.

4. I sat down at meeting this morning, under an humbling sense of my own unworthiness; yet the great Shepherd of Israel, in his wonted goodness, was pleased to overshadow the minds of some of us with his life-giving presence: an unmerited mercy.

5 and 6. Days of humiliation, having missed my way.

9. Once more was the royal scepter in great mercy extended to a poor penitent. What return, O my soul; canst thou make unto the Lord for all his benefits?

12. Trust I have stepped along the last few days, with some degree of watchfulness and safety.

14. I desired not to eat the bread of idleness to-day at meeting; and think I laboured according to ability received; which was not in vain, my soul being sweetly replenished.

16. My soul bowed under a sense of multi-

* Two of the monthly meetings of Surry were at that time joined to the quarterly meeting of Sussex.

phed blessings, both ancient and new, and the poor return I had to make to an all-bountiful Creator. In the afternoon had a fresh combat with my spiritual enemies.

17. Renewedly desirous of walking uprightly in the heavenly image in which man was at first created.

23. A day of conflict of spirit, in which the enemy prevailed for a season; yet think he was silenced and put to flight, through divine assistance.

27. I think thus far of the week hath been literally spent in the service of my neighbours; yet I trust the better part hath not been wholly neglected.

29. Somewhat comforted with the belief, on a retrospect that the day's work is in some measure keeping pace with the day.

SECOND MONTH, 1803.

1. Our monthly meeting at Guildford, in which I was according to my measure dipped into the low state of things among us; so that heaviness of heart was my portion.

4. By giving way to a roving disposition on first sitting down at meeting, my way became so hedged up, that I could not discern a path; but, after struggling a while, I was enabled to press

through the crowd of difficulties, and approach Him who is the health of my countenance, and my God.

6. I fear my concern to-day, though not unprofitable in itself, was beside the proper business.

9. Some renewal of my spiritual strength, and confidence in the divine All-sufficiency, this morning.

11. A precious, contriting season at our little silent meeting to-day.

12. When led to see the evil propensities of my heart, I am at times ready to compare myself to poor Mary of old, out of whom our Saviour cast seven devils, and having had much forgiven, am I trust sincerely desirous of imitating her in my love towards him.

18. My spirit sweetly contrited on reading some account of the close of dear Samuel Emlen [of Philadelphia], which raised renewed desires that I might live the life, and so be prepared to die the death, of the righteous.

24. The last few days much taken up with company; yet I trust not altogether unprofitably so.

25. Repaired as to the measuring line, where I desired to be made sensible of my deficiencies, and enabled to bear every refining operation necessary for my complete sanctification.

27. My spirit sweetly centered in the morning;

in the afternoon too unwatchful. O, when will my mind resemble the garden enclosed, every hurtful thing shut out.

THIRD MONTH, 1803.

2. The last few days have passed serenely away; and the watch I trust hath been in a good degree maintained; yet I know that I stand in jeopardy every hour, having an unwearied enemy, who is oft seeking to lay waste every good desire.

4. Goodness and mercy are still following me. What return, O my soul, canst thou make for such unmerited favours? Mayest thou endeavour to walk in humility and fear, all the days of thy life.

9. The last few days have been busily spent, as to action: but my mind hath wandered often unprofitably; which at seasons hath been cause of mourning and heaviness of heart.

11. I sat down at meeting, I think I may venture to say, in self-abasedness, and I was shown that if I kept nearer that power which can alone give the victory, I should not so often have found my spiritual enemies prevail against me; and the petition of my heart was for more stability, and that the woful portion of the hypocrite might never be mine. The morning meeting measurably favoured with the overshadowings of heavenly love and life, in great mercy extended to the seeking,

waiting soul. A few of this number, I trust, were thus gathered.

16. Somewhat like a renewal of covenant this morning. Oh, how ardently did I desire, that I might henceforward walk with unerring steps, in the path of humility and self-denial; counting every inferior enjoyment but as dross and dung, so that I might win Christ; but alas! when I consider my frailty and proneness to self-indulgence, I have much reason to fear that I shall yet have to mourn many mis-steppings in my pilgrimage.

19. A day of some vexation, which I fear I did not bear with sufficient meekness.

20. My soul afresh bowed before the Father of mercies, craving the continuance of his preserving power and care over me.

27. Think I was enabled to cease from my own imaginations, and in a good degree favoured with true silence, in my sittings to-day at meeting.

30. My time has been this week much devoted to the sick and poor, being surrounded with sickness;* but our family is at present in health, which calls for gratitude: as well as the many other blessings showered upon us, and of which I trust we are not insensible.

* Influenza; probably.

FOURTH MONTH, 1803.

3. A sweetly refreshing season to my poor mind at meeting, this morning.

5. Our quarterly meeting at Brighton. The meeting for worship not very lively to my feelings; the business was got through more satisfactorily than sometimes.

8. This day I have passed through a most distressing scene, dear Mary Holland, a few hours after her infant was born, was removed by death. Never while memory remains, shall I forget, at seasons, this affecting scene. It seemed almost too much for nature to support, unassisted by Divine Power. But Oh! I trust she was in abundant mercy received where pain and sorrow will never more annoy her.

10. Weak and languid from my late exertion: but was favoured in my silent sitting to feel something of the healing waters, dispensed to my poor drooping mind.

13. Still occupied in visiting the abodes of sickness and sorrow; yet feel my strength in some measure recruited, through mercy.

17. A preciously favoured season, in our little silent meeting this morning.

20. Much taken up with company; yet my mind hath at some seasons aspired after the alone

Source of good, at others hath been too much scattered.

22. A day to be long remembered by me, I trust, for the fresh decendings of heavenly dew! O, that I may be enabled to walk worthy such unmerited favours.

24. My mind renewedly instructed in my silent waiting to day at meeting. How much is it to be lamented, that any should be slighting so great a privilege!

27. Still busied about many things; though a consciousness of many attendant weaknesses is my present companion; yet I trust I am in some degree pursuing the one thing needful. O, that it was with more ardency of spirit, my constant aim.

30. A fresh scene of trial and affliction opened upon us, may it be sanctified to us and those more immediately concerned.

FIFTH MONTH, 1803.

1. Graciously permitted to lean upon the Beloved of souls, in my silent sittings before him to-day.

3. Was shamefully thrown off my guard for want of a more close attention to my unerring Guide. Self abasement is justly my portion this day.

6. Favoured with some beams of divine consolation, in my lowly sitting this day.

8. Travailed, according to my measure, for the dead, that they might be favoured to hear the voice of the Son of God and live.

11. Have been confined this week with a sore throat, but have been gently dealt with and tenderly nursed by my kind friends; and, above all, been favoured at seasons to feel the Comforter near. Mayst thou deeply ponder, O my soul, how much thou owest to so merciful a God, and walk worthy such unmerited privileges.

17. Came to Walworth in order to attend the yearly meeting, after a pretty agreeable journey, and under a grateful sense of past as well as present favours.

26. A sitting of the yearly meeting in the afternoon, where to my great surprize, Mary Bevan proposed my name to the meeting as one of the committee to visit Hampshire and Dorsetshire. It bowed me exceedingly, believing myself by no means qualified for such an important service; but after pleading my disqualification, and desiring my name to be withdrawn, I submitted to the judgment of the meeting: in fear, I think I may say.

27. Feel more tranquil, am favoured with a degree of acquiescence, accompanied with the hope that this dispensation may prove profitable to myself; although I may not afford strength to my companions.

30. Accompanied my kind friends William and Isabel Grover to Stansted. The next day attended

their monthly meeting; the forepart of which was exercising to me, but afterwards proved a strengthening season.

SIXTH MONTH, 1803.

2. A day of heaviness of heart.

3. Tranquil and resigned.

5. Favoured to repair to the quiet habitation, where my spiritual strength was renewed.

6. Went to Colchester, in order to attend the quarterly meeting for Essex: a large gathering to-day, and a considerable number of solid friends. I think it was an eminently favoured season.

8. Staid over the week-day meeting, in which dear Elizabeth Gibson and Mary Alexander, &c. laboured abundantly in gospel love, to gather the outcasts in our Israel. It was a season that I trust will not soon be forgotten by some present.

11. Left my dear and valued friends at Stansted, and the next day was at meeting at Hertford. I thought from my feelings that the spring of life lay low; and that all present were not sufficiently engaged to dig for its arising.

14. Too inattentive to my best interest, and so suffered loss. Came to town, met with affecting tidings, which with a sense of my mis-steppings caused deservedly heaviness of heart.

19. Went to Gracechurch-street meeting, in

which, though rather a low time, I thought my soul was bowed under a sense of past, as well as present, mercies.

20. Came home and found my dear friends generally well, which I hope I esteemed a favour.

21. Fresh trials and perplexities attend; yet I think I have in a good degree kissed the hand that has permitted them. Is it not better to partake in the afflictions of Joseph than to enjoy the pleasures of sin for a season? May I ever prefer it.

26. Renewedly desirous of having my feet directed in the path of self-denial, and of being enabled to take up my cross daily and follow a crucified Saviour.

29. Trust I have moved along the last few days with a good degree of circumspection and lowliness of heart.

SEVENTH MONTH, 1803.

1. My mind much bowed down with renewed trials and exercises. O, that patience may have its perfect work.

4. Came to Ryegate in order to attend the quarterly meeting. Here we met with dear Deborah Darby, Rebecca Byrd, Elizabeth Hoyland, and Martha Smith, who were truly welcome to some of us. The meeting for worship a favoured season; the latter meeting was very trying to my feelings; but, as Rebecca Byrd had to testify,

we are not to live by bread alone, but by every word that proceedeth out of the mouth of God; and if the various trials that are permitted do but tend to the great work of sanctification, it will be all well in the end: which is what I at this time covet beyond riches or length of days.

10. Was desirous this morning at meeting, that not an offensive thought might arise in my heart; and think I was preserved in a good degree of watchfulness.

12. Think the bent of my desires the last two days has been much heavenward. May it continue so, is my earnest desire. This morning have performed my duty as an overseer according to ability received.

15. Have been renewedly convinced that every vessel in the Lord's house must have the inscription of "holiness" upon it; and the desire of my heart hath been that I may be fitted to bear this divine impression; though only as a door-keeper, or one of the meanest servants employed therein.

20. Pretty fully occupied with company, &c. but I trust not wholly to the neglect of the one thing needful.

23. Endeavoured to shake off every encumbering thing, and repair to the Source of true help: nor was my feeble effort altogether unblessed.

27. Retired a while in order to commune with my own heart and be still: but met with frequent interruptions.

29. Went to meeting with the hope of meeting

with the Beloved of souls; when methought the enemy pursued me to the very horns of the altar; yet being mercifully enabled, in a good degree, to keep my hold, I trust he gained but little advantage over me.

EIGHTH MONTH, 1803.

4. Though perhaps not so watchful as is right, yet I feel but little condemnation in looking over the last few days.

5. Our monthly meeting at Guildford, where though discouragements abound, was thankful that a little strength was given to support the discipline.

9. Some degree of hunger and thirst after righteousness! What a favour, believing it is of the Lord's creating: nothing of the creature.

12. Sarah Bleckley and Hannah Evans were at our meeting and appeared acceptably: as the former did in a sitting in the evening, and both of them next morning before we parted.

14. A laborious meeting this morning, in which I was enabled to maintain the warfare, and was crowned with some degree of victory. What an unspeakable favour.

18. Was off my guard on my first sitting down at meeting to-day, and got busied beside my proper business, which made it hard work to get centered, which I was favoured to do for a short time.

20. An awakening call this morning in the

sudden removal of John Sweetapple, who has left an afflicted wife and eight children, to deplore his loss. How inscrutable are the ways of Providence to us, shortsighted mortals.

22. Was renewedly desirous of redeeming my time, because evil does indeed abound.

23. Spent the day with the afflicted family at Catshall, to whom I trust the Lord will fulfil his gracious promise, of being an husband to the widow, and a father to the fatherless.

25. Felt a little portion of that peace, which passeth the natural understanding, rest upon my poor mind: and renewed desires were raised, that in my approaching journey, I might be preserved from doing my own will; that if I am not enabled to do any thing to advance the cause of truth, I may do nothing against it.

30. Consciousness of attendant weakness is my present companion.

NINTH MONTH, 1803.

2. Left home under depressing sensations, from various causes, so stripped of good, that I could scarcely breathe for preservation, though convinced that I stood in abundant need of it. Slept that night at Wanborough; and after some difficulty proceeded to Salisbury, at which place we were favoured to arrive in safety, though much fatigued and exhausted: yet a degree of peaceful serenity

was vouchsafed. The next day attended both meetings, and was painfully struck with the loose manner of their gathering. Here my renewed petition was that I might be preserved in humility and singleness of heart, as well as from doing my own will in the impending visit; but simply attend to the portion of labour assigned, though it might be only to suffer in secret.

N. B. The interval between the last date and the succeeding was employed in the visit, by appointment of the yearly meeting, to the quarterly meetings of Dorsetshire and Hampshire.

25. Returned home. I feel languid; yet I trust I am not unmindful of the many blessings with which I am surrounded.

27. This week hath mostly been spent in attention to my dear niece H—, who has been alarmingly ill, yet I have at seasons felt the good Hand near to preserve and sustain my mind, in a degree of peaceful serenity.

TENTH MONTH, 1803.

2. Again favoured to retire to the Rock of my strength, where my thirsty soul was replenished.

4. Our quarterly meeting at Horsham. Several strangers present; yet methought life did not arise into much dominion.

9. I thought the morning meeting a favoured season. John Kincey appeared acceptably. The

afternoon a trying one. From some cause or other there evidently felt an obstruction to the circulation of life.

12. Fulfilled an appointment of the monthly-meeting in visiting a delinquent; who manifested much tenderness, and a true sense of the kindness of friends.

14. Think I sat in a good degree of true silence to-day at meeting, in which I was owned by the Father and Fountain of all our sure mercies.

21. Found on my sitting down to-day at meeting that it would not do to feed upon the manna of yesterday; but that it must be renewedly waited for, and I was favoured with a little portion of it.

23. Had afresh to call to mind the gracious dealings of the Lord with me from my youth up to this very day.

24. "I will set the Lord always before me," said David; and the desire of my heart hath been, that I may always consider myself as in his presence, and so fear to offend him in thought, word, or deed.

30. Both morning and afternoon meetings seasons of conflict to my poor mind; yet trust the enemy did not gain much ascendancy over me.

ELEVENTH MONTH, 1803.

2. The two last days my dwelling hath been

much in the valley. I was favoured to-day in my silent sitting with something of that heavenly union and communion which is with the Father and with the Son. Inestimable privilege! May my future steppings evince that I retain a deep sense of its value.

5. Set off in company with Richard Reynolds for Bristol. Reached Melksham first-day morning. The meeting in the morning, held in silence, proved an instructive season to my waiting soul.

7. Left my kind friends at Chapel-Nap, and reached Bristol in the evening, where I found my beloved relations in usual health, which I hope to esteem a favour. Dear Hannah Stephenson, who is at present an inmate in my brother's family, was also better than expected.

10. Some friends dining here, dear H. S. appeared in a lively testimony after dinner, pressing to faithfulness, and testifying from her own experience, that the Lord was a rich rewarder of all those that diligently seek him.

13. I trust the warfare was measurably maintained, though in much weakness. I thought the meetings painfully laborious, especially that in the evening. A precious opportunity occurred in the afternoon in the family, in which H. S. sweetly addressed parents and children.

14. Off my guard, which brought with it a degree of self-condemnation.

15. Repaired to the washing-pool, from which I returned refreshed. Having company, dear H. S.

addressed a young woman, sweetly inviting her to bend her neck to the yoke of Christ, and then it would be made easy, and what is called his burthen would be light indeed to the subjected will.

18. Although I sat down at meeting this morning encompassed with infirmity; yet endeavouring to dig deep, through divine assistance, I was enabled to approach the Throne of Grace, and to put up my petition for continued preservation from every hurtful thing.

21. Was fearful that I was not deep enough in my spirit, but moved too much on the surface; therefore desired that I might increase in every Christian virtue, and that my heart might be fortified with divine grace to resist the assaults of an unwearied enemy.

24. Dear Hannah Stephenson had a sweet opportunity as we sat round her bed this evening, which refreshed our spirits.

25. "Open thy doors, O Lebanon, that the fire may devour thy cedars," impressed my mind soon after I sat down at meeting this morning; and the desire of my heart was, that the fire of the Lord, which is his power, might indeed enter, and destroy every thing that is offensive to his purity.

27. Trust the duties of this day have been measurably fulfilled.

30. Dear Hannah Stephenson had a trying day and appeared very low this evening, and worn with pain. She desired that when favoured

with ability, we would pray for her, that patience might have its perfect work in her; saying 'What a sad thing it would be if I should prove a stumbling-block' at last.

TWELFTH MONTH, 1803.

4. Both morning and evening meetings preciously favoured seasons to my waiting soul. I did not eat the bread of idleness.

5. My time this week hath been fully engaged, one way or another, but not, I trust, to the exclusion of the better part. I have been favoured with some watering refreshing seasons, unworthy as I esteem myself of such a favour; and on looking back do not feel much, if any, condemnation.

15. I feel conscious that I have not stepped along with that circumspection which is required of a professed follower of a crucified Saviour.

17. Came to Chapel-Nap, where I met with an affectionate reception, and attended Melksham meetings next day, which I thought rather low seasons.

20. Reached Shaftsbury, where we found most of our little band* assembled, and as we had parted in sweet fellowship, so it was pleasant to feel it revive again on our sitting down together.

* The yearly meeting's committee before-mentioned.

28. Spent most of this week at Alton, where I met with my beloved mother. Returned home the 30th, when on a review of the manifold blessings, and favours bestowed upon me, the humble language of my soul was, What shall I render unto thee, O Lord, for all thy benefits? May increasing dedication of heart mark the few remaining steps of my pilgrimage, and evince that I have not only sung of thy mercies, but endeavoured, by obedience to thy divine law, to improve them.

FIRST MONTH, 1804.

1. The vision of Jacob's ladder, and the angels ascending and descending thereon, opened sweetly on my mind, pretty early in the meeting: which appeared to me a lively representation of the communion between the soul and its Creator, when favoured to ascend this heavenly ladder, leaving all transitory things at the foot of it; and the prayer of my heart was that it might be fitted more and more for so precious an enjoyment.

8. Many things crowding in since my last remark, I forget particularly what has occurred, but this I know, that goodness and mercy have followed me from day to day; and though I may not always have improved these blessings as I ought to have done; yet on a retrospect I feel not much condemnation.

14. Came to Guildford to spend a few days with my dear Sarah Birkbeck, who is in a declining state of health.

15. I think I was enabled to centre for a while in the silence of all flesh, this morning at meeting. In the afternoon staid with Sarah Birkbeck, our time not spent unprofitably, I trust.

17. A precious contriting season in sitting with the little handful at this place. After it, met with an exercise of Christiana's patience; which, I trust, I bore with becoming meekness.

20. Not so watchful as I should have been, from which I suffered loss.

21. My dwelling hath been much in the valley this day: a lowly, but a safe situation.

22. Sitting down this morning at meeting, in much abasement, I was favoured to feel something of the healing waters dispensed to my thirsty soul: a favour I esteemed myself unworthy of. The afternoon, did not maintain the watch so steadily as I ought to have done.

25. Have been too much dissipated and in the mixture; yet have at times mourned my thralldom and breathed for deliverance.

26. "Day unto day uttereth speech, and night unto night showeth knowledge." Mayest thou, O my soul, open thine ear to instruction.

29. I thought the morning meeting a precious favoured season, dear Susanna Horne had a word of encouragement to hand to the mourners in Zion, and an invitation to the youth, to come, taste,

and see how good the Lord is to those that love and fear his name. The afternoon not so lively, S. H. had a sitting in brother Kidd's family, and with my beloved Sybilla Turnour in her chamber, whom she endeavoured to encourage to come forward in the Christian race: concluding with this passage, "Come up hither, I will show thee the bride, the Lamb's wife."

SECOND MONTH, 1804.

12. A variety of circumstances have combined within the last two weeks to harrass my mind, so much so, as almost entirely to preclude that quiet and settledness so desirable, and which I have at seasons pressed after, and of course disqualified me from minuting down my feelings as they occurred.

19. Deeply humbling were my views of myself this day; yet some encouragement was also administered, through adorable condescension.

21. I have considered the station I stand in as awful, some looking towards me for example and help. O that I was indeed qualified for a way-mark; but instead thereof how often have I to mourn over my leanness and poverty.

24. A time of searching of heart to-day in our little silent meeting: an employ I desire to be often found in.

26. My mind, through unwatchfulness, got

entangled in a snare, spread before it, I doubt not, by the enemy of all good, in order to divert its attention, on my first sitting down at meeting; but after a while the good Remembrancer, being also near, showed me my folly; to whom I cried for deliverance, and was enabled to press through and touch the hem of his garment, and found healing virtue to flow from him.

THIRD MONTH, 1804.

3. Much beset with evil: yet trust through divine assistance the warfare is still measurably maintained.

4. Still weak and poor every way, yet I trust not forsaken. What a mercy!

7. Faint yet pursuing.

9. A little revival of my faith and confidence this morning, in our little silent gathering.

11. Came to Guildford to see dear Sarah Birkbeck, who is in all human probability hastening towards, I trust, a better country.

14. My time pretty fully taken up, in attending my dear friend; yet I think I have been preserved in a good degree of watchfulness and favoured with peaceful serenity.

17. A trying day and night, in beholding the conflict of our dear friend in putting off the shackles of mortality; which she was mercifully

released from about twenty minutes before eight o'clock this morning, which we that had been witness to her sufferings esteemed a favour. Some hours before the solemn close, as dear Morris Birkbeck and I were sitting together, a sweet calm spread over our minds, which seemed to me like an evidence, that his dear wife's spirit was near centering beyond the reach of pain and sorrow.

18. Morris Birkbeck was strengthened to get out to meeting to-day, where he supplicated for resignation. It was to my poor wearied mind a refreshing season, feeling something of the holy unction to rest upon it.

20. Was desirous of digging deep, that I might be favoured with the renewed discovery of the ancient foundation, which was in great condescension vouchsafed.

25. Several friends came to attend the burial of dear Sarah Birkbeck. The meeting was held in silence, but I thought the forepart, particularly, was covered with a degree of solemnity.

24. Was jealous over myself that I had not attained to that strength and stature designed for me, had I been more watchful and stable. May this jealousy and fear excite me to ponder well the path of my feet.

29. Pretty much engaged the remainder of the week, in preparing for leaving home; yet not I trust to the entire neglect of the one thing needful.

May I ever chuse this better part, and then I have faith to believe, it will never be taken from me.

FOURTH MONTH, 1804.

1. Some renewal of my spiritual strength. Left home this evening.

3. The quarterly meeting. I thought it a more favoured season than it is often our lot to experience at such times; and the business got through more satisfactorily; for which I felt a degree of thankfulness: as well as in beholding some growth, as I apprehended, in some of our young members.

5. Set forward for Alton, in company with Morris Birkbeck, at which place the yearly meeting's committee met, as proposed at parting in the twelfth month.

18. This morning, after a contriting season together, our little company began to separate in the fresh feeling of that love, which had sweetly united us in moving along through this arduous engagement: for which, with many other blessings dispensed, I desire to be reverently thankful.

21. Since my return home, although I have felt unusually impoverished, yet a degree of peaceful quiet has accompanied my mind, and some aspirations after increasing dedication and conformity of will to the Divine will.

22. Some searching of heart, and calling to mind the manifold favours of a merciful God, towards one of the meanest of his works.

25. Deeply humbled on turning over some of the leaves of my past life, to see how much goodness and mercy have been extended from time to time, yea all my life long, to so unworthy a creature. May it excite to double diligence, for surely the debt I owe is beyond all calculation. Content not thyself, O my soul, with making these remarks, but endeavour to dwell and move under an humbling sense of thy obligation.

27. The prayer of my heart was, that not an impure or offensive thought might arise, but, that the food most convenient for me might be graciously dispensed.

29. Instructive seasons to my waiting soul, both morning and afternoon meetings.

FIFTH MONTH, 1804.

1. Humbled under some affecting considerations.

4. I thought the Lord was near us to-day, known as formerly by the breaking of bread, to the refreshment of the souls of some of us.

6. Seasons of renewed favour to-day at meeting, so that I could adopt the words of the psalmist, "What is man that thou art mindful of him, and the Son of man that thou visitest him," &c.

9. Went to Guildford on business. Attended the week-day meeting. I thought the spring of life lay low, and my mind not sufficiently divested from the business I had been engaged in, previously to going to meeting, to dig very deep; so that I gained but little by going.

11. Renewedly besought deliverance from the bondage of corruption, that I might indeed witness the glorious liberty of the children of God.

17. Though I have been pretty fully occupied with business the last few days, my mind hath been favoured with sweet serenity, having been preserved in a good degree within the divine inclosure. What a mercy!

19. Had afresh to acknowledge, with humble gratitude, that good is the Lord and worthy to be praised, and that by the whole house of Israel.

21. Attended the first sitting of the yearly meeting, which I thought was owned by condescending goodness.

30. I thought the last sitting of the yearly meeting eminently favoured. We separated under a precious solemn covering, and I believe the humble, grateful language of many minds was, What shall we render unto thee, O Lord, for all thy benefits?

SIXTH MONTH, 1804.

4. Came home in health, and found my beloved mother so; for which favour, with many others lately dispensed, I desire to be humbly thankful.

8. Went to our monthly meeting at Guildford, which proved, contrary to expectation, an instructive and strengthening season; yet I feared some present resembled the sluggard who was desirous of a little more sleep, and a little more slumber, and folding of the hands to sleep. O that these may be roused to a sense of their danger, lest they "beg in harvest, and have nothing."

10. Saw afresh the necessity of watchfulness and prayer; and desired that I might dwell within this holy inclosure.

14. On looking back to my last remark, may with thankfulness acknowledge that the petition of my heart hath been mercifully granted: having been favoured to keep near the centre of good, and draw my fresh springs from that sacred source.

15. Desired to hunger patiently this morning at meeting, rather than presume to carve for myself; well knowing it is the Lord's prerogative to feed his dependant children: which, after a time of waiting, he condescended to do, by handing a little of his soul-satisfying food.

17. Was favoured to sit under the divine anointing in both meetings. Inestimable privilege! How lamentable that any should slight it!

19. An exercising day to my mind through the cause suffering from unfaithfulness in an aged friend. Endeavoured to clear myself of him; but did not do it in the way that appeared most satisfactory to myself, being discouraged.

22. Better tidings from Ireland respecting my poor brother, cause of thankfulness. May he prize the mercies of a long-suffering God towards him.

24. In grateful remembrance of the Lord's tender mercies I can this day renewedly set up my Ebenezer, and say, "Hitherto the Lord hath helped me."

28. Received the affecting account of my beloved sister Waring's being alarmingly ill. Thus wave upon wave is permitted to follow us; yet was favoured to feel my mind in a good degree divinely anchored. What a mercy!

30. A rather more favourable account of my beloved sister. May we be sufficiently thankful.

SEVENTH MONTH, 1804.

1. Rather a conflicting season at meeting this morning; the evening more lively.

3. Our quarterly-meeting. Tabitha Middleton, Susanna Horne, and Thomas Ashby, appeared acceptably, as did the two former in the meeting for

discipline. I was enabled to get through the business better than my cowardly heart had anticipated; yet I well know from whence my help came, for which I felt thankful, and I think humble.

6. A conflicting day to my poor mind, the monthly meeting appointing me an elder; which though I had reason to expect, it having been laid before me many months for my consideration, yet I did not suppose the appointment would be made, without giving me an opportunity of expressing my feelings on the subject, an awful one to me truly.

8. More quiet and comfortable, though led as into the stripping-room, where I have renewedly seen my own insufficiency for every good work; yet my faith and confidence a little renewed in the sufficiency of God.

10. A depressing day to my feelings from various causes, yet a little relieved by writing to an individual whom I sincerely love; to warn her of her danger, as I apprehend.

12. Sadness is still the secret covering of my mind. May I dwell patiently and humbly under it, that so it may tend to my refinement: then will all work together for good.

13. I accompanied Tabitha Middleton to Guildford, an exercising meeting. She spake of the famine in Samaria, with the king's answer to the poor woman when she cried to him for help:

which passage* had repeatedly passed my mind before she stood up.

15. On a strict scrutiny into the motives for action, saw that I had been seeking the honour, or at least the approbation, of poor finite creatures like myself; rather than the honour which comes from God: which humbled me, and led me to crave preservation from every snare of an unwearied enemy.

18. A fresh scene of trial opened: I was desirous of patiently abiding under it.

19. More comfortable, and hoped things might turn out better than we had reason to fear, so that I could adopt the following lines:

“This day, be bread and peace my lot:

“All else beneath the sun,

“Thou know’st if best bestowed or not,

“And let thy will be done.”

20. Went to meeting with a mind much unincumbered, hoping for a good meeting; but found I was not to eat the bread of idleness, nor did I desire to do so; but found strength to wrestle for the blessing which was in a good degree answered: though I thought an unskilful appearance hurt the meeting.

27. This last week hath been attended with

* The text is, “If the Lord do not help thee, whence shall I help thee?”

peculiar difficulties, that had we not been surrounded with kind friends who cheerfully shared with us the trial of the day, know not how we should have got on.

29. Was enabled through divine assistance to mount a little above the encumbering cares of this life, and renew my spiritual strength, this morning in our silent meeting; which I esteemed a great favour, after so harrassing a time.

EIGHTH MONTH, 1804.

5. Was favoured sweetly to repose all my cares in Him, who is the health of my countenance and my God. In our silent sitting in the evening saw that it would not do for the faithful, in this day of deep revolt, of perplexity and treading down, to dwell as in ceiled houses; but that each should endeavour to put on strength in the name of the Lord, to arise and build.

9. Came to Staines.

12. A time of wading in the morning meeting, for methought the spring of life lay low; yet was enabled to petition for myself, and for the wanderers present, that we might be gathered. In the evening was desirous of keeping my heart with all diligence, that so my evening sacrifice might find acceptance with the Father of mercies: which I trust was in a good degree the case.

15. The monthly meeting, and though a

pretty many valuable friends attended, yet I thought it was not a season of rejoicing.

16. Was favoured this morning in the week-day meeting, to draw water out of the reach of the archers. Inestimable privilege !

19. Having missed my way, a day of deserved humiliation succeeded: under which I was favoured, through gracious condescension, to feel something like forgiveness and reconciliation.

22. Although made sensible of my manifold infirmities as a creature, yet was favoured and refreshed with the lifting up of the light of the Lord's countenance upon me.

26. Mourned over a fallen sister: yet I trust not in a pharisaical spirit; for I felt, renewedly felt that my backslidings had been many, though more concealed. I thought I could willingly have gone and sat by her in that state of humiliation which I craved for her; so that she might witness forgiveness, and endeavour by her future conduct to wipe away the reproach she hath brought on friends and the Truth.

30. A time of sweet solace in the week-day meeting, a favour I esteemed myself unworthy of.

NINTH MONTH, 1804.

1. Returned home in health and with a peaceful mind. May I walk worthy such unmerited mercies.

2. Sat again with my dear friends in our little

silent meeting, in I think a good degree of humble watchfulness.

11. Have been confined to my chamber, and mostly to my bed, since my last remark, by an unexpected attack of fever; yet have to acknowledge that I have been mercifully dealt with every way: not only my bodily sufferings mitigated by every attention that friendship and kindness could suggest: but (though in the beginning I was tried with the withdrawals of heavenly love and life, yet afterwards) I was favoured to find Him whom my soul loveth; yea I sought him on my bed, and found him near, to my great refreshment. What an unspeakable mercy to one so unworthy!

12. Notwithstanding the above recited mercies I behaved foolishly and airy yesterday evening, for which I felt deserved reproof, and feel to-day much in the valley; a safe though lowly situation: may I keep my abiding here.

16. Gradually recovering; but the extreme heat of the weather prevents my gaining strength fast, and also deters me from venturing to meeting to-day. I think it was not for want of inclination, for it would have been pleasant to sit with my friends: However through gracious condescension I was favoured with some access to Him who is not confined to space or time, in my solitary sitting.

20. The prospect of the approaching quarterly meeting looks awful to me, being on a weighty appointment. I have endeavoured this day to repose my care upon that divine arm of help which alone

can qualify for every good word and work. May I be preserved in child-like simplicity, having no confidence in the flesh.

23. Was favoured to renew my strength and confidence in the all-sufficient Arm of help.

24. Went to Horsham, and sat with a committee on the consideration of suitable friends for the station of elders: a painful sitting indeed! I was afraid of darkening counsel by words without knowledge; but through divine assistance was enabled to stand firm against what I believed a wrong appointment, in which I found a degree of sweet peace.

25. The quarterly meeting, an uncommon distressing season. I desired, when I took my seat, to be with the true seed whether in suffering or rejoicing; and truly the former was the portion of divers, if not of most. We seemed to be enveloped in a cloud of darkness; such as I scarcely remember to have felt, till near the close; when a little light arose into dominion, and a friend present was enabled to sound forth an alarm, desiring us to search individually into the cause. The meeting of business also trying, some of the answers to the queries manifesting much defection; yet no way clearly opening for an appointment, it was judged safest to leave it to future consideration.

28. The awful situation of things affected my mind and raised a petition that we might be spared a little longer; that the heathen might not triumph over us saying, "Where is their God?"

30. Some doubts and fears, lest I should not so run as to obtain, encompassed my poor mind, soon after my sitting down at meeting this morning: when some gracious promises were in great condescension brought livingly to my remembrance, to the lifting up of my head, and confirming my feeble knees. Thus bountifully is the Lord dealing with one of the meanest of his creatures. May I ever live to praise and adore his excellent name.

TENTH MONTH, 1804.

5. Our monthly meeting at Guildford, wherein I desired to be preserved from hewing out cisterns for myself, or resting satisfied with any thing short of partaking of the well-spring of life; which was renewedly revealed to my waiting soul, to my humble admiration: and I longed that all present might come, taste and see, for themselves, how good the Lord is.

7. Desired that I might be enabled to offer a pure offering this morning, unmixed with the activity of the creature; that so it might find acceptance with Him who is perfect in holiness. The afternoon meeting I thought very dull, nor did I keep so faithfully on the watch as I ought to have done.

10. Think I have been favoured to move along the last three days with a good degree of safety.

11. It was with me a time of deep wrestling,

this morning, before I could find access to the Fountain of living waters, after which my soul thirsted; yet, thanks be to the holy name, my labour was not altogether in vain.

14. I believe a remnant were favoured to sit under their own vine and fig-tree, and feed as beside the still waters, this morning at meeting.

17. My mind under depressing sensations from various causes; under which I have endeavoured to centre near the only source of good and true consolation.

21. Desired this morning to sit at Wisdom's gate, and to be found waiting at the posts of her door. How did my soul long that all present knew the preciousness of pure silent worship, wherein [the soul] breathes forth its wants to its heavenly Creator; who at seasons is pleased to replenish it abundantly: for ever blessed be his excellent name. He is not saying to the seed of Jacob, "Seek ye me in vain."

28. Rather stripping seasons both morning and afternoon meetings. I desired to hunger and thirst patiently.

ELEVENTH MONTH, 1804.

2. This morning unexpectedly dear William Jackson [of Pennsylvania] came, and attended our monthly meeting. He appeared acceptably in the meeting for worship; though he said he believed

he might appeal to the feelings of some present that the well was indeed deep, desiring we might not be discouraged, neither content ourselves with a traditional belief of the truths of the gospel.

4. Dear William Jackson still with us, and labouring in gospel love, to gather the outcasts of Israel into the fold of true rest and peace.

6. I accompanied W. J. to Alton. He had a meeting next morning at eleven o'clock, in which he was led in an encouraging line to the true mourners, and sweetly invited the children present to seek the Lord for themselves, &c. Not finding himself clear of Guildford, he returned and had a meeting there on sixth-day afternoon, in which he was led in a close searching testimony, endeavouring to rouse the lukewarm to a sense of their danger, and in persuasive language inviting to follow those things that make for peace.

11. I thought the morning meeting a precious favoured season, both in the silent part of it, and under the lively ministry of William; who was concerned to have a public meeting in the evening, particularly desiring the company of the poor, and it was mostly this class attended. I thought him remarkably clothed for this service, explaining with great clearness the nature of true gospel worship, and directing the attention of the people to the inward teacher.

12. Our dear friend left us and went forward for Chichester. We parted in sweet fellowship, of which I thought myself unworthy to partake.

14. My mind much tried with various discouragements, under which I have endeavoured to keep in the stillness, and feel after that Rock which is an anchor sure and stedfast. O that my abiding was more constantly here : then should I not be so often the sport of winds and waves.

15. Still under depressing feelings : but I have remembered that man is not to live by bread alone, but by every word that proceedeth out of the mouth of God. May I patiently abide every humbling dispensation.

18. Proving seasons both morning and afternoon meetings ; yet was favoured not to let go my hold, though my faith was at a low ebb, and the prayer of my heart was that I might keep the word of the Lord's patience, that so I might be kept from the hour of temptation.

19. Sackcloth is still the secret covering of my mind, although I appear not unto men to fast.

23. I think my soul was bowed in deep prostration before the God of my life, who was graciously pleased to own me in this low estate by the lifting up of the light of his countenance upon me. May I walk worthy such unmerited mercy.

25. A day of heaviness of spirit, yet a little of the oil was graciously dispensed to my drooping soul in the morning meeting. In the afternoon mourning was my portion.

28. Desirous that the day's work may keep pace with the day, yet encompassed with fears, lest it should fall short. May the Lord be

my refuge in the day of trouble, and then let come what will come.

TWELFTH MONTH, 1804.

1. Still moving heavily on my way ; discouragements from within and without ; yet have not let go my confidence, which I esteem a mercy from the Lord.

2. Afflictions still await us. May they have the designed effect, which is, doubtless, to wean us from every earthly dependance, and incite to seek with more fervency an habitation that hath foundations, eternal in the heavens. Ah, may I indeed so run as to obtain this enduring treasure ; for here seems no rest for my wearied soul.

3. Thoroughly dissatisfied with myself, believing I have not been so watchful as I should have been, and therefore am deservedly disquieted.

6. Our monthly meeting at Guildford, an unusually exercising time to me from several causes. Paid off a little debt to a beloved nephew and niece.

9. My head a little lifted above the waves of discouragement, and my soul for a season arrayed with the garment of praise, being graciously admitted into the presence of its beloved.

11. In some degree pressing after the mark for the prize.

12. Felt somewhat of a draft to retirement, but let trifles put me by, so that it is probable I missed of an intended good : to my shame I record it.

14. Renewedly besought deliverance from all evil, for I found the tempter near, spreading his snares in order to catch my weak mind ; but being favoured to see the bait, I repaired to the Name of the Lord, which thanks be to him, continues to be a strong tower where indeed there is safety.

18. Came to Guildford and attended the week-day meeting, in which I was unexpectedly refreshed after a time of digging.

20. Not enough circumspect, as I saw by bringing my deeds to the light: yet I think I love the reproofs of instruction, knowing they are the way to life.

23. Desired this day the Lord's hand would not spare, nor his eye pity, until he had made me what he would have me to be. May that which is designed for the sword-perish by the sword, that every thing that is not of his right-hand planting may be rooted up. Oh, can I be fit to overlook others vineyards, when I find so much to do in my own, so much cause for weeding, digging and pruning : surely there is no time for idleness !

24. Think I have been enabled to step along in a good degree of safety the last few days, though I have not been without my exercises.

30. Went to Horsham, to attend our quarterly meeting, where I met with dear William

Jackson, George and Mary Stacey, &c. Brother Kidd and myself took our seats in the meeting of ministers and elders; an awful time to my mind though much encouragement was handed us, by the beloved friends above-mentioned.

31, also 1805. First month 1, 2, 3. The quarterly meeting. The meeting for worship I thought a favoured season. William Jackson first stood up with these words, "Prepare to meet thy God, "O Israel;" and a second time with, "Let God "arise; let his enemies be scattered." The meeting for discipline trying to my feelings. Here an appointment took place to visit the monthly meeting of Chichester which somewhat relieved me. At the conclusion of the meeting for worship, William Jackson requested to have another next morning at ten o'clock; which proved a strengthening, encouraging season to many minds; also a sitting in the evening, in which William was led to speak of the parable of the prodigal son, enlarging on the latter part of it, the elder son's displeasure at his fathers' reception of his poor brother, and his fathers' reply, "Thou art ever with me, and all that I have is "thine," inferring from hence that the righteous should not repine, that their reward is sure. Spent the evening pleasantly at William Swan's, and next morning, after a sitting, parted in sweet fellowship. Notwithstanding these abundant unmerited favours, through unwatchfulness, I re-

turned with the fear of having incurred condemnation, instead of the sweet reward of peace. Thus am I staggering on in this important journey, sometimes making a little progress, and again halting and stumbling; and have the ground to go over again. May I be enabled so to run as in the end to obtain; then will all the trials and perplexities of time appear lighter than vanity, compared with the joys of God's salvation.

FIRST MONTH, 1805.

3. On my return home, met with a fresh trial, in which I was so involved, that I reaped but little benefit by going to meeting.

7. Methought the situation of my mind to-day at meeting resembled the valley of Jehosaphat where the Lord pleads with his people; yet I think I love to meet him even in the way of his judgments, for these have ever been mixed with mercy. "Bless the Lord" then "O my soul, and
 "forget not all his benefits; who redeemeth thy
 "life from destruction, who crowneth thee with
 "loving kindness and tender mercies!"

10. Too much of a Martha.

11. Desired that not only the dross and the tin might be taken away, but also the reprobate silver; every thing specious that is not truly solid

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and valuable ; for nothing else will find acceptance with perfect purity and goodness.

13. A little animated to press forward, through the crowd of difficulties that present.

14. A time of digging to-day in both meetings, for I thought the spring of life lay low, and but few present concerned to labour for its arising ; or surely we should have been favoured with more of the bubblings-up thereof.

16. Yielded foolishly to a temptation, so that sadness is deservedly the covering of my mind.

17. Have renewedly experienced that strait indeed is the gate, and narrow the way which leadeth unto life. May I be one of the few that are enabled, through divine assistance, to walk therein ; though I often fear I shall miss the glorious recompence of reward, that awaits the righteous.

20. My dwelling has been for the last two days, in a land of drought with but little verdure.

21. Closely beset by the enemy of all good, nay I thought he pursued me to the very horns of the altar, where I fled for safety ; but thanks be to the God of my life who rebuked him ; so that I could say, " Hitherto hath the Lord helped me."

23. Though I have felt very poor the last two days, so that I have at times said, " My leanness, " my leanness !" yet think I have been preserved in a humble-resigned frame of mind, from a deep sense of my utter unworthiness of divine regard.

25. I trust the warfare is still measurably maintained, though feebly.

26. I seemed uncommonly empty and stripped of good in the forepart of the meeting, under which I desired to wait patiently, rather than worship any device of my own; besides, I considered my unworthiness to approach perfect purity; yet in this low estate he condescended to favour with access to his life-giving presence, and measurably arrayed my poor soul with the garment of praise.

28. I went to meeting this morning in a quiet frame of mind, hoping to receive spiritual refreshment, and think I laboured according to ability, received, yet desertion and poverty was my portion, so that a sigh and a tear seemed all I had to offer; which was much the case again this afternoon, so that I thought my offering was not equal to the turtle doves and pigeons under the law: yet believed it safest to obtrude nothing of my own.

SECOND MONTH, 1804.

1. It continues to be a winter season with me. May I patiently endure every turning of the divine hand upon me, in order to cleanse and purify from every defilement, for I fear I have not so fully surrendered all that is appointed for de-

struction, as may have been required. What a great work is the soul's redemption! Never did it appear more awful, or more precious.

3. Our monthly meeting at Guildford. In the meeting for worship, my soul travelled as in a wilderness country, and but little light shone on my path; yet, towards the conclusion, infinite Goodness opened something like a spring in the desert to my great refreshment, and consolation. May he ever have the praise of his own works.

4. Wrestling seasons both morning and afternoon meetings; yet my labour was not altogether in vain in the Lord.

6. Felt something like a little greenness, so that I was enabled to rejoice in God my Saviour. Inestimable privilege! May I sufficiently prize it.

8. I think I did not eat the bread of idleness to-day at meeting, nor do I desire to do it, knowing it is my indispensable duty to labour for it, and that it is well worth all our pains when favoured to partake of it. And the secret petition of my heart was, that the food most convenient for us, might be dispensed to each individual present.

11. Went to Chichester in company with Morris Birkbeck, brother Kidd, and Elizabeth Moline, by appointment from the quarterly-meeting to visit that monthly meeting, where we found things mournfully low, the work resting on an individual or two, with whom we nearly sympathized, yet could see no way to relieve them. I

staid the remainder of the week with my kind friends James and Sarah Hack, pleasantly; attended their week-day and first-day meetings, which were rather laborious seasons to my feeble mind, yet not uninstrusive.

18. Felt weak and poor every way, being considerably indisposed in body.

20. Returned home, found my beloved mother in good health, which I esteem a favour.

22. Our little week-day meeting proved a sweetly solacing season; in which my faith and confidence in the divine all-sufficiency were renewed.

24. A time of searching of heart this morning at meeting, in which I endeavoured to bring my deeds to the light, to see whether they were such as would find acceptance in the divine sight. Staid at home in the afternoon from indisposition.

26. Felt something of a godly jealousy over myself, fearing the day's work had not kept pace with the day. Sorrowful indeed would it be, if I should be found without oil in my lamp, when the midnight cry is sounded within my borders.

THIRD MONTH, 1805.

1. Our select meeting this evening; we had the company of dear Sarah Hack, who handed forth a little encouragement to my feeble mind.

2. Our monthly meeting. I did not attend the meeting for worship, not feeling sufficient strength to attend both. I was enabled to get through the business better than I expected. [the clerk being absent] At this meeting my beloved Sibylla Turnour was received into membership.

4. Was renewedly desirous of being enabled to fight the good fight, and keep the faith; that so in the end I may obtain the crown; but remember, O my soul, that if thou wouldest reign with Christ, thou must also be willing to suffer with him. Thou must drink of the cup that he drank of for thy sake, and be baptized with the baptism that he was baptized with. Canst thou say, with the disciples, that thou art able? Alas! poor and frail am I, sensible that I cannot take one step aright without his divine aid.

5. Have lamented my proneness to centre in visible things, and my want of fervency of spirit Godward.

6. Was enabled this morning to draw near to the Fountain and Source of all good, whereby my spiritual strength was measurably renewed.

11. "I remember thee, [the kindness of thy youth] and the love of thine espousals," &c. was brought with some degree of freshness into my mind this morning; and I also remembered the day of precious visitation; when the Lord in gracious condescension allured my desires after him, when he took me as to his banquetting-

house. His fruit was indeed sweet to my taste, and his banner over me was love ; and though I trust he is still to my heart the " chiefest amongst " ten thousand," yet how often have my hands been weakened by turning aside to follow lying vanities ; or else I believe I should by this time have witnessed a more complete victory over my souls enemies.

Sixth-day. Methought my vessel was a little replenished with heavenly oil in our silent meeting. A favour I esteemed myself unworthy of.

FINIS.

DIARY

OF SOME

RELIGIOUS EXERCISES AND EXPERIENCE

OF

SAMUEL SCOTT,

LATE OF HARTFORD, DECEASED.

Go set a Watchman, let him declare what he seeth.

Isaiah xxi. 6.

Gather up the fragments that remain, that nothing
be lost.

John vi. 12.

And what thou see'st write in a Book.

Revelations i. 11.

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1809.

INTRODUCTION.

The Testimony of Hartford Monthly Meeting, *CONCERNING OUR DECEASED FRIEND,* **SAMUEL SCOTT.**

THIS our beloved friend was born in Grace-church-street, London, on the 21st of the third month, 1719; and, as appears by an account left in writing by himself, 'was, in the seventeenth year of his age, remarkably favoured with a divine visitation; by which his understanding was enlightened, and the great beauty, heavenly order and economy of a truly religious life, at seasons even ravished his soul:' and having walked in conformity thereto till about the thirty-fourth year of his age, he then came forth in the work of the ministry, in which his gift was truly edifying and convincing; tending much to awaken the attention of the careless and formal professor, to the weighty concerns of truth and righteousness.

He was a man fearing God and hating covetousness, deep in divine things, of a humble mind and benevolent disposition, extensive in Christian charity, and unfeigned love to the brethren; very useful in the discipline of the church among us,

for which he was well qualified ; yet very diffident of himself, ready to forgive, and seek forgiveness even of the meanest.

During the latter part of his life, we were frequently deprived of his company at our meetings, especially those for discipline, by reason of the prevalence of a disorder which had attended him for several years ; notwithstanding which, he was often in deep travail of soul for the restoration of inward rectitude, not only among us, but mankind in general ; as also for himself, that he might find a place of rest and peace.

A few days before his decease, being in a tender frame of mind, he expressed himself to a friend that visited him, in these words,—‘ I have done with all things but one, and that is, working out my soul’s salvation with fear and trembling, through Him that worketh in me, both to will and to do of his own good pleasure.’

His removal was rather sudden ; which, considering his anxious concern respecting that awful event, was, we believe, to him a favour : and we doubt not he is entered into that rest which his soul so ardently longed for.

He departed this life on the 20th day of the eleventh month, 1788, and was interred the 30th of the same in Friends burial ground at Hartford,

after a very large and solemn meeting, being attended by great numbers of Friends, and also of his neighbours, by whom he was much beloved. Aged near Seventy years ; a minister about thirty-six years.

Signed in our Monthly meeting held at Hartford,
the 2d of the Third month, 1789.

Jonathan Bell

James Brown

James Lucas

Special West

Stephen Hagger

John Pryor

John Miller

James Blindell

Joseph Pollard

Stephen Hagger, junr.

Thomas Hagger

George Blindell

Nathaniel Bray

William Stoten

John Allis

John Brown, junr.

James Rokes

James Brown, junr.

John Hagger

Ann Nott

Mary Pryor

Sarah Rudd

Elizabeth Lucas

Hannah West

Ann Miller

Susan Morpot

Elizabeth Manser

Mary Lucas

Mary Brown

Elizabeth Lucas, junr.

Mary Brown

Susannah Nutting

Susannah Lucas

Hannah Cook

Eleanor B. Stephens

Catharine Bott
 Elizabeth Hagger
 Mary Jackson
 Mary Brightwen
 Elizabeth Squire
 Sarah Pryor

Elizabeth Hobbs
 Ruth Blindell
 Sarah Pryor
 Ann Pryor
 Elizabeth Barton
 Mary Sterry

• Read and approved in our Quarterly meeting held the 23d of third month, 1789, at Hartford, and signed in and on behalf thereof, by

WM. LUCAS, Clerk.

SUCH is the testimony to the character of the Author of the following Diary by many of his friends and neighbours, who appeared best qualified to delineate the same.

Those who read the Diary, will probably observe the difference which apparently exists between the foregoing account, and the description he has given of himself. His friends were chiefly guided in their judgment by his general conduct and actions; but his spiritual eyes being opened to a more extensive view of his real situation, his judgment of himself appears to have been formed by a comparison thereof, with that state of purity unto which all are called, and where all is beauti-

ful, and not a spot or wrinkle can be discerned. It was for this state that his spirit panted, and short of which his soul refused to take lasting rest; for he saw the "one thing needful," and in degree tasted of that peace which prevails in Sion, the city of the saint's solemnity.

For the attainment thereof, for obtaining the unsearchable riches which are found in Christ, and largely possessed when he becomes, in man, his only hope of glory, his solicitude appears to have been nearly unremitted; as not small was his anxiety, when the beloved of souls withdrew his animating influence; fearing that it was not for the trial of his faith, that seasons of poverty and abstinence were allotted to him, and deep baptisms and conflict his frequent portion; but that it proceeded from just displeasure, and that the Lord had therefore ceased to be gracious: whereby his soul was cast down and disquieted, without ability to adopt the encouraging language, "Hope thou in God, for I shall yet praise him, who is the health of my countenance, and my God." * Thus desolate and disconsolate, he expressed himself in the pathetic language of the prophet Jeremiah: "Is it nothing to you, all ye that pass by? behold and see, if there be any sorrow like

* See Psalm xlii. 11.

unto my sorrow." † But this is a path not unfrequented by the regenerate ; who, having attained to the state of young men, are fed with strong meat ; when, for weaning their affections from all sublunary objects, from every thing that has not endurance, but perishes with the using, and for enabling them to receive and retain, without mixture, the perfectly refined wine of the kingdom, the bridegroom withdraws his presence, the sensible succour of the spirit is not felt, and the earth with her bars is closed upon them. Thus is poor frail man apparently left in his weakness, without a hand extended which is competent to succour, or able to save ; that his dependance may be fully proved, and his faith rendered more pure than the fine gold of Ophir. But, though for a trying time unfelt and unseen, yet there is a hand, an Almighty hand, stretched out for the preservation of the children of the bridechamber, which preserves them in afflicting extremities, and manifests itself when necessary for salvation, or reward. This is a path wherein the regenerate have trodden, and wherein our friend, SAMUEL SCOTT, had his faith proved, purified and increased. But who are, even in this respect, so blind as the Lord's servants, as the children of the Most High ? Humbled to the

† Lamentations i. 12.

dust under a sense of their own unworthiness, pressed upon by an increased view of their frailty and entire inability for any good thought, word or work, towards promoting their soul's salvation, they are more prone to view dispensations of this kind, as marks of divine displeasure, than for the trial of their faith; and therefore fear, lamentation and mourning is their portion, until their hopes are revived by the sensible renewing of that grace, which gladdens the whole heritage of God. Then "the wilderness and solitary place shall be glad, and the desert rejoice and blossom as the rose. It shall blossom abundantly, and rejoice, even with joy and singing." *

The natural abilities of SAMUEL SCOTT were above the common rank, and he was versed in literature. Yet these he counted but as dung, that he might win Christ, have a fellowship with his sufferings, be made conformable to his death, and experience the power of his resurrection.

'The vast variety of dispositions which are found amongst mankind, are, by some authors, supposed to be formed by the mixture and predominancy of one or other of the different temperaments which the operations of grace do not destroy, but purify and direct: so that the lively in a state of nature,

* Isaiah xxxv. 1. 2.

will be found lively in a state of grace; and the zealous in nature will be found zealous in grace; but lively in a different pursuit, and zealous for the attainment of a different object. When the heavenly principle is in dominion, this variety, which in fallen nature tends to disorder, is reduced into harmony, and forms a body, or whole, inexpressibly beautiful. How wonderful are the ways of Providence! How gracious his design! But when any of these temperaments predominate, unseasoned by grace, they cast a shade upon, or place in an unjust view, the ways of Divine Wisdom; the paths of pleasantness and peace.

The melancholic temperament appears occasionally to have prevailed in the author of the following Diary; which, when seasoned and regulated by grace, has been deemed the most favorable to a religious life, being in its nature fixt, retentive, and circumspect, prone to search, and anxious to ascertain, yet cautious in receiving important truths, but when received, tenacious in retaining them; but which, in some instances, it is to be feared, produced in S. S. sadness, where joy might well have prevailed. But it is encouraging and instructive to observe, how, through all the conflicts and baptisms to which such a disposition appears more peculiarly liable, there lived that,

which many waters could not quench, or the grave retain; and this at times in SAMUEL SCOTT, beautifully broke through the dark clouds, and shewed that all beyond, was harmony and light; of which there is no doubt his afflicted anxious soul at length gained permanent possession, when the work was finished, and the tempestuous waves for ever ceased to rage. “O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires, and I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.” *

Here, reader, pause, and wisely consider that although “many are the afflictions of the righteous, the Lord delivereth out of them all.” For “the Lord redeemeth the soul of his servants.” † By repeated trials and afflictions permitted or dispensed, they are induced to look at and duly appreciate, the things that can only be discerned by the spiritual eye of the regenerate, the things that are eternal; and are also prepared to receive, and retain, the unsullied joys of heaven. As affliction and trials, well endured, produce the peaceable fruits of righteousness, with quietness and assurance for ever, although grievous when they prevail; how

* Isaiah liv. 11. 12. † Psalm xxxiv. 19. and 22.

will they be estimated when the work is finished? when faith is lost in fruition, and uninterrupted rewards are possessed. Can they be viewed otherwise than with awfulness and gratitude, as well expressed by a deeply-tried and experienced servant of the Most High, when on the eve of ceasing from his labours, and of receiving permanently glorious rewards: ‘Many and painful have been the probationary exercises of this life to me. Ah! were there probability of strength, how I could enlarge, for my heart seems melted within me in retrospective view; but all the former conflicts, however grievous in their time, are lighter now than vanity, except as they are clearly seen to have contributed largely to the sanctification of the soul; as they are remembered with awfulness and gratitude before Him, who has not been wanting to preserve through them all; and as they seem likely to introduce, either very shortly, or before a very long time, to an exceeding and eternal weight of glory.’ * When afflictions are thus viewed; when, as to duration, they are compared with the permanence of those joys which they may be said to produce; and as to severity, with that exceeding weight of glory which they ensure; great will be the encouragement to seek for patience during

* See Piety Promoted, Job Scott.

their continuance, and not small the desire, that the design, in their prevalence, may be fulfilled.

Considerations of this kind are well adapted to a state of probation, of infancy, and twilight; where seeing only as through a glass, darkly, we know but in part; and truly profitable, as they tend to prepare for an entrance into those realms, where they see face to face, and know, even as they are known; where that which is in part, shall be done away by that which is perfect being come. *

R. P.

* 1 Cor. xiii. 12.

DIARY, &c.

APPREHENDING that the keeping a Diary might have in sundry respects been useful, and contributed to an increase in the spiritual life, essays have at various times been attempted; the last in the summer, 1776, on being relieved from a disorder which I esteemed dangerous: but after a short continuation, "The bough was lopped with terror."

On the first day of the Sixth Month, in the year 1780, and in the 62d of my age, I renew the recording of some circumstances which have occurred, and which may yet occur. The number of my days, or, perhaps, only hours remaining, being certainly few and evil, the present attempt seems unseasonable. Nevertheless, if it please the Lord to look upon it with approbation, "New wine may be found in the cluster," and the Watcher and the Holy One may say, "Destroy it not, for a blessing is in it."

FIFTH MONTH, 1780.

14. I went up to the yearly meeting at London, and attended divers of the meetings both for worship and discipline; the former were in the general large and solemn; much peace presided in the latter; brotherly exhortations were in love imparted, and a concern expressed for the manifold deviations from our ancient Christian testimonies, respecting "speech, behaviour, and apparel." Babylon is within; but from her very outlines were our ancestors called forth, and these testimonies were committed to them and their children, as increasing testimonies, until they have filled the earth; the customs of the people are vain; that honour is the most unmeaning ceremony, the merest phantom that ever pride and folly obtruded on their deluded votaries.

20. I returned from London to Hartford, impressed with some sense of the preservations of the preceding week; sought a tribute of praise to the Preserver of men; but, as on the mountains of Gilboa, "there was no rain, nor dew, nor fields of offering."

21. I went to the forenoon meeting at Hartford in distress of mind; very unexpectedly some qualifications for a public ministry seemed to attend, the words presented were, "Work while it is day, for the night cometh in which no man can work;" an explanation of the nature of the

work was attempted, accordingly as it is written, "This is the work of God, that ye believe in him whom God hath sent:" a degree of solemnity prevailed.

23 and 24. The quarterly and yearly meetings at Hartford were not large, but measurably favored.

25 and 26. In my solitary retreats this inquiry occurred, "When shall the fir-tree appear instead of the thorn, and the myrtle instead of the briar, that it may be to the Lord for a name, and for an everlasting sign that shall not be cut off."

27. I cautioned a neighbour against addressing me with a flattering title; the caution was received in a friendly manner, and the propriety of the remark allowed.

28. Mary Ridgeway and Jane Watson from Ireland came to our house, and were at our meeting on first-day; the meetings were large, and their service in them was lively and acceptable. I sat with them in the gallery, but although somewhat elevated in respect to local situation, deeply depressed in spirit; esteeming myself not only unfit for the ministry, but even to be an attendant upon, or entertainer of, the Lord's servants.

SIXTH MONTH, 1780.

3. It is written, "The voice of rejoicing and salvation is in the habitation of the righteous;"

but for many days past my soul hath been far from peace: the roll written within and without with mourning, lamentation and woe, hath seemed to be the sole furniture of my solitary habitation.

4. In the forenoon meeting at Hartford, I sat under a deep and almost agonizing sense of my past iniquities, and frequent deviations from the paths of peace; not a penitential tear produced: but wherefore dost thou complain, O my soul! for the punishment of thy sins? The immaculate Lamb, who knew no sin, suffered much more abundantly; "thou art justly in this condemnation," "but he had done nothing amiss."

6. With much reluctance, and under great distress, I accompanied Samuel Spavold and John Miller in visiting five families at and near Hoddesdon; the gospel was preached; in one of them particularly so. Some cause of thankfulness for the preservation and attendance of the day.

7. I was particularly condemned for conversing unnecessarily respecting politics and religion. Peace is thy profession. Labour to live peaceably with all men.

8. I went to Ware with Samuel Spavold, and visited five families; I had in one of them a remarkable opening respecting my own state, on these words, "It is only the Lion of the tribe of Judah," that can cause the "lion and the lamb to lie down together:" my lips were sealed in silence.

9. This day was passed in serenity and composure; a miracle of grace.

10. Much mischief hath been done this week in and about the metropolis, on account of the protestant petition having been presented, but not immediately considered. O! the infatuation that the professors of religion, whose characteristic is peace and love, should by any means become the instigators of bloodshed and devastation; or that they should at any time begrudge others the immunities which they themselves wish to enjoy! "Tell it not in Gath, publish it not in the streets of Ashkelon," lest the infidels triumph.

12. I am convinced from a daily heartfelt sensation, stronger than ten thousand arguments, that until we cease to do evil, we cannot learn to do well. No acceptable worship can be either internally or externally offered to the God of truth, while we are acting contrary to the dictates of truth in our own consciences. "There is no peace to the wicked." "If we regard iniquity in our hearts, the Lord will not hear us." "Let him who nameth the name of Christ depart from iniquity." These testimonies were formerly borne by free-grace men, who lived by grace; and they will for ever baffle the efforts of antinomianism. The only ability to cease to do evil is in a divine and supernatural principle,—the grace and truth which comes by Jesus Christ; or in other words, in the Comforter, the agent and representative of the holy head, by which he is present with his people, always to the end of the world; "Christ in them the hope of glory." Some days have been

spent under a sense of his presence, who said to his servant formerly, "Walk before me, and be thou perfect;" be all the glory ascribed to him through Christ Jesus, our only Mediator. Amen.

18. The effusions of anger and evil-speaking have been of late rather suspended, but the hostility within has been at times too sensibly felt. O may not only the branches be lopped, but the root eradicated! When the creation was formed in primæval rectitude, the Divine Originator beheld it was good; but how is the gold become dim since the defection of the first Adam; "how hath the whole creation groaned, and travailed in pain, even until now;" and they who have received the first fruits of the Spirit, groaned within themselves for redemption from the bondage of corruption.

23. "By nature I was in almost all evil." The seeds of corruption, which were sown in human nature by the fall of our first parent, produced many exuberant and bulky plants; some of which were measurably removed in the day of an early and awakening visitation; others have since seemed to perish, and their roots to die in the ground, viz. infidelity, injustice, and the love of money; those which have been the most deeply rooted, and most prevalent of later years, are peevishness and impetuosity. May the command go forth from "the Watcher, and Holy One, Hew down the tree, and cut off the branches, shake off the leaves, and scatter the fruit."

25. The forenoon meeting at Hartford was

rather lively ; a short testimony was borne to the Lord Jesus Christ, “ the faithful and true witness.” M. P. concluded the meeting very acceptably in supplication.

SEVENTH MONTH, 1780.

1. Bodily pain hath of late attended. The sufferings which are sustained in this respect, being unfelt by others, are much unnoticed and uncom-miserated by them ; but they are known to Him who is touched with a feeling of the infirmities both of the saints, and of the most vile and abject of his creatures, who are alike the works of his hand : “ for all things were created by him and for him.” O ! may my afflictions in the flesh be sanctified by Him “ who suffered without the gate,” whose head was crowned with thorns, whose hands and feet were pierced.

3. At the monthly meeting, some difficulty attended respecting the acceptance of a paper produced ; my lips were sealed in silence ; passiveness appeared my proper province. Afterwards a caution was imparted against holding the faith of Christ with respect of persons, and against a spirit of emulation and personal dislike, as equally inconsistent with our Christian discipline.

4. I read Henry Brookes on Redemption, an admirable poem.

9. The meeting at Hunsdon was large. “ God

was in Christ reconciling the world to himself." The gracious interposition of the Deity, intended by the apostle in the preceding expression, seemed measurably attendant in a state of silence ; and under the ministry of M. P. afterwards, there was a dry wind from the wilderness.

15. Divers vexatious incidents were attendant, and I was wanting in patience and resignation ; capital virtues which calm the storms of life. I was too fretful on slight and immaterial events.

16. After a long waiting in deep poverty in the forenoon meeting at Hartford, a degree of travail was begot both on behalf of myself and those present : a short testimony was also borne to that universal redemption which is in Jesus Christ, and the necessity of an inward application thereof, in ourselves, and for ourselves.

20. I went to London. At times I was favored to look towards the God of patience and consolation, but the want of due resignation barred the influences which proceed from him ; " for what doth let will let, until it be taken out of the way." During this dispensation I considered the propriety of the apostolic injunction, " Remember them who are in bonds, as bound with them, and them who suffer adversity, as being also in the body : " " bear ye one another's burthens, and so fulfil the law of Christ." A practical adherence to these precepts, next to the grace which is sufficient and soul-saving, would be as the balm of human life ; it would alleviate the diversified cup

that is handed forth to mortals; but how deficient am I herein; how deficient also are others.

30. Pretty early at the Park meeting, a degree of solemnity clothed my mind, not without some presentations for a public ministry, which, on proving, appeared immature. How suitably adapted are the following precepts, not only to me, but to all who at any time appear in the ministry. "Be more ready to hear, than to offer the sacrifice of fools." "Be not rash with thy mouth to utter any thing before God." And when thou speakest, "let thy words be few." "Be slow to speak." All true and profitable ministry arises from the ability which the spirit gives in a rightly exercised understanding; as it is written, "I will pray with the spirit and with the understanding also." Nonsense proceeds not from the ability which the spirit giveth. But what is nonsense? Here it may be difficult to draw a line. "For the preaching of the cross is, to them that perish, foolishness:" and "the foolishness of God is wiser than man."

EIGHTH MONTH, 1780.

1. In the week-day meeting at Horslydown, something opened by way of ministry; but waiting under the opening, silence seemed most advisable; and after long sitting the meeting closed lively. I had rather refrain from speaking, when perhaps I might have spoken with a degree of profit, than

at any time to speak unprofitably. There are, comparatively speaking, but few ministers left amongst us; yet frequently many words are uttered. The following sentiment, contained in the Apology of that skilful minister of Christ, Robert Barclay, is therefore, I think, worthy of the observation of all concerned. “Yea, we doubt not, but assuredly know, that a meeting may be good and refreshing, though from the sitting down thereof to the rising up, a word may not be outwardly spoken; though the life may have been so known, as that words might have been acceptably spoken, and that from the life.” Barclay’s Apology, 6th edition, p. 360. The above is not referred to as an insinuation that the ministers now among us are of a dissimilar disposition from Barclay and the brethren of that day, but rather as a caution to myself and others, than as a censure upon any. We are voyagers in a tempestuous ocean, stationed on a sea of glass, surrounded on every side with rocks and sands;—may not therefore a little one, who needeth himself to be more perfectly instructed in the way and work of the Lord, recal the attention of the brotherhood to such beacons as have been held forth by such, “who, through faith and patience, inherit the promises.” There is a spiritual worship and introversion of spirit, which excels outward ministration. In it, honey is imparted from the Rock—Christ.

6. The general meeting at Cross Brook-street was large, composed, and chiefly held in silence.

“ It is thy word, O Lord, which healeth.” “ The word which was in the beginning with God and was God ;” the same which in the fulness of time was made flesh, and dwelt amongst men; and they beheld His glory, as the glory of the only begotten of the Father, full of grace and truth ; “ of whose fulness we have all received, and grace for grace.” “ I waited patiently for the Lord,” said one formerly, “ and he heard my cry.” In this patient waiting is experienced the ministry of the spirit, and the glory of Christ.

20. After long sitting, and some solemnity in silence at our forenoon meeting, I stood up simply with an opening on these words, “ The kingdom of God stands not in words, but in power.” Some more expressions were uttered in a testimony to that kingdom, worship and work, which consists in the manifestation of a divine and supernatural power. I sat down with a degree of freshness ; but speaking a second time, I seemed to flatten both myself and others.

22. Some good desires were attendant ; good desires will not carry a man to heaven, but they proceed from heaven, and tend heaven-wards, as it is written, “ It is God that worketh in you to will.”

27. I attended Mims general meeting; divers friends ministered to a mixed auditory. I was much shut up, as I usually am on such occasions; and may I never attempt to open by any efforts of my own.

NINTH MONTH, 1780.

1. The parliament being dissolved, a general election is coming on; the devil cometh forth, and hell from beneath; the heart of man will be moved for him, to meet him at his coming. The present period is important and interesting beyond many others; but if it pleaseth infinite Wisdom to punish a people for their iniquities, it mattereth not whether it is done by one man or by many: but it becometh not the members of our society to meddle much in those matters, or to be active in political disquisitions. Our duty and felicity consists in peaceably acquiescing in the all-wise determinations of Him, who ruleth in the kingdoms of men. In respect to elections, we ought to go no farther than voting for the candidates we best approve, and declaring our preference of them, without endeavouring by any other means to influence others. "Israel is to dwell alone, and not to be mixed with the people."

6. An excellent letter dispersed, concerning the sin of perjury.

7. This day I voted for members to represent the borough of Hartford, in the ensuing Parliament. To the best of my knowledge, I maintained "a conscience void of offence," in the course of the contested election; only, by attending at the polling place the second day of the poll, for about two hours, contrary to the dictates of truth in my

own mind, I became wounded : my religious exercise was obstructed, and death and darkness was the covering of my spirit for many days. Thus it pleaseth infinite Wisdom to visit for our unfaithfulness ; sometimes even in, what may be esteemed by others, little things.

24. The forenoon meeting was large. This day sharp doctrine was delivered, and seemed in the general to be pretty well received ; the compassions which are in Christ Jesus being measurably prevalent.

29. Recollection in weakness was this day experienced.

30. A member of our society having suffered his premises to be illuminated, I was induced to review the testimony of our ancient friends against illuminations,—a testimony I have ever approved and maintained with unremitting perseverance. At one season the fleshly part would have gladly joined in rejoicing after the flesh. From my being first convinced of sin, righteousness and judgment, I have been shy of receiving either doctrinal or practical truths upon trust, or only because others have received or believed them ; my concern having rather been to try them by the law and the testimony—"the law of God after the inward man," and the precious testimonies of holy writ. If all who profess the truth as held forth by us who are called Quakers, were built upon the rock of divine and internal revelation ; the rapid inroads of libertinism would be repelled, and deism extir-

pated. But the law written on the fleshly tables of the heart, the Scriptures of truth, and the advices of our brethren contained in their yearly meeting minutes would, as a threefold cord, unite, and not easily be broken.

TENTH MONTH, 1780.

8. At the forenoon meeting, truth measurably prevailed in silence. I have often been fearful lest, in our society, human reason and the works of a mere moral and creaturely righteousness, should be substituted in the place of the law of faith and the new-creation work; for according to the testimony of our truly learned and deeply experienced friend, Isaac Penington, "God is all in redemption; God doth all, as fully therein as in creation; it is a new creation; yet the creature quickened and renewed, is in unity with him in its operations." Penington's Works, vol. i. p. 526. All boasting of supposed rectitude and self ability is excluded by the law of faith; if the most perfect compliance with its requisitions was attained, the reward would be not of debt, but of grace only; but every deviation from the line of duty merits death, and that condemnation which is most justly and rightfully the sinner's portion; as it is written, "The wages of sin is death."

16. As I walked in the fields, the following sentences concerning the incomprehensibility of the

Supreme Being were suddenly impressed. "Touching the Almighty we cannot find him out." "He comprehends all things, but is comprehended by no man." "His ways are not as our ways, neither are his thoughts as our thoughts." "There is no searching of his understanding; he giveth power to the faint, and to them who have no might, he increaseth strength." What is to be feelingly and savingly known of him, is manifest in man, by the revelation of his Son Christ Jesus; as it is written, "He was the true light which lighteth every man that cometh into the world." And again, "For God who commanded light to shine out of darkness, hath shined in our hearts, to give us the light of the knowledge of God in the face of Jesus Christ; but we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

22. Standing up pretty early in a meeting, I was soon doubtful of the rightness of my concern; or, at least, I was apprehensive of having stood up too soon.

28. I was much solicited to engage in a conference, between two friends, respecting misconduct during the town election, but found no freedom to intermeddle with strife; my principal business at present being in the vineyard of my own heart. "My time is not yet come," said the Saviour to his immediate followers. The Lord's remark might not only relate to the matter then proposed, but might also be intended as a watch-

word to his followers, throughout all generations. Many of our society have suffered loss by hastily engaging in supposed services, both in the ministry and discipline, at the instigation of others, without duly waiting to feel their own way.

29. I went to the forenoon meeting at Hartford, in lowness of mind and pain of body; after some time of waiting, the nature of that charity, so emphatically described by the Apostle, 1 Cor. chap. 13. fell very unexpectedly on my mind, and a short testimony was delivered respecting it. S. R. and S. W. afterwards appeared in a line somewhat similar; it was measurably a favored season.

ELEVENTH MONTH, 1780.

1. A day of treading down in the valley of vision; "the heavens being as brass, and the earth as iron."

2 and 3. There is no journeying for Israel while the cloud remains upon the tabernacle; these have been days of clouds and thick darkness.

4. This day I was favored with some glances towards that city, where neither sorrows exist, nor pains annoy.

9. I walked by the Grange to Shad Thames, with some desires after those comforts which are in love, and those consolations which are in Christ. May "the beloved of souls come into his garden,

and eat his pleasant fruits." "The fruits of the spirit are love, joy, gentleness, meekness, temperance and faith." They indeed are not profitable to God, nor meritorious in man; but the most minute or inconsiderable movements either in mind or body, even to the giving a cup of cold water, when performed by the leadings of divine life, are accepted; and the creature receives an answer of well done, through him, "who gave himself to God for us, as an offering and a sacrifice, for a sweet-smelling savour."

11. The simple and sublime are admirably blended in the prayer of Manasses, king of Judah, when he was holden captive in Babylon. I read it with some application to my own state.

18. Under pain of body and in distress of mind, I was favored with some sense of those everlasting healings which are in the High Priest of our profession. "The leaves of the tree of life are for the healing of the nations."

22. I was visited by my friend Thomas Hartley, who was just setting out for East Malling; peradventure, we may never more meet in mutability; a final adieu, in respect to time, may have this day been taken. The Park evening meeting was a solid and satisfactory season; some motions were presented for a public ministry, but this consideration crossing my mind—perhaps silence may be attended with a degree of firmness and propriety, but in speaking there may be folly and

weakness—I readily received the intimation, and my exercise was continued in silence.

TWELFTH MONTH, 1780.

1. In the monthly meeting, the quarterly meeting's queries were answered, and those present reminded of "the bleating of the sheep and the lowing of the oxen." The low estate of our society was lamented, and the manifold deviations which appear in a conformity to the world, in speech, behaviour and apparel, and in respect to the antichristian yoke of tythes, were in much love and tenderness reproved.

20. The week-day meeting was held in silence: this expression occurred, "Their spot is not the spot of his children." Variance, wrath and strife are the spots of an enemy, and his children, on whom his diabolical features are impressed. May I, in the multitude of the Lord's mercies, be fully purged from them! I afterwards received a letter from a minister in our Society, expressing a fear of being a castaway. "Thus deep calleth to deep."

22. We possess many privileges; a considerable one is the cloud of witnesses who, however diversified in character and sentiment, have united in testifying, "that the Lord is good to them who wait upon him, and to the soul that seeketh him."

28. In the Park evening meeting, some inward exercise and labor of spirit was experienced; in it consists the essence of prayer. "God is a spirit;" he needs not the medium of words. "There is only one Mediator, who was manifest in the flesh, and offered himself a ransom for all;" but remains an everlasting High Priest in the sanctuary within.

FIRST MONTH, 1781.

1. Since the commencement of the former year, the messenger on the pale horse has arrested many who, respecting age, were nearly my equals; their lot is for ever fixed; I still remain "in a land of pits and drought." "Without are fightings, within are fears." I may reasonably expect, from my age and various infirmities, that the days remaining will be few and evil. O! may not the spirit of prayer depart from me, but that the travail of my soul may be increased, until death is swallowed up in victory. Amen. I attended the monthly meeting of ministers and elders at Grace-church-street; some exercise of spirit was maintained; our worthy ancient friend, Isaac Sharples, had an acceptable time in testimony.

4. The meeting this day was chiefly held in silence; I experienced some enlargement in silent prayer.

5. I pressed through the crouds, internally,

to attend the week-day meeting at Gracechurch-street ; a lion was in the way : upon the whole it was a favored season.

8. I attended the quarterly meeting at Devonshire-house, and seven meetings in the week preceding : a necessary inquiry occurs ;—what improvement hath been experienced in the peaceable fruits of righteousness ?

14. I had an inclination this day to sit with my friends at Devonshire-house meeting, where some inward exercise was experienced, and openings were attendant in both meetings ; but it seemed my proper business, rather inwardly to adhere to the inward exercise and the Great Opener, than to minister in those assemblies. Between the meetings, at J. R's, some time was spent in retirement, and I had unity with my friends in the exercise. The vision of the Holy One is not wholly suspended, “ nor the glory departed from Israel,” but dispensed as a seed sown in weakness. We see at times darkly, as through a glass ; we know but in part, and prophecy but in part.

23. During a time of retirement in a friend's family, a watch-word was imparted, but nothing expressed ; if the opening had been retained, it might have been the means of preserving me from some unnecessary discourse, which left me naked and wounded, and caused me to lie down in sorrow.

24. This day I read some of J. W's early journals, being before acquainted with those of a

later date. He appears from his early years a diligent seeker after truth, "not slothful in business, but fervent in spirit," serving the Lord according to the apprehensions of the present hour; not one of those, of whom the Lord speaks by the prophet Zephaniah i. 12. "I will punish the men that are settled upon their lees, that say in their hearts, the Lord will not do good, neither will he do evil." His great activity in thinking, and a hasty divulging of his present sentiments, hath undoubtedly led him into many inconsistencies and contradictions; not having sufficiently practised the thinking and speaking with deliberation, nor learned the spiritual import of these testimonies; "their strength is to sit still;" "in resting and returning shall ye be saved;" "in quietness your strength shall be." In each of his journals are many mistakes, but some instructions in righteousness; I cannot justify or condemn him altogether; I believe he means well; if I err, it is on the charitable side of the question; let them who think otherwise try their own spirits. This week I also perused the visions of John Engelbert, a Lutheran protestant, published by Francis Ohcley of Northampton, a seeker after spiritual and vital religion. A belief or rejection of some particulars contained in them may be most safely suspended: however mistaken, he appears to have been one of great piety and devotion, a severe reprover of the formal priests and professors of that time; by which means he became subject to great persecu-

tions. He was also opened into various points of doctrine, since promulgated by George Fox and many brethren, viz. The necessity of the spirit's teaching, and the superior excellence thereof to the letter; the salvability of the heathen through Christ, and the internal operations of the Holy Ghost upon their spirits; the insufficiency of water baptism, and an external commemoration of the Lord's supper; bearing a faithful testimony to the one saving baptism and spiritual communion of the body and blood of Christ. In the writings of the mystics of former times, there appears to me a great mass of abstruse and unintelligible matter, and likewise some glimmerings of divine truth, answerable to the feelings thereof in my own mind, as "face to face in a glass." Let us therefore, who are called Quakers, be cautious how we adopt or reject in the lump, or at least join in the cry of enthusiasm or fanaticism; remembering those epithets were plentifully poured forth on our predecessors in profession, not only by the openly profane, but even by some serious professors, not themselves wholly strangers to inward and heartfelt experiences, but shy of them in those not wholly of the same sentiments. Some inward concern and exercise of spirit hath been maintained, but at other times too much unprofitable discourse hath been attendant. ●

28. In the forenoon meeting, those present were recommended to an inward feeling after the immediate presence of Christ their Saviour; some

other points of doctrine were also touched upon; it appeared a solid and favored season. Having been sometime absent in London, our friends and neighbours seemed pleased with our return. It is very agreeable to maintain the habits of good neighbourhood and esteem for each other; but infinitely preferable is "the unity of the spirit in the bond of peace." May it be increased and multiplied amongst us. Amen.

31. In the preceding night, displeasing dreams attended; when I waked I looked to the Lord, but thick clouds were before me.

SECOND MONTH, 1801.

4. In the forenoon meeting at Hartford, faith in God and Christ was recommended; as it is written, "ye believe in God, believe also in me."

5. In a meeting for discipline, my mind was oppressed under a sense of some present not sufficiently esteeming the sufferings of Christ, without the gates of Jerusalem, nor having fellowship with him in them; and of a dark libertine spirit that would trample upon those precious testimonies of the cross, delivered to George Fox and others, against hat-honour, the heathenish appellation of days and months, the unchristian language of You to a single person, and the calling of men, master, contrary to the express prohibition of our blessed Lord, Matthew xxiii. 10. "Be ye

not called of men, master, for One is your Master, even Christ." Some well disposed friends may, perhaps, have strengthened these libertines by laying too great a stress on externals: "for in Christ Jesus, neither circumcision availeth nor uncircumcision, but a new creature;" and if those called Quakers walked according to this rule, they would neither wear gay clothing, nor give flattering titles to men. Much expense and exactness in dress, sumptuous houses and costly furniture, comport not with the seamless garment of a crucified Saviour; who was himself the most perfect pattern of plainness, and "had not whereon to lay his head."

9 and 10. These days have I been in the deeps. "Deep hath called unto deep." All the waves and billows have gone over me.

11. "A grievous vision hath been declared unto me;" "My heart and my flesh faileth."

18. I went to the forenoon meeting in great distress; but soon after sitting down, was measurably relieved by an opening concerning a dead and a living faith; the former being barely an effort of the human understanding gathered from without, but the other proceeding from the operation of God upon the heart: the distinction was stated in a short testimony.

22. This day I read the third part of the Pilgrim's Progress; I do not remember to have perused it for many years; it is not so united with the clouds of Calvinism as the other parts which

were written by honest John Bunyan ; and as free from Arminian errors. The following sentiments respecting prayer are peculiarly just and striking. ‘Prayer is the soul’s discourse or conversation with God : now, seeing God knoweth all things, and discerneth the secret thoughts of our hearts, it is a thing indifferent, in private prayer, whether we use words or not ; for the soul may discourse and converse with God as well in silence as with words ; nay, sometimes better :’ in short, ‘ my judgment is, that in respect to God’s hearing us, it is all one whether we use words or not, either in public or private.’ Third part, bound, page 79—82.

28. During the course of the present month a little cloud arose, apparently no bigger than a man’s hand, which hath thickened so as to darken the face of heaven, and pour down torrents of distress upon my poor soul. I have been broken by a tempest, and my wounds have been abundantly multiplied, but the great Superintendant of the universe “ doth all things well,” his judgments are righteous altogether ; we have all sinned, and fallen short of the glory of God ; and manifold have been the iniquities of my youth, and more advanced years : the Lord correcteth our transgressions with the rod, and will not suffer our lives to go wholly unpunished. Blessed are they whose sins are recalled to their remembrance, and go beforehand to judgment, that the transgressors may be made white, and purged by the blood of the covenant. This day I again perused Joseph Ball’s account of

the dying sayings of his father-in-law R. Reynolds, who had been near forty years a minister in our society; and in his last illness was freshly awakened to a sense of sin, and brought to trust in Christ alone for salvation, who was made sin for us, "that we might be made the righteousness of God in him." The great sin of our deceased friend appears to have been too great an attachment to, and assiduity after, the things of this world; that is not my foible; mine have been manifold.

THIRD MONTH, 1781.

12. Uneasiness and discontent were too prevalent. I was agreeably amused with Dr. Hurd's Tribute to the Memory of Dr. Fothergill; a worthy performance. The extent of Dr. Fothergill's application to professional pursuits, to physical and philosophical correspondences and benevolent communications, was indeed amazing; his encouragement of genius in a further display and extension of the works of nature, was indeed respectable; but much more abundantly so, was his attachment to some doctrines of the Christian religion, which, if not wholly rejected, are at least but lightly esteemed by divers who are renowned in the republic of letters. 'I should think myself guilty of a neglect injurious to the memory of my deceased friend, did I not observe,' says Dr. Hurd, 'that he abhorred the prevalent infidelity of the age,

and gloried in the name of Christian.' He valued the Scriptures as the repository of divine truths; and was never ashamed of those grand fundamental doctrines,—salvation through the mediation of Jesus Christ, and sanctification through the influences of his spirit; and thus, by believing in God, it appears by the preceding anecdotes, that our worthy friend was unremittingly careful to maintain good works. His steady adherence to some peculiar testimonies to the simplicity of the gospel, held forth by the Christian Society called Quakers, was also peculiarly exemplary; they being despised by too many of his fellow-professors, under the picture of more liberal and extensive ideas, who are themselves greatly his inferiors in that real liberality of heart and sentiment, of which he was so eminently a professor.

21. This day I have entered into the 63d year of my age,—an awful event; to many it hath proved the last of human life; perhaps before another I may be added to that number; but days and times, signs and seasons, are in the hand of the great Proprietor of the universe, who made the sea and the dry land, and man as a monument of his mercy.

23. This day, that exercise has been maintained which is the essence of prayer, and which our Lord intended, when he said, "Watch ye therefore and pray always, that ye may be accounted worthy to stand before the Son of Man."

25. W. T. and M. P. appeared in testimony;

something was freshly impressed upon my mind, but the meeting ended well without any ministerial additions.

31. During the last month, some propriety in my outward conduct hath been supported, an inward exercise and reading the holy Scriptures have been daily maintained; nevertheless, I am as a man that earneth wages, to put it in a bag with holes; what spiritual profit is reaped in meetings, or out of them, is too much, "as the early dew."

FOURTH MONTH, 1781.

1. First day; in the afternoon a spirit of poverty and penitence was recommended, in a short testimony.

4. At the week-day meeting, those present were directed to the inward appearance of Christ.

11. The duty of inward repentance, as it is written, "except ye repent ye shall all likewise perish," and of the mediation of Christ as represented by the dresser of the vineyard, being powerfully impressed, was stated to those present; a door of utterance was measurably opened, and some solemnity seemed to attend.

13. I attended the funeral of W. M. from Horslydown meeting; sundry acceptable testimonies were delivered, under which I sat with satisfaction; I hope, likewise, in some degree under the ministration of truth, internally, for my own

profit. "I am not ashamed of the gospel of Christ," but would gladly proclaim to thousands the glad tidings of the gospel, if properly influenced thereto; "but no man taketh this honour to himself, but he that is called of God." It is indeed somewhat strange that I should be so generally shut up from such an exercise, when my brethren in the ministry are present, or those not in profession with us, and have so frequently something to deliver by way of testimony amongst a few at Hartford; but who is sufficient for these things? "The wind bloweth where it listeth." "He that hath the key of David, openeth, and no man shutteth;" but when he shutteth, no man ought to attempt to open.

15. "Christ was delivered for our offences, and raised again for our justification." I sat under some solemn impressions thereof, and of the necessity of believers being quickened together with him; but felt no necessity to utter words.

22 The forenoon meeting was large, and friends were recommended to the word of reconciliation within.

28. The spirit of prayer hath this day been obstructed by unnecessary converse, which it ought not to have been. "If any man doeth the will of God, he shall know of the doctrine;" and again, "if any man be a worshipper of God, and doeth his will, him he heareth:" hence it appears, that doing the will of God, is necessary to render

prayer acceptable. The will of God is our sanctification ;” the sanctification of our hearts and mouths, as it is written, “ Lo, this hath touched thy lips, thy iniquity is taken away, thy sin is purged.” Iniquity is not only to be taken away by remission and non-imputation, but sin is to be purged by real renovation ; in order to our becoming the sons of God without rebuke. “ In your patience possess ye your souls,” was the command of the great Master to his immediate followers, and remains obligatory on us ; not only in the case of national and public calamities, but also in respect to those domestic inquietudes, which “ arise not out of the dust.”

FIFTH MONTH, 1781.

7. “ With my spirit within me will I seek thee early,” said one formerly. I am convinced of the propriety of the exercise and the universality of its obligation, and to will is present with me. In my way to the monthly meeting at Stortford, amidst much weakness of flesh and spirit, some hoverings of the anointed seemed to attend. I was unwilling to shut out the true Opener, or what might proceed from him ; but at the same time, shy of any particular impressions of matter ; being ever desirous of entering religious assemblies “ neither bearing purse nor scrip,” or ought but a sense of my own poverty. In coming home, some

unnecessary altercations would have presented, which were through grace measurably repressed.

11. I was again at Stortford, at a meeting appointed for our worthy friends M. Ridgeway and J. Watson, who returned with us to our house at Hartford.

13. M. R. and her companion delivered acceptable testimonies, both in the morning and afternoon meetings. M.R. in the forenoon recommended occupations which were diligently and prosperously practised by our worthy ancestors, viz. digging and begging: a lively and pertinent opening, on which she was enlarged with strength and propriety.

19. Mental prayer and reading the holy Scriptures have of late been practised; it is true that the bare "letter killeth," but a diligent, and I think almost a daily, attention to these sacred records is the duty of all; not so much with a view of immediate satisfaction and sensible comfort, neither with a view of laying up any stock in our memory, but in a dependence on the spirit that quickeneth. The ministers in our Society are particularly recommended to be conversant in them, by the yearly meeting 1702 and 1706. Nevertheless they ought to have no treasury but the divine gift,—“the well of water springing up into everlasting life.”

23. Being much indisposed in body, I attended the week-day meeting with little expectation of life or labour; sitting down in great nothingness, a desire was impressed that all present might be

earnestly seeking after that salvation which is only attainable through Jesus Christ, for the remission of their sins, and the sanctification of their natures ; —a perseverance in the exercise as set forth in the parable of the unjust judge and the importunate widow, were much illustrated in my mind. The children seemed to be brought to the birth, but there was neither strength nor freedom verbally to bring forth ; towards the close, I was freshly convinced that a ministration of the spirit in one individual, may reach also to others, without words.

28. In a meeting for discipline, I sat in pain and bowedness of spirit, under a sense of formality and libertinism being too prevalent in our society ; some resting too much at ease in the form, and a pretty punctual compliance with it ; and others trampling on the witness in themselves, and the precious testimonies of truth, in respect to speech, behaviour, and apparel ; esteeming them little things, or the productions of enthusiasm.. Thus hath the outward court been trodden under foot by the gentiles. Instead of an inquiry “ what shall we do to be saved,” a language hath been substituted by the formalist and libertine : “ The temple of the Lord, the temple of the Lord are these ; what shall we eat, what shall we drink, and wherewithal shall we be clothed ?”

30. I came from Hartford to London, in order to attend the yearly meeting.

SIXTH MONTH, 1781.

9. I returned from London to Hartford ; the preceding yearly meeting had, in its several sittings, both for ministers and elders, for business and public worship, been measurably favored with the attendance of that divine power which gathered us to be a people. May never a frequent and customary speaking of the life and power, be substituted instead of the thing itself ; it being as possible to adopt a roaded use of such mode of expression, as of any other ; but may it really be the crown and covering of our assemblies at all times, and our glory for ever.

23. The fruits of righteousness have been of late measurably sown in peace ; this evening, condemnation for unnecessary discourse was attendant.

SEVENTH MONTH, 1781.

1: Our worthy friend Sarah Crawley of Hitchin, attended both meetings. In the evening, our friend W. S. of this town, very suddenly departed this life. I attended his funeral, which was large, on the 8th. When I heard of his decease, he having been for some months indisposed, I became doubtful whether I had not been deficient in the visiting of him, and waiting for the renewal of divine help and counsel. It is certainly

a duty to visit the sick, and sit with them ; but in such sittings words have been expected, and they have been, perhaps, too frequently uttered in a customary manner amongst us, as well as others.

13. Unprofitable disputations grievously prevailed ; we should never speak any thing but truth ; and frequently no advantage accrues from speaking of what we most firmly believe to be the truth ; speaking often is folly, when in silence there is strength.

14. I have lately perused, to my satisfaction, and, I hope, spiritual advantage, sundry treatises published in the last century, composed by Roman Catholics and Puritans. I am glad to reap “ the grape-gleanings of the vintage ” from every quarter, considering the Lord’s vineyard to be of a great extent, and “ his commandment to be exceeding broad : ” “ there standing before the throne, of all nations, kindreds, tongues and people, clothed in white robes, and having palms in their hands, ascribing salvation unto God and unto the Lamb.” It is a great weakness in the Calvinists, and perhaps in some others, that they reject every thing that is not coined in their own mint, and reduced to the standard of a supposed orthodoxy : they may indeed narrow and limit themselves and their fellow-creatures, but they cannot limit the Lord of Hosts ; his ways are illimitable, “ and his thoughts are not their thoughts ; ” “ the glorious Lord being a place of broad rivers and streams.”

17. I was under condemnation for speaking too

freely on various occasions; in the multitude of words there wanteth not sin, and what causeth sin, causeth sorrow. The Lord is more pure than to behold iniquity. "Salvation is only of grace through faith." But every work and secret thing shall be brought in judgment before a more perfect tribunal than that of human prudence and partiality. "Wash thou me, O Lord, and I shall be clean;" purge thou me with the blood of sprinkling, "that the bones which thou hast broken may rejoice."

19. Being afflicted with pain of body, these aspirations attended; Lord, sanctify the chastening of my flesh, that my spirit may be saved in the day of the Lord Jesus.

25. A silent meeting, with the illustration of these words, "He that doeth evil, hateth the light."

26. Before dinner, in Morgan's Walk, with feebleness, and amidst interruption, these ejaculations were inwardly uttered; Lord, sanctify; purify; that I may be perfected in holiness, according to the measure of my faith in Christ. This day and yesterday have been spent pretty satisfactorily, although not without defects. In the midst of bodily and mental pain, may my looking be more and more unto him who was made perfect through sufferings; not as to the purity of his own nature, for he was the immaculate Lamb who knew no sin, but in respect to the appointments and designations of the Father, for the redemption of mankind through him, and that he

might be the more gloriously opened as a fountain, not only to the house of David and the inhabitants of Jerusalem, but to the whole race of Adam, for sin and uncleanness.

30. This day being the summer assizes, the judge came in. I am likely soon to appear before the Judge of the whole earth; at so important a crisis, some are ready to say, we have faith, and others, we have works; I can boast of neither, but can only say, "Lord, I believe, help thou my unbelief;" thou canst fulfil all the good pleasure of thy goodness, and the work of faith with power; thy mercy reacheth the depth of misery; righteousness and strength are with thee, and one day is as a thousand years.

EIGHTH MONTH, 1781.

8. The following aspirations were attendant; Lord, spare me yet a little longer, that I may obtain an increase of strength and faith in thee; the work is thine: reform also my exterior conduct, shew forth my faith by my works; "Instead of the thorn may the myrtle appear." Let thy works praise thee, and thy long suffering be salvation.

25. Some feelings after the meekness and gentleness which are in Christ Jesus, were this day attendant. I read divers accounts of such, who, near the conclusion of their lives, obtained

an evidence of peace with God, through Jesus Christ.

31. After a deeply-exercising night, in which the alarm of death was as loud within, as the tempest without, I wrote out a fresh copy of my will, which I design to get speedily executed. I have nothing to boast of, but many backslidings bitterly to bewail ; nevertheless, since I have possessed some outward substance, I have been desirous to expend it in the most equitable manner I could, and that my fellow-creatures, both professor and profane, might partake of the benefit ; and my own reputation, as an individual, hath been pretty much absorbed in the consideration of my religious profession, that none might have any cause to reproach the blessed truth, as having a narrow, illiberal, and selfish tendency.

NINTH MONTH; 1781:

12. I was attended with pain of body and lowness of mind : a distinction betwixt the life of faith and the life of sense, was the object of my meditation. I have lived more than three-score years too much after the bias of my senses, at least, in those things that are esteemed innocent by men. "The life that I now live," said the blessed apostle, "is by the faith of the Son of God :"
almost daily desires after the experience thereof, hath attended for more than forty years ; yet I

remain to this day too great a stranger to the full enjoyment of that "life which is hid with Christ in God." O may I daily experience an increase in it! that when he, who is the life of his people, shall appear, I also may appear with him.

14. It hath long been my judgment, that the circulating of reports which, in any wise, have a tendency to depreciate others, is inconsistent with our Christian duty; the mortifying our natural propensities, in that respect, is certainly a branch of the Cross of Christ, and compatible with his spirit and precepts. Great, indeed, even in this particular, is the prevalence of the law in the members, against that of the mind, and of corrupt propensity over a more rightly informed judgment.

25. Having been for some time past pretty much confined, I had an opportunity of perusing some tracts, lately published, written by my long acquainted friend Joseph Phipps; in which our religious sentiments concerning baptism, Christian communion, silent waiting, oaths, fasting, and rejoicing, are stated and supported. The great error of the Calvinists, and those called remonstrants, or predestinarians and free-willers, hath been in endeavouring to reduce the deep mysteries of the incorruptible God, into an image or system made in the likeness, and after the manner of corruptible men; and so seeking, by the arts and devices of their own hearts, to elucidate the ways and works of an infinite Creator, by those of finite creatures:—a most vain and fruitless effort, replete with ab-

surdity, and inconsistent with the express declaration of the Lord Jehovah, "Let the wicked forsake his ways, and the unrighteous man his thoughts, and turn to the Lord, and he will have mercy; and to our God, for he will abundantly pardon;" "for my thoughts are not your thoughts, neither are your ways my ways, saith the Lord; for as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

TENTH MONTH, 1781.

9. Being, contrary to my knowledge, nominated to attend the meeting for sufferings, as one of the committee of the yearly meeting, in considering and digesting the Book of Extracts, containing rules and advices relative to our religious society, I went from Hartford to London.

ELEVENTH MONTH, 1781.

6. This day the committee on the Book of Extracts was dissolved for the present, having sat from the 19th of last month inclusively. I was enabled to attend pretty closely; my lips were generally sealed in silence, but some inward exercise of spirit was at times experienced for the revival of the law and the testimony, that Zion

might be redeemed by judgment, and established in righteousness. How good is it for brethren to dwell together in unity, and to be preserved from anger, wrath, clamour, envy, and evil-speaking; which favours were measurably experienced in the course of the foregoing service. Thanks to the God of Peace, and Master of Assemblies, to whom the glory of every good word and work belongs, now and for ever.

20. Myself and wife dined at Youngsbury: after dinner I had some discourse with D. Barclay concerning that excellent man and skilful minister of Christ, his grandfather, and the elaborate Apology he wrote for the true Christian Divinity: his memory I much esteem for the evangelical testimonies contained in that work, and the distinctions between the doctrines of truth and Calvinistical and Pelagian errors. May none, professing with us, forsake "the fountain of living waters," who thus speaketh; "If any man is athirst, let him come unto me and drink," and turn not aside to the corrupted channels of carnal reason and creaturely power; for if so, "the strong shall be as tow, and the maker of it as a spark," when the Lord shall shake terribly the earth, and exalt his only-begotten Son, as the refuge of the poor, and "strong hold of the daughter of Zion."

22. I read the 3d and 4th chapters of the prophet Daniel; in the former, there appears a striking instance of the tyranny of despotic princes, in the person of the king of Babylon, his unreason-

able requisitions of the Chaldeans, and his tyrannous decree concerning them, because they were unable to comply therewith. Equally arbitrary and irrational was the command of Pharaoh, king of Egypt, to the children of Israel, to make brick when their usual allotment of straw was withheld. The mighty Lord and Ruler of princes, “the blessed and only potentate,” “the King of kings, and Lord of lords,” dealeth not so with his creatures. He hath, indeed, a right to do what he pleaseth with his own; and who will say to him, “What doest thou?” His works, indeed, are marvellous, and “past finding out;” but “just and true are all his ways.” There is also exhibited a striking instance of the divine superintendence, and the faithfulness of the Almighty to them who trust in him, in the preservation of Shadrach, Mesheck, and Abednego, in the midst of the fiery furnace; because they would not serve the gods of Nebuchadnezzar, nor worship the graven image he had set up.

25. “What shall I render to the Lord for all his benefits? I will take the cup of salvation, and call upon the name of the Lord.” In an introversion of the heart to God, in mental supplication, and the breathing of the Spirit, which “maketh intercession with groanings which cannot be uttered,” consists the essence of all acceptable prayer and praise.

TWELFTH MONTH, 1781.

1. I remembered the patriarch Jacob, who set up the stone and anointed the pillar. The Lord of Hosts is his memorial.

5. Appeared at the week-day meeting; but omitting to close at a proper time, when a pointing so to do was internally presented, and proceeding to utter a few more expressions, flatness and uneasiness ensued. O the spiritual skilfulness, distinction and propriety, which ought ever to attend the exercise of a gospel ministry! What was predicted of the holy head, also appertaining in measure to the members; "he shall be quick of understanding in the fear of the Lord;" "but who is sufficient for these things?"

21. I was favored with some internal direction to "the cloud of witnesses," and Jesus, the author and finisher of their faith, who is entered within the veil.

23. I was desirous of attending the quarterly meeting at Hartford, but was prevented by indisposition from going thither until this day. On the journey, I was favored with some renewed convictions of the benefit and excellence of waiting upon the Lord in silence; in it consists the very essence and marrow of prayer, of which, words the most fitly spoken are only a signification. Upon a mature investigation of the New Testament, I can perceive no obligation on believers to

keep the first day of the week. By divine direction, the seventh was ordained as a sabbath to Israel after the flesh, “whilst the first tabernacle was yet standing,” and the transgressors of the divine command were to be judged with a legal and rigorous severity: but when “the word was made flesh,” and magnified as the glorious rest and hiding-place of his people, we find the apostle Paul contending for the liberty of the gospel, and prohibiting the saints in Christ Jesus from judging one another, in respect of an holy day, or the new moon, or the sabbath days; which, says he, “are a shadow of things to come, but the body is of Christ.” Nevertheless, I greatly disapprove of travelling on the first day of the week, to the neglecting of our religious assemblies for divine worship; it being highly conducive to a proper discharge both of divine and moral duties, that one day in the seven should be peculiarly appropriated to sacred purposes.

31. The last day of the year 1781. Another year hath now been added to my life, but in the due improvement of it, I have been too deficient. How wonderfully have I been preserved; even from my youth upwards, my life hath been a life of wonders, inwardly and outwardly: when I look back, I am filled with astonishment. What shall I render to the Lord for all his benefits and innumerable mercies, which have been more than the hairs of my head!

FIRST MONTH, 1782.

1. This day we made a feast, consistent with our Lord's direction: although not in every respect literally so, I would maintain a spirit of hospitality and becoming liberality towards all; but the feasts of our Lord's institution, are the most satisfactory to those who are desirous of being his disciples.

6. In the forenoon meeting, a testimony was delivered to the universal grace and benignity of the Supreme Being, and that healing and salvation which is in Jesus Christ, according to what is written; "as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up," that whosoever believeth in him should not perish, but have eternal life.

27. At Horslydown meeting in the forenoon, my mind, after a time in silent waiting, was strongly impressed with a sense of the divine omniscience and compassionate notice of Him, who "beheld Nathaniel under the fig-tree." The matter remaining with weight, a few words were spoken relative thereto.

30. The week-day meeting at Gracechurch-street, was a solid and satisfactory season; my mind was powerfully impressed with a sense of the great mercy of the Supreme Being, in the forgiveness of sins, and the indispensable obligation, which we mortals are under, of forgiving

one another, as it is written, "and forgive us our sins, as we forgive those who are indebted to us." The meeting was chiefly held in silence, M. P. only appearing in a short, but very acceptable, testimony.

SECOND MONTH, 1782.

4. I attended the meeting of ministers and elders at Gracechurch-street, which was to me a season of humiliation and of treading down in the valley of vision. I remembered the humiliating language of one formerly, who was ordained a prophet to the nations; "Ah, Lord God! behold, I cannot speak, for I am a child." Such a sense of natural and creaturely impotence (notwithstanding any gifts or qualifications which may have been possessed) ought to be the frequent experience of every one concerned in the work of the ministry. Towards the close of the sitting, our ancient friend, Thomas Corbyn, delivered a pertinent exhortation.

6. Unprofitable discourse prevailed. "The tongue is an unruly evil, full of deadly poison, which no man can tame."

11. As my fathers were, so am I, a sojourner here, and my days are passing over more swiftly than a weaver's shuttle; "this is my infirmity, but I will remember the years of the right hand of the Most High," his wonders which have been of old; "and him who is an high priest for

ever, after the order of Melchisedeck;" in whom "death is swallowed up in victory." May my desire and hope of salvation be in him, although I am a dwarf in Israel, and far short of having attained a proper growth, in the "measure of the stature of the fulness of Christ."

12. This day, being commonly called Shrove Tuesday, I considered those seasons which were set apart by the church of Rome for peculiar purposes of devotion, and in commemoration of certain signal events, relative to the redemption of the human race: many of that communion very conscientiously and piously adhered to them, not only in respect to the outward observance, but also to what passed within; the latter ought also to be our concern at all times, that we might experience, indeed, a holy day to the Lord, and an acceptable fast, in ceasing from sin, from anger and wrath, clamour, envy and evil speaking; as likewise from an inordinate gratification of our palates, in meats and drinks, and whatsoever else is inconsistent with the gospel of Christ.

17. In the afternoon meeting I perceived a disposition to catch at sundry passages of holy writ, which passed as it were the surface of my mind in such a transient superficial succession, as not only to be unprofitable but painful; however, I was preserved in silence, with some desires after the living substance.

THIRD MONTH, 1782.

10. I sat down in the forenoon meeting in lowness; but in silent waiting, matter was presented relative to my own state, which afterwards seemed to extend to others; but other ministers being present, I was loth to break in upon their silent waiting, or what might be upon their minds to offer to the people. We are not to have the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons, nor the exercise of our ministry according to our own time and will. Yet “the Lord is a God of order;” and there is justly a “preferring one another in love, wherein the spirits of the prophets are subject to the prophets.” Reduced and small as the number of ministers in our society now is, if a similar care was at all times prevalent, the dignity and decorum of our religious society would be better maintained. Two friends afterwards delivered acceptable testimonies.

11. I attended a meeting of the Watton trust; the matter under consideration was, the dismissal of the toll-gatherers for a supposed breach of trust; one of them appearing, made but a poor defence, nay out of his own mouth he was condemned. If the Judge of the whole earth should mark iniquities with severity in the day of a righteous retribution, who could stand before him “whose eyes are as a flame of fire, and his voice

as the sound of many waters?" This remark is not intended to annul the distinctions betwixt right and wrong, the praise which is due to moral virtue, or the censure which may be properly applied to the breach thereof. In my own conscience I stand justified from infidelity in the unrighteous mammon; but being at the same time convicted of how much I am indebted to the Lord, for want of a due improvement of his manifold grace, my soul was humbled within me; and I withdrew without annexing my signature to the order for his dismissal.

20. This day was closed the 63d year of my age; a period I never expected to have passed; it hath been a year of various distresses and desolations; I have been brought down to the sides of the pit, and lifted up. How wonderful are the works of God, who maketh all; "his ways are past finding out."

31. This day is observed by the churches of Rome and England, in commemoration of the Lord Christ, "who was delivered for our offences, and raised again for our justification." It is written in the scripture, "Let every one that nameth the name of Christ, depart from iniquity." How few among the various sects in Christendom are concerned in heart so to do! Notwithstanding their appointed fasts and feasts, their loud boastings of justification by Christ, and pompous praises of virtue and moral rectitude, in their hearts they regard iniquity.

FOURTH MONTH, 1782.

5. Walking in the Grange, and parts adjacent, and reviewing scenes and places with which I had been acquainted in early youth, I became profitably recollected in spirit, in a sense of the promised seed, by whose mediatorial influence I have been preserved to this day, when many of my cotemporaries are unalterably stationed in regions unexplorable by us who are on this side Jordan. May I, together with many brethren, be concerned, as at the eleventh hour of the day, with much spiritual travail and great searchings of heart, to seek as treasure hid in a field, "Christ in us the hope of glory," "who was delivered for our offences, and was raised again for our justification;" being according to the flesh of the seed of David; but who is God over all, blessed for ever. And as our ancient friend, George Fox, used to testify concerning him, "Christ Jesus the true seed, both in the male and the female! the head of the body! the church!"

7. I was under some difficulty respecting what meetings I should attend, or whether any, being low in mind and indisposed in body. I looked towards divers, but there was a giant in the way. I was in some degree peaceably recollected at Gracechurch-street, in the forenoon, and Westminster, in the afternoon; but silent in both: by accident, this evening, hearing one speak of that

“hope” that “maketh not ashamed,” he declared that the foundation of it was God, Christ, his blood, righteousness, and spirit ; that the subject was the awakened sinner, who, despairing of any other means of salvation, casts himself on God and Christ ; and having this hope, Christ in him, is purified, “even as he is pure.” To me, a degree of spiritual savour and soundness seemed to attend the remarks. I was thankful for the preservations and favours of the day.

17. Openings respecting divine things were plentifully attendant. What is rightly opened may be both profitable and pleasant, but not at all times “lawful to be uttered.” The day of the Lord is to be on all “pleasant pictures,” for their probation.

22. I read part of an essay on the present state of England ; an excellent political performance ; the author possessing clear ideas, and adducing strong proofs of former errors, and prejudging those which may hereafter happen, in case Providence should permit a spirit of pride and intoxication still to prevail, for a further punishment upon the inhabitants of this nation.

24. In the week-day meeting, a testimony was delivered concerning that purity of heart which is the righteousness of faith ; as it is written, “Blessed are the pure in heart, for they shall see God.”

28. In the forenoon-meeting, those present were recommended to seek after an experimental

knowledge of the truth. After sitting long in the afternoon meeting, in much heaviness, very unexpectedly some matter was powerfully impressed, with a pointing for a public ministry: a minister not belonging to our meeting being present, for fear of interrupting any concern he might be under, I kept the concern to myself, until the proper time for speaking passed over. Neither did the other friend appear.

FIFTH MONTH, 1782.

1. Two testimonies were delivered, recommending to a state of inward poverty; as the reverse to that Laodicean fulness, which was so severely reproved by the "faithful and true witness."

8. Great was the distress and perturbations of my mind during the early part of the week-day meeting; afterwards some solemnity attended in silence, and under the acceptable ministry of R. Valentine. O for more fervency of spirit, and striving to enter in at the strait gate!

18. Some pertinent advices were delivered in the yearly meeting of ministers and elders; and a language passed through my mind, "O Lord God, forgive, I beseech thee! by whom shall Jacob arise? for he is small."

22. At dinner we were unexpectedly visited by our ancient friend Thomas Hartley; probably the last time: he appearing to be much emaciated,

and his countenance languid and meagre; but attended with a fresh and lively sense of vital and experimental religion. Retiring with him from some company who were present, he expressed himself, in much tenderness of spirit, to the following effect: ‘O my dear friend! I have lately passed through many fiery trials and deep baptisms, such as I had never before fully experienced: all the secret and concealed sins of my former life, even many which had passed unnoticed, have been brought to light and set in order before me. I have been laid more low than ever, before the throne; and so humbled in a sense of my own nothingness, that I could stoop even to the meanest of my fellow creatures. But I hope these severe dispensations have been for my further purification, and meetness for that rest and glory, which will be the fruition of sanctified spirits to all eternity.’ In the year 1776, I was introduced to a personal acquaintance with him, by a worthy minister in our own Society, and esteem the same, one of the blessings of my advanced years, for which I am accountable to the Author of every good gift. He lived some years in the neighbourhood of Hartford, and left a sweet savour behind him, both among rich and poor. It was my lot to differ much from him in my natural disposition, and also in some points to which he was much attached; but he sought not so much to promote the sentimental part of religion, as the life of righteousness, and the experimental knowledge of

the cross of our Lord Jesus Christ ; which crucifies to the corrupt propensities of fallen nature, and produces the fruits of the spirit, which are love, “ peace, and joy in the Holy Ghost.”

29. The yearly meeting at Hartford was small, by reason of the prevalence of disease. The ministry of our worthy ancient friend, I. S. was singularly distinguished with brightness ; his matter being evangelical, and his expressions correct, nervous and animated.

SIXTH MONTH, 1782.

1. The reports already recorded may rather seem of a discouraging nature, and not dissimilar to those of the evil spies formerly ; “ there we saw the giants, the sons of Anak,” “ and we were in our own sight as grasshoppers ;” “ the cities are great, and walled up to heaven.” O ! that I might yet more possess the spirit of Caleb and Joshua, who followed the Lord fully, and through faith and patience inherited the promised land.

7. Early in the morning, being pretty easy in body and mind, I remembered the Lord, to whom mercies and forgiveness belong.

9. Towards the close of the forenoon meeting, some matter was opened, but I was most easy to leave the people to the great Opener, who opens, when, where, and what he pleaseth ; and without whose inspeaking word, the voice of all outward

preachers, is but as "sounding brass, or a tinkling cymbal."

10. This day, unexpectedly and unsought for by me, I had a conference with a warm Calvinist, who seemed to lay an unwarrantable stress on the peculiar tenets of that sect; and to be too much a stranger to that meekness and benignity which peculiarly characterises the religion of him, who came not "to destroy men's lives but to save them." I asserted Christ to be the only means of salvation, and "the Lord our righteousness;" both in respect to his meritorious and propitiatory transactions in the flesh, and his being revealed within, as the hope of glory. To the former part of the proposition he heartily assented; but appeared too great a stranger to the mystery which had been hid from ages and generations, "but is now made manifest to the saints." I spoke only the words of truth and soberness, as they are set forth in the Holy Scriptures, Robert Barclay's Apology, and the writings of other faithful men: but I fear neither myself nor friend, were sufficiently baptized into an inward and immediate feeling of the things which were spoken.

11. As I was walking in the evening, agreeably with what was expressed in the conference of yesterday, in a degree of the immediate feeling, the language of our worthy friend, Isaac Penington, was inwardly uttered; "None but Christ; none but Christ, can my soul say from a sense of my continual need of him." Not only as he was a

propitiation without me, but as a light within me: "for in him was life, and the life is the light of men." And not only by the report of what he hath done for them, without them, but by his immediate presence and saving help, are the souls of the desolate and distressed led, at seasons, to trust in him, who, for their sanctification, "suffered without the gate."

28. As I was walking in the fields, it was immediately suggested, that the doctrine of the divine decrees and final perseverance, as set forth by John Calvin, and which are so strenuously supported by his partisans, have a strong tendency to promote a spirit of pride, self preference, and security in them who suppose themselves the favoured subjects. On the other hand, believers who hold the doctrine of universal redemption and remission, through the blood of Christ, are equally interested in the promises; especially reprehensible are such among them, who judge as heretical and inimical to the gospel, all who cannot coincide with their sentiments on those points.

SEVENTH MONTH, 1782.

15. An intended journey to Tooley-street had afforded me some prospect of satisfaction; but, alas! every pleasing vision vanisheth. Indeed what views of sublunary satisfaction can be reasonably entertained, when past the grand climacterick.

But even to the very latest hour of human life, how propense are mortals to the illusions of a world that perisheth; how obscure their views, and dull their movements, towards the “good land that is beyond Jordan; that goodly mountain and Lebanon.”

28. In the meetings at Hartford, matter was impressed with a pointing to the people; but I was loth to stand up hastily; an exercise under religious openings being, at times, as profitable to those present as the expressing of them: “that one and the self-same spirit, dividing to every man severally as he will.” In the afternoon I had no clearness to utter any thing, until the usual time of sitting was expired, and then thought it most expedient to omit delivering what was before me. The spirit of truth, and the ministry which in any degree proceeds therefrom, is not to be limited by a dial or hour-glass; yet “wisdom is profitable to direct,” and “is justified of her children.”

EIGHTH MONTH, 1782.

10. For some days past, I have been deeply affected with a sensibility of the poverty, emptiness, and dryness of human nature, when devoid of that faith, which is by the life of the Son of God, who came that we might have life; and that we might have it more abundantly. “His

foundation is in the holy mountains ;” “Glorious things are spoken of thee, O city of God.”

15. I went to the evening meeting in much poverty and emptiness, possessing nothing ; but remembering, with a degree of freshness, that when the Lord Jesus went into the synagogue, the book of the prophet Isaiah being delivered unto him, he read that which is written ; “the spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor, and to heal the broken hearted :” and the eyes of the people were fastened on him. Some desires also attended, that the attention of those present might be fixed on Christ, who is “a high priest for ever, after the order of Melchisedec ;” and who, not only for the short space he was on earth, but throughout all generations, was graciously appointed to “preach the gospel to the poor,” and “to bind up the broken-hearted.” A diffidence was prevalent, lest by speaking, the solemnity which seemed to attend, should be by any means diminished ; and other friends were more ready to deliver what was before them. On the whole it seemed a favored season.

19. First day. Being low in mind, and indisposed in my health, I spent the forenoon in Tooley-street ; and in my retirement received a renewed conviction, that “what is to be known of God is manifest within,” by the immediate revelation of Jesus Christ : for, although the invisible things of him, may be understood by the things that are

made, yet these exterior demonstrations of his eternal power and godhead, are rather adapted to the reasoning, than the feeling part, in man; and being objects of the understanding, rather than the heart, can never afford a soul-satisfactory evidence to deep, inward, exercised seekers. The Holy Scriptures, being written by the inspiration of God, are profitable for doctrine, correction and instruction in righteousness; that the man of God may be furnished to all good works. Yet they are of themselves a dead letter, and unable to give life, only as they are opened by "the spirit that quickeneth;" and then they are precious, inestimably precious, beyond all words which have been written: a single sentence of them so imparted, being much more profitable and edifying to the inward man, than long and elaborate discourses, or the voluminous productions of men. When in a state of darkness, distress, and uncertainty, our attention ought therefore to be inwardly turned to Him, who "hath the key of David;" who, in the days of his flesh, commiserated the poor and distressed among the people, inviting them on this wise; "Come unto me, all ye that labour and are heavy laden, and I will give you rest." The doctrine taught by some, that the Scriptures are the only rule of faith and practice, and may be sufficiently understood by the light of reason, is therefore equally erroneous and uncomfortable. At Gracechurch-street, in the afternoon, I was exercised under some lively

impressions of the foregoing truths, without any pointing to impart them to those present.

From 20th of EIGHTH MONTH to 13th of NINTH
MONTH, 1782,

I was, by Dr. Hooper's direction, almost wholly confined in a reclined posture, by reason of a broken shin. No chastening is joyous; nevertheless, if thereby the peaceable fruits of righteousness are in any measure produced, there is abundant cause for thankfulness to the all-wise disposer of events. During this afflictive dispensation, my mind hath been covered with a deep and humbling sense of the manifold errors of my past life; and in some degree favored to seek after the spring of mercy and forgiveness, the Lord and giver of life, and his Son Christ Jesus, in whom is life, and "the life is the light of men." In a reading of the Holy Scriptures, some inward feeling of the truths in them contained, was at times experienced. From my youth upward, I have been frequently conversant in the Christian pattern by Thomas a Kempis; and particularly so in the elegant translation of it by my esteemed friend, John Payne. By a secret pointing in my own mind, I was excited again to peruse it: the striking descriptions of creaturely depravity and impotence, were consonant with my own experience and heartfelt sensations within; and the testimonies, not only to

the power of a merciful Creator, but to his readiness to relieve the most weak and destitute, were as "good news from a far country." Divers other books were measurably profitable. Hearts Ease, in Hearts Trouble, by John Bunyan, and some other of his tracts, in which the marks of a day of grace not being finally closed, are set forth. The sentiments in them expressed, in my opinion, not comporting with that strict and rigid Calvinism, which the author professed; but rather with the gracious declaration of the great Master, concerning a favoured people formerly; "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" "if thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace; but now they are hid from thine eyes."

23. A contested election happening this day in the Borough of Southwark, I was burthened in spirit, by hearing much, and speaking unnecessarily, concerning it.

TENTH MONTH, 1782.

12. I was low and distressed in mind, being also indisposed in my health. For the greatest part of my time, pains and indispositions have.

been my frequent companions; and how can any long respite be expected from them at so advanced a period of life. Lord, make me peaceable and patient when in pain, and thou shalt have the praise.

17. In the morning watch, upon my bed, these words were impressed with power; To them “who believe, he is precious;” and were divers times renewed in the course of the day. O! may I, amidst declining years and increasing infirmities, experience the preciousness of Christ; to whom coming, as to a living stone, disallowed of men; but who is the High Priest, and Teacher of saints; their light and their atonement.

20. In a meeting at Hartford, some matter was freshly imparted with a pointing for the ministry, but was fearful of interrupting the solemnity in silence. In the evening, I read in the family a memorial, in manuscript, which I received from Isaac Gray, concerning Dorothy Barham, of Bedford; who was a member of the Moravian congregation there, and appears to have been a humble, pious, and devoted servant of Christ Jesus. There is an uttering of words without knowledge to the darkening of council; there is a scattering and yet encreasing, and there is a withholding more than is meet, which tendeth to poverty. But who is sufficient for these things?

26. For some time past have I earnestly sought to serve the law of God; the spirit hath been willing to serve the law of God: the spirit

hath been willing, but the flesh weak. "O Lord! I am oppressed, undertake for me:" thou tookest upon thee "our infirmities, and bare our sickness," and art "able to save to the uttermost."

ELEVENTH MONTH, 1782.

2. "What shall I render to the Lord for all his benefits?" In the 64th year of my age, and amidst great desolations, both of flesh and spirit, I humbly hope the gentle attractions of heavenly love are measurably drawing me to the Lord Jesus Christ; the great Prophet and High Priest of his people; who declared in the days of his flesh, "No man can come to me, except the Father, which hath sent me, draw him." "And he that cometh unto me, I will in no wise cast out." How ignorant are mankind of the great "mystery which hath been hid from ages and generations." Many are indeed professing faith in the coming of Christ, and his death, and sufferings; and some, likewise, of his being an inward teacher, and true light which lightens every man, who have no more experimental knowledge of these important truths, than either Jews or Heathens. They may have, indeed, at times, experienced the convictions of the spirit of truth for sin, and heard his voice, "Behold, I stand at the door and knock;" but they have not desired the knowledge of his ways; and therefore having eyes, they see not, having

ears, they hear not; neither do understand the things which belong to their peace. O! that I had the tongue of an angel, and a voice to extend from 'pole to pole,' to declare "the unsearchable riches of Christ:" but "I am a child, and cannot speak," my "strength is to sit still."

11. On reading William Dewsbury and A. Boehm on regeneration, I appeared far short of having attained that love and perfection which is in Christ Jesus. I have long professed, pressed after, and even at times preached, the new-birth; but being myself weighed in the balance, I am found wanting. A divine call hath often gone forth, Go into my vineyard and work. Nevertheless, dissipation hath been too prevalent, and an undue attention to sublunary engagements; although perhaps, for the most part at least, those which are inoffensive in the estimation of men. But, the Lord looketh not as man looketh; "he requireth the whole heart." I have answered not feignedly, but with the whole desire of my heart, "I go."

16. Bodily pain this week hath almost continually attended. I have gone mourning all the day long. When I have looked for light, behold thick darkness, "and on my eye-lids hath been the shadow of death." "But God is light, and in him is no darkness at all." Christ Jesus is "the true light which lightens every man:" and in the celestial regions, on the other side Jordan,

there is no night; for the Lord God “and the Lamb is the light thereof.”

24. This day, visiting an ancient and long-acquainted friend, she expressed convictions for sin, and particularly for having been too much at ease. The friend, likewise, although far advanced in years, signified the being now afraid to die; which I was well pleased to hear, for all have abundant cause to be so, yea, to tremble at the king of terrors; excepting such as are compleat in him who is the head of all “principality and power.” O may the fruit of the spirit be more manifested among us! “By their fruits ye shall know them,” said the blessed Jesus; “he that abideth in me, and I in him, bringeth forth much fruit:” the branches whereon no fruit is found, are therefore in a withering state, and in danger of being cast forth. Nevertheless, our dependance ought not to be so much on the fruit, as on him who is the vine; the root that beareth us: that in all things we may grow up into him, who is the head, even Christ; our wisdom, righteousness, sanctification and redemption. Amen.

TWELFTH MONTH, 1782.

8. What is man, that the Lord is mindful of him, or the sons of men, that he visiteth them? They are less than nothing and vanity. Yet many,

thinking themselves to be something, are soaring aloft on account of their moral characters, or a supposed interest in the Redeemer's righteousness. But is not the heart of man "deceitful above all things, and desperately wicked?"

17. In the week-day meeting at Horslydown, I had some glimpses of those consolations which are in Christ; as likewise the blushing and humiliation which belongs to man, when he beholds himself in the true light: as it is written, "I have heard of thee by the hearing of the ear, but now mine eye seeth thee, and I abhor myself, and repent in dust and ashes." O that I may yet obtain more confidence in God, through the Mediator! The glorious doctrine of the mediation of Christ, has this day been much illustrated in the view of my mind, according to that which is written, "there is one God, and one Mediator between God and man, the man Christ Jesus; who gave himself a ransom for all, to be testified of in due time."

30. I read some part of an excellent treatise, entitled the Heavenly University, and written by Francis Row, which I had not seen for some years. I think it well deserves a new edition; not doubting but that it will be well accepted by the spiritually minded, of various denominations.

FIRST MONTH, 1783.

1. We dressed more meat than common, and distributed great part of it among our poor neigh-

bours. We are told by the apostle Paul, that "with such sacrifices, God is well pleased." May this year, or that part of it which may be my portion, be increased with the increase which is of God, viz. an inward exercise and travail of spirit towards him, and acts of benignity towards my fellow-creatures. The former is essential to salvation, the latter are good and profitable to men, and adorn the doctrine which is according to godliness; but when trusted in as a compensation for secret sins, and a covering for the errors of the heart, they are "filthy rags." Only "in the name of the Lord will we set up our banners."

25. I have long esteemed it my duty to be conversant in the Holy Scriptures, and daily to read some portions of them. But in this, as well as in other respects, when I would have followed the secret pointings of truth in my own breast, interruptions have been attendant. Notwithstanding "the boastings of them who are alive without the law," unless the motions of sin, which are "by the law in the members, that warreth against the law in the mind," are subdued by the power of Christ, there can be no complete redemption through his blood; as it is written, "except I wash thee, thou hast no part with me." Anger, wrath, clamour, envy, and evil-speaking, must therefore be purged by the blood of the covenant, before we can inherit that kingdom which is "righteousness, peace, and joy, in the Holy Ghost."

SECOND MONTH, 1804.

10. Fresh cause for self-condemnation was this day administered. What cause is there for condemnation to them who are in Christ Jesus, may some say. It is true, there is none; but who are in Christ? "those who walk not after the flesh, but after the spirit." But whilst the law which is in our members, and the motions of sin which are thereby, bring forth fruit, there is death and condemnation. The language of—no condemnation to them who are in Christ—I fear frequently proceeds rather from speculation than sensation; and is the dictate of a vain hope by which the creature speaketh peace unto itself, and propheciedeth deceit. There is, indeed, a being baptized into the death of Christ, and a following the Redeemer through the bloody process of his sufferings, before there is an experience attained of being "complete in him who is the head of all principality and power," and risen with him into that dominion in which he dieth no more; and in which those who believe, are dead indeed unto sin, but alive unto God, through Jesus Christ our Lord. The wrathful propensities of fallen nature, have, indeed, been measurably repressed; but my desires are that they may be totally removed by Him, who is "able to subdue all things to himself."

12. In the week-day meeting at Horslydown, some sentiments were livingly impressed, concerning that hope which is not seen; but nothing was expressed. Under the law, nothing was to be offered that died of itself; there was a pointing in love to those present; but not a sufficient necessity to utter words: at some such times, when I have refrained from speaking, flatness and poverty have come over my mind: there is a scattering and yet increasing; but it is more eligible to withhold, than to scatter unprofitably.

THIRD MONTH, 1783.

5. Late last night, was closed the assizes for the county of Hartford. Five received sentence of death as evil-doers. And who among the sons of men can plead the purity of his heart, or the rectitude of his conduct before him, "whose eyes are as a flame of fire." In the name of Jesus is our only hope; who "saveth his people from their sins," not only by imputation and remission, but also by a real renovation and renewal into the heavenly image; as it was testified concerning some formerly, who once were the servants of sin and free from righteousness; "But ye are washed; ye are sanctified; ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

8. This week some deliverance from evil hath been graciously experienced. As the day of my

departure draws nigh, may I daily experience an increase in the fruits of the spirit; in no wise esteeming them “the works of righteousness; which I have done;” but as marks of his gracious assistance and acceptance, “who worketh both to will and to do of his good pleasure,” and justifieth his own works both for and in his people; according to that which is written, “Ye see then, how that by works a man is justified, and not by faith only.” They err, therefore, not knowing the scriptures, nor the power of God, who teach that the works of the spirit influence not the justification of the saints; but that they are dross, dung, and filthy rags. Was not Abraham, our father, justified by works, when he had offered his son Isaac upon the altar?” “Was not Rahab, the harlot, justified by works, when she had received the messengers, and sent them out another way?” Even the giving a cup of cold water, in the name of a disciple, is justified before God. The coming of the Lord Jesus in the flesh, his sufferings, and blood-shedding on the cross, and the work of the spirit, were, in the eternal counsel of God, essentially necessary for the salvation of sinners. Manifold are his works, in unerring, unsearchable wisdom, hath he made them all.

9. Great and inexpressible hath been the mercy and loving-kindness of the Lord, more particularly in my advanced years, by drawing me in spirit to his Son the Lord Jesus Christ; that I

might be justified freely by his grace, through the redemption which is in him; according as it is written, "every man therefore that hath heard and learned of the Father cometh unto me."

What a linsey-woolsey garment may some say; and what contradiction betwixt the sentiments of the present day, and the remarks on yesterday, in which the doctrine of justification by works is asserted. I answer, to me no contradiction appears; the holy men of God, who spake as they were moved of the Holy Ghost, having declared that "a man is justified by faith," and that "by works a man is justified, and not by faith only:" and they respectively had the mind of Christ.

10. Pained in body and distressed in mind, but not without some secret solitary lookings towards Sion, the city of the great King, concerning whom the decree was declared, "Thou art my Son, this day have I begotten thee."

18. With the assistance of a glass, I beheld a total eclipse of the nocturnal luminary. Mystically and spiritually for some days past, I have seen neither sun, moon, nor stars. May the Lord be pleased to enlighten my darkness. When primæval darkness covered the deep, the Spirit of the Lord moved upon the waters: "He said, let there be light, and there was light."

19. David declared the pains of hell had got hold of him. In the week-day meeting, my soul seemed to possess sensations somewhat similar, and measurably to participate that tribulation and

anguish, into which human nature is fallen; and which must be unalterably the lot of those who depart out of the body in an unreconciled state. How necessary therefore is it for those who have received that calling which is of grace, to keep themselves in the love of God, and in a sense of those bowels and mercies, which are in Christ Jesus; some days past, I was favored with a glimpse of them. But, since my bonds are become strong, I am removed far from peace. “Thy word, O Lord! is like a fire, and a hammer;” “thou breakest the rocks,” “thou touchest the mountains, and they smoke.”

24. John Pemberton, from Philadelphia, and Christiana Hustler, and H. Wigham, of Yorkshire, attended our meetings for worship yesterday, and the quarterly meeting this day; the said meetings were respectively very large; and the aforesaid friends had acceptable service in them.

25. Our worthy ancient friends, Isaac Sharpless and Samuel Spavold, being on a religious visit to the families of friends in this town, I was inclined to accompany them in the afternoon; and during the first sitting, being in great affliction of soul and spirit, something was powerfully impressed concerning that diseased woman, who said within herself concerning our blessed Lord; “If I may but touch his garment I shall be made whole.” And a short testimony was delivered, concerning that healing virtue which was, and is, in the Lord Jesus Christ. I was almost instant-

neously relieved both in body and mind, and sat with the said friends in three other families

FOURTH MONTH, 1783.

5. This day and yesterday, I have been under strong impressions to revise and transcribe a corrected abridgement of my diary, which commenced the 1st of sixth month, 1780; to me an important work, by reason of my unfitness for penmanship: yet, considering the great long-suffering which hath been extended to me by a merciful Creator, it is my bounden duty to follow every secret pointing to such little services, as may in any degree conduce to the spiritual improvement of my fellow-creatures; particularly of the desolate and distressed among them, who are asking their “way to Zion, with their faces thitherward.”

26. Accidentally looking over a publication of the last century, I met with the following quotation, which I do not recollect having seen before either in the bible or elsewhere, viz. Deuteronomy, xxviii. 65, 66, 67. “The Lord shall give thee there a trembling of heart, and failing of eyes, and sorrow of mind; and thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: in the morning, thou shalt say, Would God it were even; and at even, thou shalt say, Would God it were morning, for the fear of thine heart, wherewith thou shalt

fear, and for the sight of thine eyes, which thou shalt see:" a most pathetic description of the disconsolate state in which man is corrected for iniquity.

FIFTH MONTH, 1783.

2. I perused a printed letter, from a baptist to an adherent of Dr. Priestley, in which some errors contained in his Appeal are scripturally opposed; especially those respecting the divinity and atonement of Christ. But where read we, in the Holy Scriptures, of an infinite satisfaction being required from finite creatures; but rather, that "God so loved the world (that is, all mankind) that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life." "But God hath commended his love to us, that while we were sinners, Christ died for us:" and again, herein is love; not that we loved God; but "that God loved us, and sent his Son to be a propitiation for our sins." In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him. These are the concurring testimonies of two apostles, who respectively had the mind of Christ, and by which Christ appears rather to be the effect, than the cause of the love of God; although in some respects he is both. But, alas, how are truths and errors commixed in the minds even of good men;

and who amongst the sons of men fully understands his secret faults ?

5 and 8. I was with our worthy friends John Pemberton and William Mathews, from North America, at the monthly meeting of Hartford, held at Bishop Stortford ; and also at the week-day meeting, at Hitchin. In the latter, the errors of my past life being awfully recalled to my remembrance, I was abashed before the dread of nations, in a remembrance of his holiness. In the week-day meeting, the preceding day at Hartford, a short testimony was delivered concerning the love of God in Christ Jesus; according to that which is written, " Greater love hath no man than this, that he lay down his life for his friends."

18. In the fore part of the forenoon meeting, distress and perturbation of spirit attended ; some solemnity was afterwards experienced in silence ; and some sentences were uttered concerning the heavenly vision, which only is capable of alleviating the ills, and calming the storms of human life ; according to that which is written, " When I awake, I shall be satisfied with thy likeness."

31. Respecting my own state, long, very long, even from my youth to the present day, I have been crying, not with my mouth and lips, but from my heart unfeignedly, Lord ! Lord !—Nevertheless, for want of continually standing on the watch tower, where understanding and strength is imparted from above, I have in many respects

erred. But wherefore doth a living man complain? a man for the punishment of his sins; is it not of the Lord's mercy I am not consumed, and because of his spirit, that any sense of sin, righteousness and judgment, is yet remaining? This forenoon came to our house our friend Matthew Johnson, of Cornwood, in the County of Northumberland.

SIXTH MONTH, 1783.

1. First-day. Three years are now elapsed since the commencement of my diary. During the last year, both in respect to body and mind, I have been brought down as to the sides of the pit, and lifted up. I have been faithful in the "unrighteous mammon;" and, in respect to divers moral duties and religious performances, adhered to that which most nearly resembled the right line: but is there not an iniquity in our secret things, which needs to be purged with better sacrifices than those which were offered under the law; and made nothing perfect as appertaining to the conscience.

5. This morning our friend Matthew Johnson went from our house; having lodged under our roof five nights, and been chiefly with us in the day-time. I was with him at four meetings at Hartford, and two at Ware: his public ministra-

tions were pertinent and lively, and his conversation adorned the doctrine he preached ; grave, but not austere ; courteous, but not light. It is highly necessary for those who profess themselves the disciples of a crucified Saviour, and who, in some exterior respects, imitate the plainness and simplicity of his seamless garment, to be careful, lest by any assuming airs, consequential and self-preferring appearances, or levities in converse, they should give libertines any cause to say, are not we more consistent than they, and doth not our dress more comport with our deportment ?

6. This evening, I was awfully affected by seeing the earth thrown over a fellow-creature ; according to that which is written, “ Dust thou art, and to dust thou shalt return.” This must be the lot of all ; yet how unmindful are the generality of mankind of that most important period, when their “ mortality must put on immortality ;” or, otherwise, they must be consigned to unending perdition.

9. In the meeting for ministers and elders, divers pertinent cautions were imparted, against the wisdom and will of man in the exercise of the ministry : but is there not also a danger of their being exercised in the discipline ? Is it not necessary that the active moving part in man, which is always ready, should be mortified in both ; and that those who are concerned in the ministry or discipline, should be reduced into the same state

with those believers, concerning whom it was formerly testified, “Ye are dead,” “being buried with Christ by baptism into death?”

14. This week I was favored to attend divers meetings for worship, and most of those for business: in the latter, a spirit of brotherly love and condescension (with some small exceptions) was mercifully prevalent. In case some well-minded friends had more steadily adhered to the apostolic injunction, “Let every man be swift to hear, slow to speak,” the dignity of those assemblies would have been full as well maintained.

15. In the forenoon meeting at Hartford, some matter was early impressed on my mind, with a pointing to the people, and repeatedly revived; but I endeavoured to feel my own weakness, the validity of the opening, and of my commission to impart it, and was silent; some degree of profit and solemnity was, I hope, attendant: in the afternoon, a spirit of heaviness was painfully prevalent, which, after long waiting in silence, was measurably abated.

18. In the evening meeting, after the quarterly meeting, some observations were delivered by Mary Gurney, on the prophet's waiting at the entering of the cave, “for the still small voice:” may the instruction resulting from the revival of the passage be duly attended to by such who sometimes speak, and they who hear. For some time past, my soul has dwelt in desolation, but, I hope, measurably under the operations of that

word which is as a hammer, and powerful “to the pulling down of strong holds.” In the afternoon, a passage in holy writ being impressed on my mind, I was rather refreshed; but desirous that I might not be satisfied, unless my spirit was baptized into a sensible and experimental knowledge of the truths declared.

22. For some days past my flesh and my strength have seemed to fail, by reason of various conflicts, and severe inward exercises.

23. I perused an excellent little tract, entitled “Divine Breathings,” well deserving the attention of those who are spiritual.

25. The week-day meeting was a solid sitting; divers sentences were imparted with an application both to myself and others; but I was rather desirous of ministring their import in silence, than by words. To the ignorant and unlearned I speak as a barbarian, but ye who are spiritual, judge what I say.

28. Some unnecessary, unprofitable words having been uttered, during the course of the present week, for want of watchfulness, I was self-condemned.

SEVENTH MONTH, 1783.

13. I went to the general meeting at Hunsdon, in great lowness; and, on sitting down, so great was the feebleness both of mind and body, that it appeared rather doubtful whether I should

survive the present day : but, after sitting some time in silence, I was enabled to look towards the Lord and giver of life, with such an efflux of tears as hath been of late unusual. I was strengthened, and some matter was presented with freshness and demonstration ; but I thought the present exercise might prove a ministration of the spirit fully as profitable without words. A verbal ministry is at times of advantage. But it is “ God only who quickeneth the dead, and calleth those things which are not, as though they were.”

20. I sat in both meetings in great bowedness of spirit, bewailing my desolations both of body and mind. The preceding week was attended with unusual spasms and palpitations of heart : the poor worn-out machine seems declining, and drawing apace to the dust, from whence it originated. I am now incapacitated from reading any thing ; being scarce able to look into the volume of the book without, or the law, which is light : but “ the Lion of the Tribe of Judah can unloose the seven seals ;” “ the bright and the morning star can even yet irradiate the dreary regions of the shadow of death ;” “ he can break in pieces the gates of brass, and cut asunder the bars of iron.”

23. Not having, for many days past, either read in the Scriptures, or had any portion of them renewed in my remembrance, the application of the poor leper unto the Lord Jesus, and the relief he obtained, was impressed with a degree of con-

solation; as was also that very gracious promise, recorded in the 2d of Hosea, "I will give her the valley of Achor for a door of hope." When he, who so emphatically expounded the Scriptures to his disciples, withdraws his spiritual presence, by which he promised to be always with his people, the whole bible is a blank, and no part of it affords light or consolation; but, when he appears, the words, which are recorded, are as "apples of gold in pictures of silver," "and as nails fastened in a sure place, by the master of assemblies," who teacheth his people to profit.

29. Still shut out of the Scriptures; and the inward exercise of my mind so weak, as to be scarcely discernible.

EIGHTH MONTH, 1783.

4. Death so remarkably reigned in my own individual, on sitting down in the monthly meeting, that it seemed like a canopy to cover the assembly. Notwithstanding whatsoever formalists, and mere rationalists may suggest, I have been long firmly persuaded that, at times, when either life or death, darkness or light, prevail in a particular person, it not only extends itself to others, but is a ministration of the Lord of life, or the prince of darkness, to a meeting in general, without the medium of vocal language.

8. As I sat under the trees by moon-light, I

was favored with some glimpses “of the unsearchable riches of Christ.”

9. The forenoon was spent comfortably; I was measurably recollected, and enlivened in spirit.

10. I sat down, in the forenoon meeting, under great distress and perturbation of spirit; but, before long, notwithstanding the desolations of yesterday, my heart and my lips became touched, in some degree, as with a live coal from the altar. J. M. and M. P. ministered with much acceptance: although the meeting was detained longer than usual, a living solemnity continued to the close.

19. Being in London, I attended the marriage of E. G. and J. G. at Horslydown; a low meeting: our friend Nicholas Walne, of Philadelphia, was present, but silent. Silence seems to be the dispensation of the present day; at least, among us as a religious society, peculiarly called from a dependence on the teachings of men, and to that worship which stands not in word, but in power.

20. I went to Gracechurch-street meeting on the fourth day, in fear, and a cross to my own will, without any expectations, either immediately or instrumentally. I sat in lowness, but well satisfied. We ought to have no dependence on any works of obedience, but our only hope of acceptance ought to be on Christ; nevertheless, *that* acceptance is not attainable in a state of disobedience, but as we obey the gospel; God

being either pleased or displeased with us every hour, according to the tenor of our hearts and conduct ;—a proposition reprobated by many who are orthodox in heart, and suppose themselves to be so in sentiment. But I esteem the Holy Scripture the only written standard of orthodoxy.

23. This week has passed pretty comfortably, not much cause for condemnation having attended; nevertheless, I have fallen short in respect to unnecessary words and thoughts. “ When we neither act, speak, nor think, any thing inconsistent with the Divine will,” this, says one, is “ perfect sanctification ;” and this is the mark of our high and holy calling in Christ Jesus ; who, himself “ was holy, harmless, undefiled, and separate from sinners.”

25. I received a letter from our dear and worthy friend, Thomas Hartley ; who, although aged and infirm, appears to retain a fresh and lively sense of that true and experimental religion ; which consists not in the letter, but the spirit, and that circumcision which is inward.

29. The last two weeks have been spent pretty comfortably, but not without various defects.

31. In the meeting of ministers and elders, those present were reminded of former days ; of the early visitation of the spirit, which moved upon Sampson in the camp of Dan ; and their losses sustained by the too frequent prevalence of the Philistine nature within them.

NINTH MONTH, 1783.

1. In the afternoon meeting, something was expressed concerning the dominion of death, and the power of him, "who hath the keys of death and of hell."

12. Early in the morning, I was desirous I might be preserved during the ensuing day, from unprofitable speaking; the desires of the morning were measurably answered; according to that which is written, "It is God that worketh in you, both to will and to do, of his good pleasure."

19. Two robbers having been taken up in the neighbourhood, an inquiry occurred,—how much better am I than they, who am guilty before God of having too frequently withheld my heart from the Proprietor of Heaven and earth; who hath said, "My son, give me thy heart."

28. In the forenoon meeting, various presentations and sentiments concerning religious subjects were suggested in the early part of the meeting, and continued nearly to the conclusion: they appeared rather the progeny of the creaturely cogitative faculty, than to arise from a superior origin. "By their fruits ye shall know them." I intend this not so much in respect to what may be offered from without, as what passeth within; whatsoever sentiments and presentations promote dissipation, or leave the mind barely where it was

before, are hurtful, or at least indifferent; but those which draw the mind nearer to God, and strengthen an inward exercise and travail of spirit towards him, are good, and to be received with thanksgiving. Every offering, exhibited either internally or ministerially, is to be seasoned with the salt of the everlasting covenant. But as ministerial administrations, offered in weakness and child-like simplicity, may possibly be more acceptable in the sight of him, who seeth not as man seeth, than some which may more nearly resemble the life and wisdom of truth, we ought to be very jealous over ourselves and our own offerings, and as cautious and tender in the judging of others, or what may be offered by them; as it is written, "Judge nothing before the time, until the Lord come; who will bring to light the hidden things of darkness, and will make manifest the counsels of the heart; and then shall every man have praise of God." When George Fox was sent forth to preach the everlasting gospel, and to turn men from darkness to light, many illiterate persons, both men, women, and children, were also sent forth with him to labour in the Lord's harvest-field; in which there was supposed to be many labourers under various characters, abundantly superior to them, not only in human wisdom and acquirements, and the knowledge of the Holy Scriptures, but likewise in deep experience and heartfelt religion; who became jealous of them, whom they esteemed no people. Thus in various

dispensations have the disciples of a crucified Saviour been esteemed as the off-scouring of the people, and the doctrine of the cross, foolishness ; that by the things which are despised and are not, might be brought to nought the things which are, “ that no flesh should glory in his presence.” In the exercise of a public ministry, even where there is a degree of rightness, and especially where those concerned may suppose themselves much behind hand in the work, through past unfaithfulness, there are many rocks, shoals, and quicksands, on which the rightly-laden vessel may be shipwrecked and suffer loss ; and indeed so weighty is the work, and so diversified the dangers, that there is abundant cause for all, from the least child, to the most experienced minister, to unite in a language formerly uttered, “ And who is sufficient for these things ? ” In the afternoon meeting, neither sun, moon, nor stars were discernible ; nevertheless, just before the close, a cry from the bottom of my soul seemed to ascend to an Almighty helper, who can cause light to arise in the midst of darkness, and “ turn the shadow of death into the morning.”

TENTH MONTH, 1783.

11. Some merciful preservations from evil have, this week, been measurably experienced ; nevertheless, I have been deeply convinced of the enmity and malignant propensities of human nature, and

of satan transformed into an angel of light, working on them, both in myself and others ; whence arise “ debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults ;” instead of that “ charity which suffereth long, and is kind ;” “ rejoiceth not in iniquity, but in the truth ; beareth all things, hopeth all things, endureth all things.”

15. As I was going to the week-day meeting a thought passed my mind concerning a state of trembling, which I esteemed to be only casual ; but after having sat some little time in the meeting, the matter was unexpectedly renewed in my remembrance, with such strength and enlargement ; that comparatively, my “ brook became a river,” with a pointing to those present ; but I was fearful of breaking in, hastily, upon the solemnity which seemed to attend in silence ; lest, instead of increasing, I should scatter ; and lest words, instead of enriching, should tend to poverty. But before the close I dropt a few sentences, with a degree of liberty and satisfaction.

16. The week-day meeting was solid ; various openings were attendant, without the least pointing to express them ; but rather thankfully to return them into the treasury, from whence I hope they proceeded. For some days past, clouds and sunshine have been alternately attendant. Internally, some short intervals of light and recollection were attendant ; the attractions of the Father in their lowest and weakest administrations, lead to “ Christ in us the hope of glory.”

18. The days of darkness will overtake such who possess their souls in peace, and see no sorrow; and, sooner or later, they will be witnesses of this unexceptionable truth, "Man is born unto trouble." When the Lord "cometh up to the people, He will invade them with his troops; the strong shall be as tow, and the maker of it as a spark." One with whom I am peculiarly connected, who has been in the possession of health and affluence, being of late attacked with a dangerous disease, occasioned the preceding remarks.

20. The plaintive language of the prophet many times occurred, "I will bewail with the weeping of Jazer, the vine of Sibmah: I will water thee with my tears, O Heshboen and Elealeh."

21. Having reproved a beloved friend with asperity for a supposed error, I suffered compunction.

22. Three short testimonies were delivered in the week-day meeting. I was oppressed under a sense of iniquity. "A wounded spirit who can bear," was the language of one formerly. I sat bitterly bewailing my manifold deviations from the path of peace. There is a woe to them by whom offences come; but when they have been administered, it is certainly a duty incumbent to acknowledge them, and to seek with solicitude for a real reconciliation with those, whom we may suppose have been offended. In this respect I have been pretty uniformly careful, and by an

acknowledgement of my petulance in the conference of yesterday, to the friend concerned, I was measurably relieved. "In the world, said our blessed Lord, ye shall have trouble." The Son of Man came not to send peace on earth, but rather a sword in the hearts and houses of those who are seeking to follow him in the regeneration, and to fill up that which is behind of the sufferings of Christ. But when he breaketh the yoke of their burthen, and taketh to himself his great power and reigneth, he is experienced to be "the Everlasting Father, the Prince of Peace;" "whose dominion is from everlasting" to everlasting. "Even so; Come, Lord Jesus;" come quickly. Amen and Amen.

26. In the forenoon meeting, much matter was presented before the view of my mind, which was measurably profitable to myself, although unmeet at that season for utterance. In the afternoon, near the conclusion, a few words were expressed, concerning our incapacity to watch with Christ one hour, without supernatural assistance.

28. The Lord who dwelleth on high, regardeth the prisoners on earth; "He keepeth all their bones, that not one of them is broken." As I walked in the fields, I was enabled to remember the words of his holiness; and some passages of holy writ were brought before me with a degree of freshness.

31. After a painful night, internally, I was tossed with tempests; I was in a strait place, en-

compassed on every side ; but, towards noon, some sensations were attendant of that almighty and infinite power, whose way is in the sea, and “ who maketh the clouds his chariots :” his word is within, as “ treasure hid in the sand,” “ and his righteousness is revealed from heaven,” for the help of the poor, whose soul fainteth within him. “ Although thou sayest I shall not see him,” yet, O my soul, trust thou in him ; for thy judgment is before him ; his judgments are unsearchable as the deeps, but his mercy endureth for ever.

ELEVENTH MONTH, 1783.

3. This day was passed more comfortably than some, though deeply impressed with a sense of my own poverty ; having nothing, “ neither purse nor scrip.”

5. A day of trouble and treading down, and perplexity in the valley of vision.

6. In the Park evening meeting, I was early impressed with a sense of the great benefit resulting from being inwardly gathered to Shiloh, “ the bright and the morning star ;” who beareth witness of himself ; “ whose witness is true,” and abundantly more strong than all the prophetic and miraculous attestations of his coming and glory ; they being proposed to unbelievers, are rejected by them who continue in their unbelief. But the spirit is an undeniable, soul-satisfying and

self-demonstrative evidence, that the Son of God is come, hath suffered for our sins, and is risen again for our justification. And thus, "the less is blessed of the greater," in those who receive him in his spiritual appearance, as the light of the world and life of men. These truths were opened in my mind with clearness and demonstration, without the least appearance of their being intended for others.

10. I attended both meetings at Horslydown, which were wholly held in silence. An exercise in spirit, somewhat similar to the patriarch Jacob, in the night season, was experienced; but the dawning of the day seemed wholly withheld.

15. Early in the morning, I was impressed with terror, having dreamt of being with one who hath for some time been numbered with the dead; as also of sinking myself in miry places and deep waters; as also of being in danger from a bad foundation and a rotten superstructure; but likewise, that in the time of need, in the hour of distress, there appeared a hand, stretched out to help. May the latter part of the dream be fulfilled in spirit. The same Omnipotent arm, which sustained sinking Peter, is not diminished in power. Awake, awake! O, Arm of the Lord! "art not thou it, which cut Rahab and wounded the dragon," who made "a way through the sea, and a path through the mighty waters?"

17. This day I have been preserved pretty quiet and comfortable in spirit, and clear from

speaking unprofitably; a great favour, "not of works but of grace," which teacheth to deny all ungodliness. O! may the fruits of the spirit be daily experienced; "that instead of the thorn, may come up the fir tree, and instead of the briar, the myrtle tree;" "and that the fruits of righteousness may be sown in peace," as a testimony to that "righteousness which is of God by faith," even the faith of our Lord Jesus Christ, who himself was "meek and lowly in heart;" "who, when he was reviled, reviled not again." Being lame, and the weather wet, I was much within, and perused the journal of our deceased friend John Churchman, of North America. I had read it when it was first published; but on a fresh investigation of the contents, I was impressed with a savour of some inward experiences therein contained. In page 222, I find the following passage, very necessary to be noticed by all who may have any concern in a public ministry. "In attending the meetings as they came in course, I felt a gradual opening and strength to declare those things which before had been sealed up; being now made sensible, that every vision and opening, which the Lord is pleased to manifest to his servants, are not for immediate utterance. But the Lord who gives judgment, should be carefully waited upon; who only can shew, by the manifestation of his light, the time when."

18. Walking in the fields, my mind was measurably comfortable and luminous; the desire of

my soul was to the Lord, and the remembrance of his name. Afterwards a cloud overspread my horizon; the cause not unknown.

19. I thought of leaving off my diary, but remembered him "who, against hope, believed in hope." I am at times favored with some sensations of "the comforts of love", and of "the meekness and gentleness of Christ:" but, alas, they are soon suspended. The immediate forerunner of the High Priest of our profession, "saw the spirit descending from heaven like a dove, and it abode upon him." He was not only our propitiation, but example; and as he was, so ought we to be, in this present world. Nevertheless, as in our "flesh there dwelleth no good thing," I am persuaded those visitations of divine good, come from above, and therefore ought not to be despised; but rather received with thanksgiving, and a desire after the increase, which is of God.

21. I went with my wife to visit John Allis; concerning whom, as well as myself, it may be remarked, Our days are declining swiftly as a shadow; we are withering, as grass; great poverty, and distress also, attends within, but not without some lookings towards the source of all good. Some fresh attacks of pain likewise prevail, and mementos to follow the Lord more fully, at the eleventh hour of the day.

23. After having sat a short time in the forenoon meeting, these words were mentally formed. May good arise for the help of the poor. I

thought the waiting to have them more powerfully impressed within, might be more profitable to the assembly, than the uttering them by words; but there was no increase of power. I believe deep poverty continued to be the portion of the poor.

29. 'This week, I have been under strong apprehensions of death; symptoms of acute disease having been attendant. They now are measurably suspended, thanks to the Preserver of men; "unto whom belong the issues from death." May I, for the very short space, the few sands which yet remain, no longer live unto myself; but die daily, by the power of Christ; "who both died, rose, and revived, that he might be Lord, both of the living and the dead."

TWELFTH MONTH, 1783.

1. As I walked in the fields, the following aspirations were formed within me—May I be forever with the Lord, and behold his glory. The day was passed peaceably, and free from condemnation.

8. The wounds of seventh-day were alleviated, but not healed.

10. By reason of a letter concerning the dangerous illness of my brother John Scott, and his continued solicitude to see me, in great distress and anxiety of spirit, excited by various consider-

ations, I went from Hartford, and the same evening I visited him at his house at Radcliff. To my great satisfaction, I beheld in him the pride and glory of all flesh abased ; and the Saviour, who was clothed in the seamless robe, “ whose hands and feet were pierced,” and whose head was crowned with thorns, exalted as the only rock in the valley of death. How wonderful are the works of Jehovah ; “ who maketh the city an heap, the defenced city a ruin,” “ the palace of strangers to be no city ;” and who causeth “ the branch of the terrible to be brought low.”

11. After a sleepless night, I was four times over London Bridge, distressed in mind ; but in the evening, I experienced some access in spirit to the throne of grace, through the Mediator.

16. In the week-day meeting, at Horslydown, heaviness and darkness were the covering of my spirit ; however, some perceptions were attendant, that the Lord seeth through the thick darkness, and that the clouds cover not from him ; they were rather suspended before the meeting closed. At night, waking over London Bridge, I was comforted with some feeling of the preciousness of Christ ; both with respect to his meritorious transactions without, and the internal operations of his power, as “ the hope of glory.”

17. We visited my sister Scott, to whom I shewed some memoirs respecting what passed betwixt myself and my deceased brother, at our last interview ; she allowed their authenticity. A

low day, much "in the valley of the shadow of death."

18. I attended the funeral of my brother, at Radcliff. When I reached my own apartments, in Tooley-street, I found divers letters from my friends, which afforded some consolation to my poor-disconsolate spirit.

21. In the forenoon meeting, at Hartford, some solemnity attended, with desires for sparing and forbearing mercy; that I might yet praise the Lord in the land of the living, and the assemblies of the people.

23. A pretty comfortable day; not without some lookings towards the land which is on the other side of Jordan.

25. A cold snowy day, and tempestuous as to weather, but rather peaceable within. O! that I may yet, as in the latest periods of human life, experience the cross of Christ inwardly prevailing, with a sense of his pardoning love for the manifold errors of my past life: his love, indeed, "passeth knowledge," and is unsearchable as the deep.

27. In the course of nature, the messenger on the pale horse must be near; perhaps, as on the very threshold of the door: may I experience death to be abolished, and life and immortality to be brought to light, through the gospel, which is the power of God unto salvation.

31. In the week-day meeting, I was exercised in mental prayer and meditation; I hope measu-

rably by the spirit that quickeneth. This being the last day in the year 1783, amidst various interruptions, I have reviewed the works of Jehovah, and his wonders in the deep : towards the close, a very affecting scene was attendant in the visiting my brother John Scott, on his death-bed. “ Gather up the fragments that remain that nothing be lost,” was the command of our great master ; consistent with which, I esteem it my duty to preserve, and make known to some, the dying expressions of the deceased ; as a testimony to the cause of Christianity, and the power of Christ ; being fully persuaded that “ there is no name given under heaven, or amongst men, whereby we must be saved,” but the name of Jesus Christ : both as he was in the fulness of time manifested in the flesh, and as he is declared in power to be the Son of God, according to the spirit of holiness, by the resurrection from the dead ; and Christ within, “ the hope of glory,” “ the Lord our righteousness.” In the evening, during a sitting in silence in a friend’s house, I was favored with a sense of that mercy, which I so much need, and so little deserve.

• FIRST MONTH, 1784.

1. This day, amidst bodily pains and various interruptions, hath been passed under some sense of the Divine Presence, “ in the house of my

pilgrimage;" may the same be increased from day to day, until "mortality is swallowed up of life." "Walk before me, and be thou perfect;" was the command of God to Abraham, who was no legalist, but saw the day of Christ, and was glad.

2. A calm day within, and clear from those communications which gender to bondage. Thanks to the preserver of men.

7. During most part of the week-day meeting, an exercise was continued to get near to Christ, in spirit; and divers openings attended, respecting the advantage thereof; but I was fearful of imparting to others, what might be only intended for myself. Afterwards, in the Seal fields, some tenderness and compunction of spirit was experienced before him, who "doth great things past finding out; yea, and wonders without number."

8. In the evening, walking in the fields near Dunkirks, these words, although I believe not precisely contained in Scripture, were impressed on my mind, with some savour and application, viz. the Lamb shall be their leader.

9. 'The Lamb shall be their leader. May the Lamb, who hath been slain from the foundation of fallen nature in man, overcome; "angels, authorities, and powers being made subject to him."

10. This week, various causes of sorrow have attended; but not without a hope "in those mercies which are new every morning."

17. An inward exercise was supported, with

some degree of strength and freshness, during the fore part of the week ; since, rather a relaxation therein has prevailed.

20. In the week-day meeting, I sat under some sense of “ that faith, which is by the operation of God.”

30. For some time past, I have been employed in a work which has long been before me, viz. the revising, correcting, and abridging my diary, which was begun in the year 1780. Wonderful have been the Lord’s dealings with me, and his mercies, which can never be recounted. May the recording of them prove a way-mark to the weary !

SECOND MONTH, 1784.

12. As I was getting into a chaise, I broke my shin ; by which means I was almost wholly confined within doors, until the 9th of the third month. At times I was thankful to “ the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named,” that no more severe an infliction had befallen me.

FOURTH MONTH, 1784.

5. In the monthly meeting, the iniquities of my holy things were set in order before me ; particularly, in concerns in the ministry and disci-

pline. My most early appearances in the former, were at a time when pursuits of a different kind much engrossed my attention: in respect to the latter, there long existed a zeal, which was incompatible with true knowledge, and that fear of the Lord, which "is the beginning of wisdom;" instead of judgment there was frequently a cry, somewhat similar to what was formerly uttered, "Come with me, and see my zeal for the Lord." I much sought after the praise and approbation of faithful men, and I had my reward. But the Lord seeth not as man seeth, and "bringeth every work into judgment, with every secret thing." "For judgment I am come into this world," said the faithful and true witness; and the spirit reproveth "of sin, of righteousness, and of judgment." May all, who are at ease in Zion, bow before him, who is "judge of quick and dead;" that in the valley of Achor may be opened a door of hope.

15. After a painful and troublesome night, with an old complaint, I was seized with severe spasms.

16. This day was passed pretty inoffensively, yet not without room for amendment; I will set a bridle before "the door of my lips:" if we were at all times careful so to do, we should often obtain strength in silence, and by our words be justified.

21. The week-day meeting was a large, solid

sitting, in silence; the power of truth being measurably prevalent.

22. This day was the election for the county of Hartford. Contested elections are very repugnant to the spirit of Christ; concerning whom it was predicted, that he should "not strive, nor cry, neither should any man hear his voice in the streets;" and whose servants were "not to strive, but be gentle." I was rather passive, and indifferent concerning the event: but, in those cases, it is almost impossible to avoid being, in some degree, interested; although the preference may seem slight, and without any culpable interference.

25. Walking in the evening, this petition was mentally formed: O! Lord, may I come to thee, and be thy disciple, as at the eleventh hour of the day.

FIFTH MONTH, 1784.

2. I attended the general meeting at Crossbrook-street. Some desires attended, that the fiery roll of the Lord's indignation might be removed, by and through, Jesus Christ. These awful passages in holy writ were also renewed in my remembrance: that the Lord "will by no means clear the guilty;" "every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

4. As I was coming out of the fields in the

evening, neither forewarned nor forearmed, I was attacked with a fit of impetuosity. There was indeed some cause of displeasure; a lad, under my care, appearing guilty of prevarication—an enormous crime, which ought to be discouraged with a just severity: but alas! how far are my feet from being “shod with the preparation of the gospel of peace.”

5. Early in the morning, my mind was impressed with convictions for the turbulence of last evening. If my lot had been cast for ever in that hour of disorder, how tremendous would have been the event. Wraths, swellings, and tumults, are certainly the fruits of the flesh; and although they may be palliated by the false reasoner, are condemned by the “faithful and true witness.” In the week-day meeting, my mind was as “the troubled sea;” but, from the centre of my soul, did there not a cry and secret sigh ascend to the Fountain of Being? as it is written, “Deep calleth unto deep;” “all thy waves and thy billows are gone over me;” and again, “Deep calleth unto deep.”

10. In the evening, I visited my long acquainted friend, A. O. who appeared to be sensible of her approaching dissolution, and resigned to the divine will. Speaking a few dry words, concerning Christ being the resurrection and the life, without an immediate feeling of his presence, they soon became my burthen; and I came home naked and wounded.

11. Walking in Chelmsford, some breathings were begotten towards the Father of Spirits, through the Mediator; who declared himself to be "the way, the truth, and the life; whose spirit maketh intercession for us with groanings, which cannot be uttered;" and who prayeth for us, and in us, when we ourselves appear to be in a prayerless state, and unable so much as to lift up our eyes towards heaven.

13. On Porthill, some desires were renewed after him who is invisible, and the word of his power, "the spirit that quickeneth."

15. This week, bodily and mental pain have been suspended: little advancement has been attained in grace and true godliness, nor in a lively experience of that gracious promise recorded in the 14th chapter of Hosea, viz. "I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon;" nevertheless, the Christian life is a hidden life, and true believers "walk by faith, and not by sight." May not my faith be fancy, taken from the lives of other men, or barely from the letter of the Scripture; but through "the operation of God," without which, faith is dead, even "as the body without the spirit is dead."

16. In the forenoon meeting, some words were uttered concerning being "buried with Christ by baptism into death." The matter was freshly and powerfully impressed, and uttered with a degree of clearness and satisfaction; M. P. was after-

wards acceptably led forth in supplication. Upon the whole, I hope it was a favoured and solemn season.

19. In the week-day meeting, after sitting in bodily and mental pain, I remembered, with a degree of freshness, our Saviour's turning the water into wine. O! may he, by the rod of his everlasting strength, heal the waters of my affliction; that the poor may have hope, and Jordan be driven back. Amen! Amen!

21. This evening, departed this life, Ann Orger; with whom I had been intimately acquainted forty-four years. Many of my friends are already numbered with the dead; and the angel of death seems to be hovering over the habitations of those who are yet living. "It is appointed unto men once to die;" and, O! the tremendous important consequence; "but after this, the judgment;" from which neither men nor angels can deliver, but only the Prince of Life: with whom is the water and the blood, the light and the atonement.

22. By continued indisposition, I am this day prevented from going to Hitchin, in order to attend the funeral of our worthy friend, Isaac Sharples, on the morrow.

23. Although pained in body and low in mind, I found an inclination to sit with my friends in the forenoon-meeting at Hartford; the gracious declaration of the Lord Jesus being renewed in my remembrance, with a degree of light and power;

viz. "Where two or three are gathered together in my name, there am I in the midst of them;" some words were uttered, relative to his Almighty power, omnipresence, and priesthood. The meeting was smaller than usual; many friends being gone from home to attend the funeral of our worthy friend, and minister of Christ, Isaac Sharples; who was a Prince in Israel, not seeking to lord it over God's heritage; but an ensample to the flock. Let the young and inexperienced, amongst us, beware of that unrighteous leaven; nor therein follow the footsteps even of those who are, in many respects, "worthy of double honour;" and whom they may esteem better than themselves. Jesus Christ only is the perfect unvarying example, and high priest of his people; who himself, was "meek and lowly in heart;" and sought not his own honour, but the honour of him who sent him; and of whom our friend was a faithful follower, according to "the measure of the stature of the fulness of Christ."

26. Some injudicious interferences and confabulations of the members of our society, both formerly and of late; occurring to my remembrance, my mind became defiled; under the weight of which, I sat down in the week-day meeting: but after some time of silent waiting, I was favoured clearly to perceive, that this must be purged by the baptism of him, "whose fan is in his hand;" and scattered as "the chaff of the summer threshing floor;" that we may be blind as the

Lord's servant, and deaf as his messenger; "seeing many things, but observing them not." My mind became sensibly calmed, under a sense of his adorable mercies, and the gracious operations of Him, "who giveth songs in the night;" who imparteth light in darkness, and counsel in confusion; "who maketh the clouds his chariots, who walketh upon the wings of the wind." Some, on whom the light hath measurably risen, have seen things wrong; and not waiting in self-nothingness, to see more light, a root of bitterness hath sprung up.

27. At the funeral of Ann Orger, our friend Ralph Baimbridge was largely led forth, to demonstrate the necessity of the obedience of faith in the divine principle; the grace which brings salvation. I am clearly convinced that, although salvation is only attainable through Christ the propitiation, yet we are ever under condemnation, whilst we are in a state of disobedience; and are only justified in obedience to him, by whom we are sanctified. An evening of distress and perturbation, on account of myself and others.

SIXTH MONTH, 1784.

1. This day four years, I began the recording of experiences; few and evil have been the days which have since elapsed. Inwardly and outwardly I have been cast down and lifted up; and I now

stand as it were on the brink of the grave, and the verge of an awful eternity. Measurably, morning by morning, “he awakeneth mine ear to hear, as the learned;” “neither turned I away back.” His salvation hath been my desire, and a part in his covenant. In unsearchable wisdom, all his works are wrought. If the sons of Belial had been thrust away, peradventure I might have increased; but not in the increase of God. He is justified in all his ways; great and marvellous are all his works; righteousness belongs to him; but to me, shame and confusion of face. May his goodness be more gloriously manifested, before I die, and his name internally proclaimed; “the Lord God, gracious and merciful,” “forgiving iniquity, transgression, and sin.”

16. This evening our friend Rebecca Wright, of North America, with her companion, M. R. came to our house. Myself and wife were with them at Hartford, Ware, and Hitchin; in which meetings, their ministrations were well accepted.

19. Walking this evening in the meadows near Hitchin town, in great lowness of body and mind, these words were immediately suggested, viz. Jesus, the fairest of ten thousand. A bare and lifeless remembrance of them only, now remains; but, at the time, the impression of them was so powerful, as to produce tears of contrition: a favour I had not experienced in my rural retirements for many days. The rich and the full loathe even the honeycomb; but to the poor and

contrite ones, the smallest crumbs which fall from the Master's table, are precious ; inestimably so.

23. In the week-day meeting, I was favored with some sensations of Christ Jesus ; " the same yesterday, to-day, and for ever ;" and his gracious operations in the flesh, and in the spirit, as one Lord Jesus ; God blessed for ever.

28. Walking in the fields, some sensations were livingly impressed concerning the efficacy of the blood of Jesus Christ, which was shed without the gates of Jerusalem ; and as manifested within, " sprinkleth from an evil conscience," and purgeth from all sin.

SEVENTH MONTH, 1784.

4. In the forenoon meeting, some unexpected glimpses of light and divine intelligence being imparted, with a pointing to those present, a short testimony was delivered, concerning the blindness of man ; and to the Lord Jesus Christ, as a glorious light, who leadeth the blind by a way that they know not, and in paths which they have not known ; who maketh darkness light, " and crooked things straight."

7. J. K. having delivered a short testimony, a few words were added, recommending poverty of spirit ; according to that which is written ; " Blessed are the poor in spirit, for theirs is the kingdom of heaven."

18. I went to the forenoon meeting much indisposed, both in body and mind: for a season, death was in dominion; but before the close, a degree of recollection was witnessed in solemn silence: a renewed testimony was also internally impressed, to the weakness of man; and to His strength, who, only, “girdeth with power;” “the confidence of all the ends of the earth, and of them who are afar off upon the sea:” but nothing was verbally expressed.

20. As I was going up to London in a chaise, the following sentiment was immediately suggested, nothing previously leading thereto; viz. the error of the Predestinarians and Necessitarians, and of those called Pelagians and Free-willers; arises from the endeavouring to comprehend him who is incomprehensible, whose understanding is unsearchable; and to measure his declarations and testimonies, which only make “wise the simple,” with the declarations and proceedings of fallible and finite beings; to measure his ways, who “giveth not account of any of his matters,” to the wise and prudent, but only to babes: according as it is written, “thou thoughtest I was altogether such an one as thyself; but I will reprove thee,” and set thine errors in order before thine eyes.

21. A mistaken zeal and supposed moderation (falsely called charity), although opposite in their appearances, frequently proceed from the same cause; even in vessels measurably sanctified; viz. the want of “being buried with Christ by bap-

ism into death:" that not only the earth in them might be shaken, but the heavens also: instead of which there hath been, frequently, fruitless and unsanctified efforts to engraft the remains of the first Adam, into the plant which is of an immortal nature: "this divides in Jacob, and scatters in Israel."

23. In the course of the present week, I received a recent proof of a few words being sufficient for the ministry, and as apples of gold set in pictures of silver: for at a sitting at T. B's, our beloved friend G. D. expressing only the following sentence, viz. "in my Father's house are many mansions;" "I go to prepare a place for you;" there appeared more of a ministry in them, (to myself at least) than sometimes in a multitude of words.

EIGHTH MONTH, 1784.

1. First day. Samuel Nottingham having had lively and acceptable service in the forenoon meeting at Horslydown, I was enabled in a subsequent space of solemn silence, internally to plead for mercy, with the fountain of mercy; to whom mercy, unlimited mercy, sovereign mercy, belongs. Some men are of a merciful forgiving disposition, and blessed are they: but as a mole-hill to a mountain, as a drop to the ocean; so are the mercies of men, in comparison of his, "who

dwelt in the bush, when the "bush burned, and was not consumed."

7. As I was walking over London bridge, my mind was powerfully impressed with a consideration, that the time of my natural life being so far spent, every day, every hour, every moment, is a mercy; that if possible, I might redeem the time; because the days are few and evil.

11. This week has, for the most part, been passed pretty comfortably; the fruits of that righteousness, "which is sown in peace," having for the most part, been prevalent until this morning; when petulance sorrowfully prevailed. The usual plea for petulance is provocation; but what provocation can be pleaded, as a sufficient cause for transgressing the royal law of love? Where are the fruits of that "charity which suffereth long;" which, instead of being easily provoked, "beareth all things." Where is "the gentleness and meekness of Christ Jesus;" "who, when he was reviled, reviled not again; but committed himself to him that judgeth righteously?" Consequently, I went to the week-day meeting under condemnation; which was measurably alleviated under the ministry of our worthy friend, Samuel Nottingham; whom, after dinner, I accompanied to Dunkirk's farm; where, in the days of our youth, we were both frequently at the house of our deceased friend, Thomas Grubb; who was a tender nursing father to those who loved the truth, but hath long since been removed from works to rewards;

having in the meridian of human life, “fallen asleep in Christ.”

12. In the forenoon, myself and wife went with our beloved friend, S. N. in a chaise, to Ware; a meeting there being appointed at Samuel’s request, in which he particularly enlarged, in an evangelical ministry; and after his having been exercised in supplication, a solemnity in silence covered the assembly; uncommon in these low and degenerate days. An eminent dissenting minister who was present, on his going out, addressed Samuel in a very affectionate manner; and others, not of our society, expressed their satisfaction.

13. This forenoon, myself and wife accompanied our friend S. N. in a chaise to Hitchin; he had lodged at our house four nights, and been chiefly with us in the day time, much to our satisfaction; his ministerial exercise having been not only lively and evangelical, but his conduct and conversation, comfortable and edifying.

15. First day. Myself and wife set out about seven in a chaise; and baiting at Hitchin, proceeded to the general meeting at Clifton; and reached Hartford about nine in the evening. Notwithstanding the length of the journey, and excessive heat of the weather, I came home without languor or weariness; an admirable and adorable mercy. The meeting was large, many of other professions being present; some of whom appeared sober and serious, but others restless enough:

S. Crawley, H. Kite, and Samuel Nottingham, respectively appeared in testimony. The members of our society are too generally “uncircumcised in heart and ear;” yet to the posterity of a people once highly favored, “is the dew of heaven” frequently diffused, both in a ministerial and immediate manner in their assemblies: from whence I am persuaded, did not their goodness pass away “as a morning cloud, and as the early dew,” the Lord of infinite mercy would make ²many of them as polished shafts in his quiver; and in his quiver would he hide them. For many weeks past, both in a spiritual and corporeal sense, my days have been passed in weakness, and wearisome nights have been my allotment; but for a short time immediately preceding, my sorrows have been rather alleviated. Although great has been my spiritual poverty, and manifold my defects; yet in some good degree I have been enabled to seek the Lord, and the word of his holiness: “I have sought him, but I have found him not.” Nevertheless, if “he standeth behind the wall, if he looketh forth at the windows, shewing himself through the lattice,” adoration and thanks are due to him for ever.

18. In the week-day meeting, those present were persuaded to an introversion of spirit; that being turned from a state of natural darkness, to the inshining of divine light, they might not only receive remission of sins, but “have this treasure, in earthen vessels.” During most of the sitting, a

degree of exercise, which had been recommended to others, was experienced in my own particular.

22. The forenoon meeting was large, but wholly silent; some inward exercises and openings were attendant: in the afternoon, I was strongly assailed with a spirit of heaviness; but ere I was aware, a desire was raised, that we might be "quickened together with Christ;" and a short testimony borne to that power, which is able to quicken the dead.

28. My bodily health and strength have, for some weeks, been rather increasing; but a fresh attack of a local complaint, has been this week renewed; so as to threaten a danger of dissolution. But what shall I say? I said in my youth, My days are as an hair's breadth; but, behold, the Lord hath made them a span long; my times are still in his hand, who can scatter every cloud, and make mercy to rejoice against judgment; and his own works to praise him. Recollection, and spiritual reading, have, this week, been not wholly omitted.

29. Both meetings were held in silence: in the forenoon, some solemnity attended; and various allusions to passages in the Old Testament were immediately suggested, respecting the necessity of our ascent in spirit, from that which is visible to that which is invisible; from earth to heaven, in and by Christ, the heavenly Elijah, the prophet, and high-priest; who hath consecrated

for us a new and living way through the veil, that is to say, his flesh.

31. In the evening, as I walked in the fields, I remembered the Lord, and his loving kindnesses, which have been of old, and his compassions, which have been renewed every morning: that balm of Gilead, and never-failing medicine for the diseased in body or spirit, only administered by the Mediator, who, himself, in the days of his flesh, took our infirmities, and bare our sicknesses; and remains unchangeably the physician, and high-priest of his people; "Christ Jesus, the same yesterday, to-day, and for ever;" "God over all, blessed for ever, Amen."

NINTH MONTH, 1784.

1. This day commenced the ninth month in the year 1784. Thanks are due for the preservations and upliftings of the last; if life, and a degree of health, are vouchsafed to the conclusion of the present, may an offering be prepared to him, who delivers from evil; and a tribute of thanks to the "Preserver of men."

4. The most part of this week, bodily pains have been relaxed; and desires after "the increase, which is of God," have been freshly renewed: this day, I spoke unadvisedly, and closed the week under condemnation.

5. Notwithstanding, in the night and morning,

I suffered compunction, for the errors of the preceding day, before I went to meeting, a religious calm covered my spirit; which was measurably maintained during the course of three succeeding meetings, under a sense of immense and unmerited obligations to divine grace and providence. More often than the morning, I desire an advancement in the paths of peace and piety; but iniquities prevail against me, and because of them, I am wounded as with the wound of an enemy; with the chastisements of a cruel one. My wounds are grievous, but, are they incurable; is there not yet balm in Gilead? is not the God of peace able to bruise satan under my feet? that before I die, "mercy and truth may meet, and righteousness and peace kiss each other," to the glory of him, who is God over all, blessed for ever.

6. In going to the monthly meeting at Buntingford, some exercise attended for reconciliation and forgiveness, because of sin; which was continued with enlargement, during a considerable space of time spent in solemn silence. The business of the meeting was afterwards transacted in peace and love; and, I hope, measurably in the wisdom of truth. Why am I thus? Jacob and Esau are yet within. May the elder serve the younger! may "Jacob become a flame, and the house of Esau as stubble!"

19. In the forenoon meeting, I was led to contemplate on the super-excellence of the teachings of Christ, "the minister of the sanctuary;"

who, by the self same spirit, divideth himself, severally; to every man as he will.

23. Having sent for some small tracts, on religious subjects, particularized in Lackington's catalogue, I was rather impatient for their delivery, as hoping to derive some spiritual comfort and edification in the perusal of them; I "looked for much, but lo! it came to little:" so vain and precarious are all expectations and dependencies, that are not upon the all-plenary source of instruction and help, the fountain which never faileth; from whence every good and perfect gift proceeds.

25. This week, I perused the sixth and seventh numbers of the Theological Miscellany. I found in some of the more early numbers, some instructive essays, comporting with that doctrine, which is according to godliness; but there appearing in the sixth number, an essay, tending to deprive believers of an inestimable privilege, purchased by the Redeemer's blood; I esteem it my duty "to contend for the faith which was once delivered to the saints." The purport of the essay is, to represent the spirit which giveth life, inseparable from the letter which kills; to render the means equal with the cause; to depreciate the heavenly oracle, which is within; and to limit him, whose understanding is unsearchable, and who "giveth not account of any of his matters." Whence learned this author, save from popish schoolmen, that the canon of scripture is closed; and that no revelations are now necessary to ren-

der the things, which are already revealed, effectual to the conversion of sinners, the consolation of saints, and the salvation of souls? By the doctrine which is according to godliness, the Scriptures appear to be a declaration of the things which were, and are, “most surely, believed; profitable for doctrine, reproof, correction, and instruction in righteousness:” that the man of God may be perfected through that faith which is in Christ Jesus; which faith, “is the gift of God,” who hath shined in the hearts of believers, “to give them the light of the knowledge of the glory of God, in the face of Christ Jesus.” Which divine light and knowledge, and not the bare letter, as an outward testimony of the truth, is the treasure which believers have in their “earthen vessels, that the excellency of the power may be of God,” and not of any means in itself, however glorious. Again, says the author, ‘common sense, a bible, and a right spirit, will always inform a Christian what is his present duty.’ The spirit of Christ only is a right spirit, to whom righteousness alone belongs; which, he promised his immediate followers, should guide them into all truth, and shew them things to come; which promise of the Holy Ghost, his office, and constant abiding with the saints, was not to them only; but according to the express testimony of an apostle “to their children, and to all them that were afar off; even as many as the Lord our God shall call.” Notwithstanding the errors of the author, in confining the spirit to the

letter ; and the word, which “ was in the beginning with God,” to the words which he hath spoken ; pertinent are the cautions, contained in the essay, against an anxious solicitude in the saints, respecting future events ; or too hasty and positive determinations on inward feelings and impulses, either respecting themselves or others. It is “ the spirit which beareth witness,” and its witness is invariably true : but many have been the mistakes of believers, respecting what hath been the testimonies and impulses of the spirit, and those of their own inflated imaginations : the spirit is infallible, but man is fallible. The Lord can speak internally, with a voice full of power ; but, if he speaketh otherwise, “ who shall say unto him, what doest thou ? ” In wisdom all his words are spoken ; that the faith and patience of the saints may be approved, and that in the silence of all flesh, the trumpet may give a certain sound. The misapprehensions of men, respecting the spirit’s teaching, operate no more against their validity and sufficiency, than their manifold errors in respect to the doctrines contained in Scripture, against the divinity and authenticity of those sacred truths. The Holy Scriptures, and the testimonies contained in them, as opened by the Lord, the spirit, are inestimably precious ; and, according to the eternal counsel of God, necessary for the building up of the saints, in the most holy faith : but let us not equalize the means with the cause, nor derogate from the power and glory of

the Father, the word, and the Holy Ghost ; one God blessed for ever.

26. Early in the forenoon meeting, without any apparent cause, darkness came over me ; but the sitting soon became more luminous and comfortable ; M. P. ministring with much acceptance.

28. Walking to Queen's Bench, these words were impressed with power, — although I am nothing, "Christ is all : " I was measurably relieved and tendered in spirit.

30. Being under some religious exercise, on opening the Bible, the words of the Psalmist were immediately presented to my view ; "remember not the sins of my youth, nor my transgressions : according to thy mercy, remember thou me, for thy goodness sake, O Lord ! " They were particularly suitable to my state ; for manifold were the errors, even of my religious youth, seeking the praise of some good men, but despising others, and smiting them with the tongue. May I obtain mercy and forgiveness ! for I did it ignorantly, in a zeal for God, but not according to true knowledge. But let all the young and tender ones, the called and visited of God, beware of the mystery of iniquity.

TENTH MONTH, 1784.

4. At the monthly meeting, altogether unexpectedly, came in our worthy friend G. D. late of

Burlington, in North America: in the evening, I and my wife accompanied him, with many other friends, to a meeting, appointed at Ware; in which he ministered with much acceptance.

5. The aforesaid friend attended a meeting appointed at Hartford, and, in the evening, another at Hoddesdon; in both of which he was much favored in his ministerial labours. This day, after dinner, I was seized with a violent spasm, which was renewed with such violence in going to Hoddesdon, as seemed to indicate the feelings of approaching death. I was almost miraculously favored to sit the meeting easily; but afterwards, my pains returned.

6. After attending our week-day meeting, dear G. D. left Hartford. By his late extensive labours amongst us, he has shewn the proofs of an evangelical ministry; as a skilful workman, rightly dividing the word of truth, not seeking to gather the people to any thing of man, but to an experimental knowledge of the gift of God; "the mystery hid from ages and generations;" Christ in them the hope of glory."

11. At the quarterly meeting at London, I sat down in lowness of flesh and spirit; but, after some time, I was enabled to remember him, who giveth "songs in the night," and who can irradiate the dark valley of the shadow of death.

13. Walking in the Grange, I remembered the days of my childhood and youth; since which, "my sorrows have been turned upon me:" but

“ Jesus; the first and the last, the same yesterday, to-day, and for ever, died for us;” “ that whether we wake or sleep, we might live together with him.”

18. A pretty easy, but low day: little being felt of those everlasting healings, which are under the wing of Emanuel.

19. I sat down in the week-day meeting, at Horslydown, in great weakness and poverty of spirit; but, pretty soon, the forgiveness proposed by our blessed Lord, when he said, “ If you forgive men their trespasses, then will your heavenly Father also forgive you,” was suddenly impressed, and much illustrated in my mind, but not expressed. I would not willingly “ conceal the words of the Holy One,” but am discouraged from speaking in the assemblies of the people; not so much because of them, but rather, because I have not hitherto completely obtained victory over the enemies of my own house. May I, in my declining years, and in great debility of flesh and spirit, be still enabled to “ press after the mark for the prize of the high calling of God, in Christ Jesus.”

26. Unprofitable confabulations having prevailed in the morning, I went to the week-day meeting, at Horslydown, in terror; where, it being suddenly suggested, without much expectation or illustration, that Christ is the Mediator of the covenant of grace, my mind became measurably calmed. When every refuge fails,

the Lord is able to relieve the disconsolate soul, that is tossed with tempests, and driven to the ends of the earth. The meeting was wholly silent.

30. This month, bodily pains and severe spasms have been often attendant; "the earthly house of this tabernacle" has been shaken; no growth in grace and goodness has been perceptibly experienced; satan having been at my right hand to resist me.

31. In the afternoon meeting at Hartford, former openings, which had been presented with freshness, were remembered; but they were as the manna of yesterday.

ELEVENTH MONTH, 1784.

6. My bodily health seems measurably recovered, indispositions having been wonderfully suspended; but I have been greatly deficient in a tribute of praise to the Preserver of men; according to the import of that which is written, "he that offereth praise, glorifieth me; and to him, who ordereth his conversation aright, will I shew of my salvation."

13. This week, "the fruits of righteousness have been measurably sown in peace."

14. Although attended with various discouragements, I found an inclination to attend the forenoon meeting at Gracechurch-street; and, soon after sitting down, my mind was freed from

dismay, and dipped into a fresh sense of that introversion and spiritual worship in self-nothingness and prostration, which we, as a people, peculiarly profess: sundry passages in holy writ, relative thereto, were livingly opened; and the exercise was continued through the course of the meeting, under divers testimonies, which were delivered. A sabbath day! a memorable day! some sense of divine favor presiding through the whole.

16. At Horslydown week-day meeting, I was measurably relieved, by a word internally imparted, and under the ministry of G. D.

28. A day of distress in the valley of vision, from my own unfitness to be unclothed of mortality. I was under great condemnation, because of "deeds done in the body," particularly for the errors of advanced years; the too frequent prevalence of petulance, and the too great indulgence of my appetite in eating and drinking: errors overlooked and palliated by men, but marked by Him, "whose eyes are as a flame of fire;" who "searcheth the heart, and trieth the reins," and hath declared, If any man will be my disciple, "let him deny himself, and take up his cross, and follow me:" which following of the Son of Man in the regeneration, consists not only in suffering, for his sake, the reproach of men; but also in the mortification of our propensities, in the things which may be esteemed lawful by men, but are condemned by Him, who seeth not as man seeth.

When I review my want of a due allegiance to the Saviour of men herein, my heart meditates terror, and my iniquities are a heavy burthen before him, who is a "just God and a Saviour;" who will not acquit the guilty, nor suffer sin to go unpunished.

TWELFTH MONTH, 1784.

4. This week, having been pretty much confined, by reason of a humour in my leg, I hope that, through the aboundings of divine grace, I have been measurably enabled to seek for that which I was concerned to recommend to others, the last time I appeared in public, viz. the seeking for heavenly "treasure in our earthen vessels." I have also had an opportunity of being much exercised in reading the Holy Scriptures, and other pious and experimental treatises. My present confinement is indeed a chastening not joyous, but yet to be received with thanksgiving, if in any degree it may be productive of the "peaceable fruits of righteousness." O! may I, as at the eleventh hour of the day, and during the present dispensation, be enabled more faithfully and fervently to feel after that salvation, which is only through Jesus Christ, the fountain set open, for remission and sanctification, whose blood "cleanseth from all sin."

8. The great concern was measurably kept in

sight, with some liftings up of head towards the light of Israel, who can yet open a door of hope in the valley of the shadow of death.

13, 14, 15, and 16, Were spent in pain and lowness; but not without some lookings to the great Physician of soul and body, "who, himself, took our infirmities, and bare our sicknesses." The nights have been so exceedingly distressing, through acute pains of the rheumatism, that a religious exercise upon my bed has been impeded by them; but however, "to will has been present with me;" and the Lord is gracious to accept according to that which a man hath, even according to the ability which He affordeth, from whom every good gift cometh.

19. First day. Our well-beloved friends S. E. and G. D. having an evening meeting at Horslydown, although absent in body through indisposition, I was desirous of being present in spirit; in the invisible fellowship by which the children of God, however scattered abroad, are gathered together in one. The following portions of scripture were immediately opened, and impressed upon my mind, with a degree of strength and clearness, viz. "I will bring the blind by a way that they know not, and in paths which they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them." "I will go before thee, and break in pieces the gates of brass, and cut in sunder the bars of iron; and

I will give thee the treasures of darkness, and the hidden riches of secret places." When barely read or repeated, how ineffectual are even the words contained in the bible; but when they are opened by their divine Original, they are as honey from the rock; yea, sweeter than the honey-comb.

20. This day I was informed of the decease of my dear and worthy friend Thomas Hartley, who departed this life the 10th instant. I had been personally acquainted with him for more than nine years: we were very dissimilar in our natural dispositions, and in our sentiments respecting various points; in others, we were firmly united; our union being more in the spirit, than the letter; the inward, than the outward. He was a man of unaffected piety, great sincerity, and exquisite sensibility; deeply suffering under a sense of his own defects in particular, and of the depravity of fallen nature in the general; following a crucified Saviour in the regeneration, according to his measure: there is abundant cause for a comfortable hope, that he now rests from his labours, "where the wicked cease from troubling, and the weary are at rest."

23. The awful declaration which was formerly pronounced, "I tell ye, I know ye not, whence ye are; depart from me all ye workers of iniquity," being impressed on my mind, caused trembling of spirit.

25. The great mystery of godliness ought to be ever before us. This day, being set apart for

the commemoration of the birth of Christ, "when the word was made flesh," when he took upon him not the nature of angels, but the seed of Abraham; it may recal our attention to that stupendous transaction of divine love. Nevertheless, the superstitious observation of days and times being introduced in the apostacy, it is our duty to maintain a testimony against it, in the "meekness of wisdom:" an inward exercise was supported in weakness.

31. I received a lively and sensible letter from M. P. it afforded some consolation to my disconsolate mind, that some remain, who are travelling together with me, under a sense of their imperfections, and shortness of having attained to "the measure of the stature of the fulness of Christ."

FIRST MONTH, 1785.

1. "Great is the mystery of godliness;" the riches of the glory of this mystery, is "Christ in you, the hope of glory." The books of Matthew, Mark, Luke and John, with the apostolic epistles, are a faithful declaration of the gospel; which is the power of God unto salvation," of poor, naked, starving, undone sinners in themselves; who, as our ancient friend John Crook justly observes, 'seeing their own righteousness to be a filthy thing, are the proper subjects of Christ's righteousness, which is not attainable by any creaturely

skill or self-imputation ; but only by the applicatory gift of divine grace, and through that living faith, which works by love to the purifying of the heart." Upon this holy thing, ought we to be attending continually, in our meetings and out of them, at all times and in all places ; that the pearl of everlasting price may be found within, as "treasure in our earthen vessels;" that Christ "may be formed in us, and we completed in him, who is the head of all principality and power :". the purport of the above being opened upon my bed, and fastened as a nail in a sure place, the same is recorded. Towards evening my brook became dry, and the savour of the above opening was removed.

6. This day was passed pretty comfortably, under some distant perceptions of the divine presence, in which only is life and comfort.

9. First day. How dreadful is a prayerless state ! when the poor soul is left naked and wounded, a prey to the indignant propensities of fallen nature, and separate from the salutary rays of a Mediator. To some, by these memoirs, though true, I may be judged a deceiver ; others may judge me to be a weak and unsteady man ; very unfit to teach others. "He that is ready to slip with his feet, is as a lamp despised in the thought of him who is at ease:" but let such who possess fortitude and resignation, consider those who are swallowed up of overmuch sorrow, and learn what that meaneth, "I will have mercy, and

not sacrifice ;” “ I am not come to call the righteous, but sinners to repentance.” And O! may the reality of righteousness and peace, and not a bare semblance of them, be multiplied and abound among us, that the Lord of Hosts may become a spirit of “ strength to them, that turn the battle to the gate.”

13. In the morning on my bed, the desire of my soul was towards the “ Messenger of the covenant,” and that He might suddenly come to his temple, who is as a purifier of silver, and as the fuller’s soap.”

15. We were visited by our dear and worthy friends S. E. and G. D. who, in their religious exercises, were enabled to reach to the oppressed seed, which “ is pressed down as a cart with sheaves.”

18. After having been, for many weeks, confined by the rheumatism, I was enabled to attend the week-day meeting at Horslydown; but when there, instead of the tribute of praise for the manifold preservations which had been vouchsafed, heaviness was the clothing of my spirit; and the awful inquiry was suggested, “ despisest thou the riches of that goodness, forbearance, and long-suffering,” which should lead thee to repentance? Nevertheless, there was a something of a waiting on the Lord in the way of his judgments, and of a solemnity which was as a song in the night.

23. First day. Reading some memoirs of the cruel sufferings inflicted by the magistrates and

ministers of Boston, upon the early bapt'ists in that country, this remark was attendant; how dreadful have been the devastations and scandals occasioned by a false and furious zeal, even by those who, in many respects, have been reputed pious, when they departed from that charity by which all the members of the body, however diversified, are edified together, "and grow up in all things, into him who is the head, even Christ!"

29. A pretty comfortable day, passed under some internal sense of the divine presence, and a conviction that the Lord is a God near at hand, who hears the prayers of the poor. At the Park evening meeting, there was a giant in the way; but a degree of victory was experienced in an inward exercise.

30. The forenoon meeting was small, and wholly silent; from the early part to the close, my mind was exercised respecting the necessity and nature of inward silent prayer, and with various openings relative thereto; but I esteemed it much more preferable to experience something of it in my own particular, than to speak of it to others.

SECOND MONTH, 1785.

4. This week I have been low, as to the divine life; nevertheless, some inward exercise and reformation from unnecessary speaking, has been experienced; every deliverance from evil, even in

what may be esteemed minute and inconsiderable instances, is a mercy not of works, but of grace; which teacheth to deny ungodliness.

11. I came to Hartford, after having been absent therefrom more than two months. Before I arose, I had some sensations of a living faith in Christ, as he was the one offering, which hath forever perfected them who are sanctified; and as he is revealed within, the sanctifier of his people, “and their hope of glory.”

12. This week I have remembered the Lord upon my bed, and measurably meditated on him, in the morning watches.

17. Walking towards Dunkirks in the snow, I was favored with some sense of God that made me, and desires after more communion with him, through the Mediator, who “is the way, the truth, and the life.” My spirit was measurably tendered and humbled in the presence of Him, “who dwelt in the bush;” it is certainly our incumbent duty to be diligent in the attendance of meetings, and not through lukewarmness and indifference to neglect the assembling of ourselves together, for the purposes of divine worship in a collective capacity: yet herein is a danger of a zeal which is not according to true knowledge, and of laying too great a stress upon the attendance and feeding as it were, upon the bare outward act. Particularly erroneous and blameable are those of the Romish and episcopal communities, in calling their places for worship, ‘the houses of God;’

and endeavouring to inculcate a veneration for those edifices. Wherever the divine presence is manifested, whether it is in the open fields, the secret chamber, or elsewhere, the language of the patriarch Jacob may with propriety be adopted; "This is none other but the house of God, and this is the gate of heaven." "What shall I render to the Lord for all his benefits?"

19. "What owest thou to thy Lord?" was a query formerly proposed. We are all as bankrupts; we owe much, and have nothing to pay with; and are destined to everlasting perdition for our debts, unless, with the man who owed the ten thousand talents, we are not only forgiven, but graciously supplied by Him, in whose hand is the wine and the oil, the light and the atonement, and the unsearchable riches of an everlasting inheritance. Notwithstanding the severity of the weather, I have hitherto been, since my late confinement, free from rheumatic returns, and some customary complaints; I have likewise been at times favored with some sensations of the divine preservation from evil.

20. In the forenoon meeting, some words were spoken respecting that state of nothingness and dependence, in which we ought to attend our religious meetings; in order to wait for "the promise of the Holy Ghost," and the pouring forth of the spirit from on high.

21. A pretty comfortable day; some ascent in spirit, being experienced towards the mountain of

the Lord's holiness. Without a vital, internal holiness, no man shall see the Lord.

27. I sat down in the forenoon meeting in a state of utter insensibility respecting spiritual things; but pretty soon, some sense of that effectual prayer which availeth much, covered my mind; which, with some matter relative to the exercise thereof, seemed almost ripe for utterance; but the weight of the pointing to speak seeming rather to abate, I remained in silence; but I hope the opening was, in some degree, profitable to myself, and also to others.

THIRD MONTH, 1785.

1. As to the outward, was passed pretty fairly: we had what I have sometimes called the "gospel feast;" and some of the poor were partakers of the benefit. Before dinner, I set out for a walk with my wife and S. R. but was soon disposed to leave them for the sake of retirement; sitting under a tree, the gracious promise recorded in the 40th chapter of Isaiah, was freshly brought to my remembrance; videlicet, "they that wait upon the Lord, shall renew their strength." I greatly marvel that any who have experienced the benefit, the unspeakable benefit resulting from retirement, should be so fond of company: the true friend is in the heart, the spouse who is always jealous: the strength of Israel "is not a man that he should

lie, nor the Son of Man that he should repent ;”
 “ He is the everlasting strength of the poor, and
 refuge for the needy in his distress.”

2. In the week-day meeting a short testimony
 was borne to Him, who is the “ Tower of the
 flock, and the strong hold of the daughter of Zion.”

5. The assizes for the county were held this
 week, and seven of my fellow men were destined
 to death, by the decision of an earthly tribunal ;
 erroneous and mistaken the Calvinists appear,
 in supposing all Adam’s posterity are subjected
 to the penalty of death, spiritual, temporal
 and eternal, through the default of their original
 progenitor ; from him, indeed, they derive a fallen
 nature, “ prone to evil as the sparks fly upward ;”
 “ as by one man sin entered, and death by sin ;
 and so death passed on all men, for that all have
 sinned ;” not in Adam as their head and represen-
 tative, but in their own persons.

9. I was deeply depressed under a considera-
 tion of man as mortal, and my own distance and
 dissimilitude from Him, “ who dwelleth in the
 light,” and who only hath immortality.

16. I went to the week-day meeting in dis-
 tress ; but the wonderful transition of the beggar
 Lazarus, from the gate of Dives, to Abraham’s
 bosom, being powerfully impressed, I was for a
 season measurably consoled ; but nothing was ver-
 bally expressed by me.

20. The meetings this day were large, that in
 the afternoon particularly so, on account of the

burial of S. B.; in both of them, my mind was awfully impressed with the dreadful sentence which was pronounced concerning the unprofitable servant, and that of the fig-tree on which no fruit was found. In the meeting of ministers and elders, there seemed something similar to a solemnity in the night season.

21. This day I entered into the 67th year of my age; "my days pass more swift than a weaver's shuttle;" "with the Lord one day is as a thousand years:" "he can save by many or by few." In the monthly meeting, before the women friends withdrew, our beloved friends, W. M. and G. D. were graciously anointed to preach the gospel to the poor; the sound seemed in some degree to extend to me, in the land of my captivity.

22. This day sorrows seemed for a season to be rather suspended; may I, through great grace, be enabled, as at the eleventh hour of the day, to exchange the burthens which have been so heavy upon me, for the yoke which is easy, and the burthen which is light. My intellectual eye seemed to glance towards that woman, who having "had much forgiven, loved much." O! may I, for the few days or hours remaining, demonstrate my love to Christ, "by keeping his commandments." At an appointed meeting held at Ware this evening, after our friend, W. Matthews, had closed his testimony, so awful a solemnity covered a numerous and mixed assembly in silence, that the

language of some formerly might, with much propriety, have been adopted, viz. "it is good for us to be here."

23. The week-day meeting at Hartford was a large and favored season, W. M. being led to open the spiritual import of Christ's washing his disciples feet; and to recal the attention of the back-sliders, to "the fountain which is opened for sin and uncleanness."

24. This morning our friend W. M. set forward on a visit to the western part of this county, and some of the counties adjacent: he had lodged with us five nights, and been mostly at our house in the day time; many friends had been with him: his conversation was such as becomes the gospel. On the first day he was much shut up, as to his public ministry; but in the subsequent meetings, opened and enlarged, to the reaching of many.

25. Walking in the Borough, my spirit was measurably contrited, in a remembrance of former days, and the Lord's mercies, which have been "as the former and the latter rain."

26. During my confinement in the winter, and for some time after I was liberated therefrom, a fresh visitation seemed to be extended for my help, and the "strengthening the things which were ready to die;" but not rendering to the Lord according to the benefits which he had bestowed upon me, and obedience not keeping pace with knowledge, for some time past, horror and

deep distress have been usually the companions of my spirit. During the present week, the mercies of heaven have been renewed more often than the morning, and some sense of the divine presence has attended. This day, "the shooting up of the latter growth" hath been consumed, as by an east wind from the wilderness. "Forgive, O Lord, I beseech thee;" "By whom shall Jacob arise, for he is small?"

FOURTH MONTH, 1785.

1. The former part of the last month, sackcloth was my covering; afterwards a glimpse of hope attended, in seeking after that obedience which is by faith. We are not to place our confidence in any thing short of the great Author of every good work; but every degree of reformation from evil, and increase in the labour of love, is acceptable in His sight, who has promised to reward those who give a cup of cold water in the name and spirit of true discipleship: for a mite cast into the treasury shall be approved, when the pompous offerings of the proud shall perish.

4. In the monthly meeting, a short testimony was delivered concerning the gospel mantle; the subsequent business was transacted in peace.

18. Near the close of the forenoon meeting, some sentences were uttered concerning the sufferings of Christ, and of our suffering together with him.

23. The former part of this week, insensibility respecting spiritual things was sorrowfully prevalent. I have been incapable of being exercised in the volume of the book, either within or without, the vision of the whole having been so sealed, as with seven seals, that no man in heaven, nor in earth, neither under the earth, could open it, but "the Lion of the tribe of Juda," who can quicken the dead, and call those things which are not, as though they were. O! that I might come into his presence and plead with him, as a man pleadeth with his friend; for although I see him not, yet judgment is with him; therefore, O my soul! trust thou in him.

25. I was visited by John Hoole, the celebrated translator of Tasso; who read to me some memoirs, which are intended to be prefixed to a posthumous work of my deceased brother, John Scott, who in his life time had the praise of men; but in his latter end, I humbly hope, his "praise was of God."

30. The failures of the pillars of the house, presage its dissolution; the sins of my youth, even of my religious youth, as well as the iniquities of more advanced years, have been recalled to my remembrance; and passed before me as a roll, marked with "mourning, lamentation and woe." I am confident, whatever my friends may suppose to the contrary, that for some years past, I have too freely indulged my palate, both in the eating of meat, and the drinking of wine; and though I

have strictly adhered in both respects to what is esteemed moderation by men; yet I have not sufficiently bridled the body, nor adhered to the cross of our Lord Jesus Christ; “which is the power of God,” “and crucifies the flesh, with the affections and lusts.”

FIFTH MONTH, 1785.

13. Divers acceptable testimonies were delivered at Gracechurch Street. My mind was measurably turned to Him “who hath the tongue of the learned, and can speak a word in season to him that is weary,” for with him only “are the words of eternal life.” I was glad of the crumbs which fell from the Master’s table.

14. This week has been spent pretty satisfactorily, but not without some exceptions; desires having at intervals attended for the removal of hardness of heart, that a heart of flesh might be graciously imparted, meliorated and contrited, under a sense of the Lord’s manifold mercies, which are new every morning: of them mankind are too unmindful, of them I myself have been too unmindful.

‘ ———— Man, infatuate man,’

‘ Lays for himself on earth his little plan,

‘ Dreads not, or, distant, views mortality.’

My plan, my pleasurable expectations, have indeed been little and singularly circumscribed: neither

riches nor honours, have been my aim, nor the hope of their attainment, my consolation. From the fragrance of my garden, the attendance and fidelity of my spaniel, my rural, retired and evening excursions, and the gratification of my palate (although speaking after the manner of men in strict moderation), some expectations of satisfaction have been frequently derived; yet from heartfelt experience, frequently renewed, I have found that on every object under heaven, this inscription is affixed “vanity of vanities.”

15. The meetings at Park and Horslydown were favored with a divine solemnity, and an acceptable ministry.

21. This week, meetings have been duly attended; as to the interior, I have been, for the most part, stationed in low places.

25. The meetings this week at Hartford, were, I hope, profitable to many; my mind was measurably affected under a remembrance of the Lord's former loving-kindness, and his multiplied mercies to the present hour. Many testimonies may be delivered by the Lord's servants, measurably in the wisdom of truth; they may “know in part, and prophecy in part;” their preaching, to some, may be “as a nail fastened in a sure place,” but to others, as parables: “but the spirit which quickeneth,” ever speaketh plainly and with divine precision.

28. This day, some glances of divine goodness seemed to pass before me, and the name of the

Lord to be internally proclaimed; the Lord, the Lord God, gracious and merciful, forgiving iniquity, transgression and sin.

29. I went to meeting in great lowness and poverty of spirit; various openings were attendant, with a pointing to the people, but I was fearful of speaking, being conscious of a defect in that purity, which ought to be the constant clothing of those who minister in holy things. Before the close, the last yearly meeting's epistle was read, and a short testimony borne to the divinity of the light. In the evening, I read some portions of a treatise entitled, *The Necessity, Excellence and Beauty of Holiness*, by Thomas Brooks; a worthy and entertaining performance.

SIXTH MONTH, 1785.

4. Five years have elapsed since the commencement of my diary. I have seen the "wonders of the Lord in the deeps," "the waters have roared and been troubled," and I have been shaken at the "swelling of them." I am now five years nearer the close of the days of my pilgrimage; am I in the least nearer a city that has everlasting foundations, "whose inhabitants shall not say I am sick, whose iniquities are forgiven?" On the inquiry, my heart meditates terror, thick darkness is before me; but the God of Jacob, the friend and Father of the wrestling seed, is able to turn

the shadow of death into the morning, and to cause light to shine out of obscurity.

10. From my youth upwards, I have been favored with the strivings of the spirit in order for the subjugation of evil, and particularly of late for the correcting of my temper; but too frequently have I sinned with my lips. But are not the Lord's mercies innumerable, and doth not forgiveness belong to him, for those who have rebelled against him? May the great repairer of breaches rebuild the desolations of Zion, rebuild the desolations of former generations and the waste places of Zion; that when all vicissitudes shall terminate, and time shall be no longer, I may inherit a mansion in the heavenly Jerusalem, whose "walls are salvation, and her gates praise."

14. Walking in the meadows near Hitchin, I read part of Solomon's Song: the purport of this petition was mentally formed, "put in thy hand by the hole of the door, thou beloved of souls," thou friend of sinners, "thou chiefest of ten thousand," who came to seek and to save the chief of sinners, and bring back again that which was lost.

15. A short testimony, in the week-day meeting, arose in my heart to the judgments and mercies of Jehovah, but nothing was expressed; being fearful of imparting to others, what might be intended for my own support in the hour of my distress.

18. Disquietude prevailed; I was deficient in due resignation to the divine will; "the heavens have been as brass, and the earth as iron;" "I was tossed with tempests and not comforted."

19. In the forenoon meeting, my mind was both measurably exercised and doctrinally enlarged; but I remained in silence.

27. I went to the forenoon meeting seemingly destitute of all spiritual sensations; but a short testimony was unexpectedly produced, concerning the Lord's goodness to the poor; and M. P. had afterwards an acceptable time in supplication.

SEVENTH MONTH, 1785.

6. In the week-day meeting, the dryness, emptiness and distress of human nature, when separated from the soul-enlivening influence of the Son of God, was the meditation of my spirit.

10. Our worthy friends J. Townsend and N. Walne, were at the general meeting at Hunsdon, which was large and satisfactory. In the evening, the latter had a large time in testimony, amidst a mixed and numerous auditory at Hartford, I believe to their general satisfaction; many in warm terms expressing their approbation of his ministerial labours. I was "as a dry tree;" only the Lion of the tribe of Juda can open the book of life; "and when he shutteth, none can open."

13. Just before the close of the week-day

meeting, a small ray of light seemed to penetrate the thick darkness and solitary chambers of death.

28. Near the close of the Park evening meeting, sundry testimonies were delivered, and a degree of divine light and life seemed to arise; my spirit was, for the present, more lightened and relieved than for many days preceding.

31. Our friend R. W. was at Gracechurch-street in the forenoon; a large and solid meeting. At Horslydown in the afternoon, there was not "a shred left to take fire from the hearth, nor water withal from out of the pit." I fought against sleep, but was nearly overcome therewith.

EIGHTH MONTH, 1785.

1. Our friend R. W. having in testimony yesterday, called the attention of those present, to the evidence within, in reading the Mosaic history of the creation, I had some feelings after an inward evidence of the reality of the things which are written: the Scriptures of truth and all other external means, however faithful and well-authenticated, being of themselves unable to satisfy the truly seeking soul, or to perfect the things appertaining to the conscience, without the faithful and true witness, the first-begotten of the dead; who loveth his people and washeth them from their sins in his own blood, and maketh them kings

and priests unto God and his Father, to whom be glory and dominion for ever. Amen.

7. S. Crawley, and A. Jessop, the latter from North Carolina, were at Gracechurch-street in the forenoon, and R. W. at Horslydown in the afternoon, who came home with us; the meetings were, I hope, both of them measurably favoured; but deep poverty was the portion of my spirit, being almost wholly divested of all spiritual sentiments or sensations, as hath been much the case of late, both in meetings and out of them.

11. At the Park meeting, some deep exercise attended in the midst of distress and anxiety. When the earth was void and without form, and darkness was upon the face of the deep, the Spirit of the Lord moved upon the dark waters, and there was light and order: the same spirit moved Sampson in the camp of Dan: thereby was I influenced in the days of my minority, to seek the Lord in the assemblies of the people, and particularly so at the evening meeting held near this place.

19 and 20. Chiefly at home; not without some internal exercise towards the Lord and giver of life, who quickeneth the dead, and calleth those things which are not, as though they were.

26. In the afternoon I went in a coach with my wife to Cheapside; on our return I partly discharged a debt which had long lain heavy upon me, by giving J. P. an order to print 1000 copies of some memoirs concerning my deceased brother

J. Scott, in his last illness: as I was very unexpectedly favoured to be an ear-witness, of the living testimony which he delivered respecting that salvation which is by grace, at a juncture when the long felt dictates of a heart enlightened by divine truth, can sometimes no longer be concealed, notwithstanding the efforts of human pride. Ever since his decease my mind has been impressed with a fear, lest through my timidity and irresolution, so significant and remarkable an attestation to the doctrine of a Mediator, should be suppressed; a doctrine which, although set at nought by many of the wise and prudent of this world, is full of consolation, when livingly and feelingly impressed upon the distressed desponding mind by the Comforter; the spirit which "maketh intercession with groanings which cannot be uttered," by the medium of vocal language: a doctrine which is also altogether compatible with godliness and good works, the Mediator having himself declared, "that every branch which abideth in him, the same bringeth forth much fruit." In respect to suppressing these important and interesting memoirs, these testimonies have been much before me, "Is a candle brought to be put under a bushel or under a bed," "and not to be set on a candlestick?" "Of him who is ashamed of me, of him also will I be ashamed." I also purchased a copy of the prayers and meditations of that renowned man in the republic of human literature, the late Dr. Samuel Johnson; who,

notwithstanding his being generally esteemed for the strength of his genius, and the indefatigability of his researches, but likewise for the rectitude of his heart, and the propriety of his conduct; who, notwithstanding his strong attachment to an exterior establishment, and an hireling and sin-soothing ministry, and, as there is reason to believe, his being unconvertant in works of an inward, spiritual, and soul-awakening tendency, was by the internal emanations of divine light, favoured to see, and bitterly bewail, his own defects and shortness in that purity, which is required by the gospel of Christ. May none, who enjoy superior privileges and more advantage of spiritual improvement, “quench the spirit,” and stifle the inward convictions of that divine light, which can only shew them the sinfulness of sin, and the wickedness and deceit of their own hearts.

• 27. This week there hath been also some increase in a religious exercise. May I, for the small remnant of time which remains, “so number my days, as that I may apply my heart” to that wisdom which is “peaceable, gentle, easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy;” that the fruits of righteousness may be sown in peace.

28. I found some internal draft to attend the forenoon meeting at Gracechurch-street, and was favoured with some travail of spirit for the arising of divine life in that large assembly, and the circulation thereof from vessel to vessel; even the life

of the Son of God, who came “that we might have life, and that we might have it more abundantly:” a great part of the time was passed in silence: I think some solemnity was attendant.

30. The week-day meeting at Horslydown was small and silent: my animal spirits were oppressed with heaviness, but there was a degree of light and intelligence “within the veil.”

NINTH MONTH, 1785.

1. A pretty quiet day, but spent very negligently in respect to reading in the scriptures, or other books, for edification and instruction in righteousness; although I found leisure time to re-peruse the trials of the rioters in Southwark, for amusement.

3. The desires which closed the last week, through mercy have been measurably answered; but too great a remissness in religious reading and retirement have been sorrowfully prevalent; nevertheless, I have at times remembered the Lord upon my bed, and meditated on his name in the watches of the night.

4. I intended this day to have been at Hartford, in order to have attended the monthly meeting at Buntingford; but upon deliberating upon the draft that attended, and endeavouring to form a balance on both sides, I found my mind most calm and easy in staying some time longer in

Tooley-street. The forenoon-meeting at Gracechurch-street was large; Edmund Gurney was present, and appeared in testimony.

5. At the meeting of ministers and elders in Gracechurch-street, our friend Edmund Gurney delivered some necessary cautions to those concerned in the ministry; particularly in respect to a too ready and frequent attendance of meetings on account of marriages and burials, and the exercise of their ministry in them. The said friend dined with us at Tooley-street.

6. The week-day meeting was small, low, and silent; I received a watch-word respecting my own particular, of which I grievously lost sight in the subsequent part of the day: I laid down in sorrow, being self-condemned.

7. This day I came from Tooley-street to Hartford, where so considerable a part of my painful pilgrimage on earth has been passed.

10. This week, I have greatly fallen short of a due application of heart to the meekness of wisdom, also in respect to religious reading and retirement: from a secret impulse, I perused some of the works of Elizabeth Row, in which I was conversant in former days: some part of the exercises of the heart was, I hope, measurably profitable: I also had the opportunity of perusing a work of a different tendency, entitled, "The Way to Happiness," but without a reference to the source of happiness, "The way, the truth, and the life;" who declared to his immediate

followers, "without me ye can do nothing." The author supposes Nature to be on the side of goodness, because some children have been known to have viewed with complacence the representations of goodness, and to have rejected with abhorrence those of evil; but this argument in favour of natural rectitude, is certainly futile and inconclusive: in such cases may it not rather be supposed, that the blessed Jesus, who suffered little children to be brought unto him, is pleased in their infantile periods of life to draw nigh unto them; and by the secret and supernatural agency of divine grace, to change the corrupt bias of human nature. With readiness it is indeed allowed, that the natural propensities of both infants and adults, are abundantly diversified; some, through the various stages of life, continuing to abhor the more flagrant and atrocious breaches of virtue and morality, who are, themselves, strangers to that goodness which is of God only; and to the operations of that grace which brings salvation. But man by nature, notwithstanding all his accomplishments and refinements, is prone to evil, even "as the sparks fly upward;" which propensity, nothing is able to subdue, but the omnipotential power of Him, who made man upright, and is able in his present fallen and lapsed state, to restore him into the heavenly image, by and through the grace of a Redeemer, who came "to seek and to save that which was lost," and "not to call the righteous, but sinners to repentance."

-In the forenoon some religious exercise was experienced : I read with satisfaction some part of Augustin's Meditations.

11, 12, and 13. I was chiefly confined to my bed. I hope in some degree I was profitably exercised in reading divers deep and dying experiences of others; some tenderness of spirit and inward exercise was at most times attendant. I have often wondered to see those who have been lovers of the world, and the things of the world, consoling themselves with the supposed consciousness of a well-spent life, because of their discharge of some moral and relative duties. "The grace and truth which comes by Jesus Christ," can only cause a sick bed to become a bed of comfort; this, and this only, can make the "wilderness like Eden, the desert like the garden of the Lord," and "the valley of Achor a door of hope:" this is health in sickness, joy in sadness, and riches in poverty: may it increase and be multiplied among the poor in spirit, is my desire. Amen.

14. My wife being to go to Amwell in the afternoon, I wrote a few lines on my bed to my sister Scott, partly consonant with the import of the memoirs on the other side. When I either speak or write on religious subjects, I love to have my own spirit dipped into some feeling sense of the things which are spoken or written.

15. This morning, I found my mind strangely altered from what it had been for some days past ;

no capacity for reading or retirement. "I have put off my cloathing, how shall I put it on?"

17. The forenoon was rather comfortable and luminous; I read part of the Journal of John Nelson, a Wesleyan Methodist; his occupation was that of a journeyman mason, he laboured much in the work of the ministry, and underwent great persecution. The knowledge of being justified, freed from all sin, and perfected in love, are very desirable experiences; and I verily believe, through grace, attainable even on this side Jordan; yet their being so much insisted on by John Wesley, and the ministers in connexion with him, it is to be feared has produced many counterfeits; and occasioned divers to be confident of their having already attained, instead of following on in a child-like simplicity, "to know the Lord, and his goings forth to be prepared as the morning."

18. My wife and E. M. were at the quarterly meeting of Bedfordshire and Hartfordshire, held this day for the first time at Hitchin.

24. This week, I have been almost wholly confined to my bed. Some application and access in inward travail of spirit, towards the fountain of holy, heavenly help, has been experienced, especially in the night season; an adorable mercy: by unnecessary and unprofitable words being spoken in the day time, condemnation and sorrow have been frequently attendant; and the fruit of that righteousness which is sown in peace, has been

too much obstructed. May this bed of confinement, yet more fully become a bed of refinement!

25 to 29. Pretty comfortable days. I met with some lively truths in Archbishop Leighton's select works. We were visited by divers friends.

TENTH MONTH, 1785.

1. Little increase has been this week experienced in the divine life; too much insensibility and hardness of heart has been attendant.

12. How marvellous are the works of Jehovah! How wonderful are his dealings with the sons of men! his "judgments are a great deep," and "righteous altogether;" on every inferior excellence, has he unalterably affixed this inscription, "Vanity of vanities, and vexation of spirit." From the days of my minority, have I held the fountain of living waters in the highest estimation; and with a considerable degree of assiduity, have I sought after its sacred streams; the bread which perishes not; the waters which never fail: yet, wo is me! too much have I leaned to the broken cisterns of creaturely consolations, which have ever proved as bruised reeds, as piercing spears, miserable comforters, and the chastisements of a cruel one. Sincerely, inviolably, have I been attached to my inseparable companion in health and sickness; who for more than thirty years, has, with the greatest fidelity and perseverance, re-

lieved my wants and ministered to my necessities; yet, with the most pure and choice blessings, satan, the author of strife, the enemy of peace and righteousness, commixes his evil seed; which “brings forth fruit unto death.” Having from early youth, enjoyed almost invariably, a good appetite, the meat in the dish, and the wine in the glass, has had for me fascinating charms; and though always esteemed by my fellow men, in every respect temperate, and even by some, rather abstemious; and although in my latter years, I have been peculiarly scrupulous and cautious in respect to the quantity of meat and wine; yet by a too pleasurable indulgence of my palate, my own heart condemns me: God is greater, and who then among my fellow mortals shall justify me? The voice of the internal monitor, is greater than the witness of men. “Let God therefore be true, and every man a liar.” This also has been a “vanity and vexation of spirit.” For many years, I enjoyed so much pleasure by riding on horseback, that I was almost ready to say with the patriarch’s wife on another occasion, what good would my life do me, if by any means I should be deprived of so pleasing and salutary an exercise? This also for near ten years has failed; and I have had only the inferior pleasure of walking on foot in the neighbouring fields, and in the streets of the metropolis. Now, by the prevalence of disease, the few hours which remain, are likely to be passed either in my bed or solitary chamber:

the enjoyments heretofore possessed, also increase my vexation. From my youth upwards, have I been singularly attached, but I hope not irregularly so, to a docile and domesticated spaniel; four of them have miscarried, not having attained the common age of those animals; the fifth is now destined to death by reason of disease, and a danger of the canine madness. I am also deprived of the pleasure of my poultry court, and the fragrance of my garden: a separation from those simple scenes of delight, less reprobable than the allurements of avarice, or the insolence of pride, are also "vexation of spirit." Thus bereft of every broken cistern, is there yet remaining for me any access to "the fountain of living waters?" Unsupplied with the husks which the swine eat, is there any possibility of a return to the Father's house, where there is bread enough and to spare? My paths are obstructed as with walls of brass, and my ways circumscribed with an inclosure of thorn; is there yet in "the valley of Achor a door of hope?" Will the dread of nations, the glory of men and angels, be pleased with the lame, the halt, and the maimed, for a sacrifice; or accept the few remaining hours of a life, too much of which has been passed in a servitude to the law in the members? Indeed, upon my bed and in the watches of the night, some glimpses of the divine glory, and of that mercy and forgiveness which is in Christ Jesus, have seemed at times transiently to pass before me; and the name of the Lord to be pro-

claimed, "the Lord God," gracious and merciful; forgiving transgression and sin," and "passing by the transgression of the remnant of his heritage:" yet, wo is me, "in my flesh there dwelleth no good thing;" but too much of that nature, which "is of the earth, earthy," and fallen "short of the glory of God." In this hour of distress and deep deprivation, what language shall I adopt? what accents shall I utter? surely not those of absolute despondency, lest I should "add drunkenness to thirst;" but rather may I unite in the plaintive determination of the prophet formerly, viz. "I will bewail with the weeping of Jazer, the vine of Sibmah: I will water thee with my tears, O Heshbon and Elealeh!" because the summer fruits and the harvest is fallen. May Israel still be holiness to the Lord, and in his latter end, may there be an increase! Amen and Amen, through Christ Jesus our Lord; the King of saints in Zion.

16. Went in a chaise to the forenoon meeting. The superior glory and excellence of the gospel dispensation, and of the law of the spirit of life in Christ Jesus, to that of the ministration of death written and engraven in stones, being in my silent waiting much illustrated in the view of my mind, a few sentences were spoken relative thereto: those present were also reminded of the spirit of truth, which not only reproves for sin, but also for righteousness and judgment. I know not whether they either understood or felt much

of the things which were spoken; but for the present a degree of solemnity seemed to attend.

27. Opening the Bible in the 4th chapter 2d of Kings, where the miraculous multiplication of the widow's oil is recorded, and the prophetical direction thereupon, viz. "Go, sell the oil, pay thy debt, and live thou and thy children of the rest:" that passage appeared emblematical of the oil of gladness, wherewith Jesus, our High Priest, "was anointed above his brethren," who has made a complete reconciliation for their sins, and removes the yoke of their transgressions, because of "the anointing which abideth in them," "and is truth and no lie."

30. It has often been immediately suggested, that every moment of time here is a mercy, in case it is employed in the all-important purpose of "working out our own salvation with fear and trembling," through the power and prevalence of him, "who worketh in us, both to will and to do, of his good pleasure:" but the possibility of a neglecting and resisting on our part, the supernatural operations of divine grace, seems to be implied in the apostolic injunction, Rom. vi. 13. "But yield yourselves unto God, as those that are alive from the dead;" &c. and the following meditation thereupon by an ancient author, viz. "If God has my members as weapons and instruments in his hands, I shall certainly be able not only to work, but to conquer; since he understands full well how to manage them. May the Lord

only give me grace not to wind myself out of his hands, else I must needs be a dead useless carcase, for how can a pen write alone, without being in the hand of a writer? It is true indeed that it is very hard, nay impossible, to be really good, and do all that is good, if we undertake it alone; but God himself living and working in us, and we truly delighting in him, it is very easy and pleasant; therefore care is only to be taken that our heart may always be the working place, and our members the instruments of God; in which, and through which, he can perform every thing himself." In the afternoon, my wife being gone to meeting, I read and explained some portions of holy writ to W. P. D. and W. C. to which they attended in a becoming manner. They also read.

ELEVENTH MONTH, 1785.

2. Being very suddenly and unexpectedly seized with so violent a spasm, that there was rather a prospect of a sudden change, I was greatly alarmed, but mercifully favored in some degree to look to him, from whom help cometh; who is able to save, and mighty to deliver, in whose hand are the issues from death. The attack seemed to go off, almost as suddenly as it came on; being relieved before noon: nevertheless, in the subsequent part of the day, I was almost ready to repine at the prospect of increasing indisposition and continued

confinement; and was very deficient in a due thankfulness and submission of spirit, to the Sovereign of the universe. My bodily sufferings are many, but they might have been much more abundant. In the evening, literally, I entered into my closet and shut to the door; some recollection was experienced; afterwards, I read some part of the prophecy of Amos the prophet.

6. I went to the forenoon meeting in a chaise; glorious things are spoken of Zion the city of God; some glories peculiar to the gospel of Christ were illustrated in the view of my mind with a degree of power and perspicuity: the meeting was large, but wholly silent; a degree of solemnity was, I hope, attendant; but towards the close, some appeared too desirous of breaking it up.

9. In the week-day meeting, the disconsolate state was much before me, and the exceeding great and precious promises appertaining thereto, were renewed in my remembrance; but I was afraid to speak, well knowing there is a ministry of the word in silence; "the self-same spirit, dividing to every man severally, as he will."

12. My mind has been pretty calm this day, and not unattended with some good desires. May the Lord, the spirit who worketh in us to will, perfect in us the deed according to the good pleasure of his goodness. O Lord, forgive the errors of the preceding week! In the evening I spent some time in retirement, and reading the Holy Scriptures.

14. I once more walked to the forenoon meeting; some words were spoken concerning that worship which is in the spirit, not in the letter; not barely in the form, but in the substance; in which there is prevalence, dominion, and dignity. In the evening read in the family one of Archbishop Leighton's excellent discourses.

16. As I walked to Queen's Bench, a tender tear was dropped in remembrance of those mercies which have not failed. I finished letters began the preceding day to T. Corbyn, J. Row, and J. Kaye. At the week-day meeting, soon after sitting down, a watch-word was internally imparted, suited to my own state. The meeting was wholly silent.

19. "What shall I render to the Lord for all his benefits?" Some sense of a life which is incapable of termination, even the life of the Son of God, who "abideth a priest continually," "after the order of Melchisedec," "having neither beginning of days, nor end of life," has attended: "the fruits of righteousness (were also measurably) sown in peace." I have also had an opportunity of reading Sacred Biography, by Dr. Hunter; a work which may be deservedly ranked with the first productions of the present age, in respect to the excellence of the composition: in it, the lives and characters of the patriarchs are delineated with accuracy, and their respective allusions to the coming of the holy and just One, his humiliation and glory, illustrated. These lectures, al-

though not exhibiting an uncommon depth of spiritual knowledge and experience, may, nevertheless, be perused even by the spiritually minded, not only with pleasure but profit; both with respect to the world which now is, and that which is to come.

20. In the forenoon meeting, a fresh sense of the necessity of divine light and life being imparted from on high, was the companion of my spirit: the meeting was silent, but I hope profitable to some.

23. At the week-day meeting, some words were spoken concerning prophesying, spiritual gifts, and the necessity of having the spirit.

26. O that I might keep my tongue as with a bridle, and set a watch always before the door of my lips!

29. Although so lately I was desirous of setting a watch before the door of my lips always, yet this day I have spoken unadvisedly with my tongue, because of afflictions which have not arisen out of the dust.

TWELFTH MONTH, 1785.

3. In the evening I entered into my closet, and although I seemed incapable of prayer, I was so tendered before Him, who dwelt in the bush, that I could in measure adopt a language formerly uttered, "It is good for me to be here."

8. Pained in body, and distressed in soul, fearing lest after having “preached to others, I myself should become a cast-away;” not keeping my body in subjection.

13. Dined with my wife at Amwell; walking in the evening in the shrubberies, I suddenly was impressed with a secret sense, that James Harvey, Thomas Hartley, and John Fletcher, although greatly diversified in their religious sentiments whilst they were members of the militant church, are now united in that which is triumphant; singing praises to the Lord God and the Lamb, who is worthy for ever: the glimpse of light soon disappeared, and I sat in the solitary chamber of my afflicted sister, under distress and poverty of spirit.

14. In the week-day meeting, some introversion of spirit was attendant, with the language of “Lord, I believe, help thou mine unbelief.” A pretty easy day, both with respect to body and mind.

17. Went with my wife and M. P. to Hitchin; and spent part of the evening with our worthy friend William Mathews, at Mary Sharples’s.

18. Attended the fore and afternoon meetings at Hitchin; our friends William Mathews and Ann Jessop from North America were there, as also at the meeting of ministers and elders in the evening: the said meetings were I hope respectively attended with a degree of divine favor.

31. This last in the year 1785, was a day of

trouble and distress; towards evening I was under much bowedness of spirit, by reason of a sense of my dissolution, and unfitness to meet Him who is the judge both of the quick and of the dead; and who hath said, "Behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

FIRST MONTH, 1786.

1. In the forenoon meeting at Gracechurch-street, humiliation, and self abasement were experienced; and an awful sense of the Almighty Jehovah, who "made the heaven and earth," the seas and the fountains of water, continued most part of the day to be the covering of my spirit.

2. Some low and laborious exercise of spirit was experienced at the meeting of ministers and elders; the whole was a quiet day, and closed pretty comfortably.

3. The week-day meeting was well attended at Horslydown, and to me it was measurably a favored season; some openings, relative to the benefit of that faith which is by the operation of God, were attendant, but not expressed.

4. Very unexpectedly, some internal perceptions of the divine presence and power were attendant, and as I walked by the Rotherhithe road and Shad Thames, this was the language of my spirit, Great grace, Great mercy. "What shall

I render to the Lord" for his unspeakable gifts, his unnumbered benefits ! May his long-suffering produce in me that repentance, which is never to be repented of ! Rather a solid and profitable sitting was experienced at the monthly meeting of Horslydown, before the women friends withdrew.

8. In the forenoon meeting at Horslydown, two short testimonies were delivered, concerning the rock of ages, as it is written, " upon this rock, will I build my church, &c." In the afternoon, was engaged in combating heaviness ; but towards the close was relieved therefrom, under the ministry of H. Gilbert.

9. The quarterly meeting at Devonshire-house was large, and attended with a divine solemnity in silence ; towards the close, William Mathews was engaged in a living ministry ; neither much intelligence or instruction attended myself as a particular, but a testimony respecting myself and others present ; " It is good for us to be here."

10. At the week-day meeting at Horslydown, some interior exercise was experienced, and solemnity in silence ; poverty was my portion, but these expressions being inwardly suggested, they seemed to afford a secret supply ; there is a " hope which entereth into that within the veil ;" for man liveth not by bread alone, but by every word which the Lord doth speak.

11. In the evening I had some perceptions of that in-speaking voice, which saith, " This is the

way, walk ye in it." May I henceforth be enabled to walk in that way "in which the way-faring men, though fools, shall not err."

13. In the evening I was favored with a distant view of Him, who saw Nathaniel under the fig-tree.

14. Some part of this week has been passed pretty peaceably, but not free from blame; unnecessary speaking, as I think, having at times too much prevailed. Retiring in the evening, an inquiry was suggested, how has the cross of Christ been complied with in this respect? a constant abiding under the same, being requisite to a state of true discipleship, and consonant both with the tenor of the New Testament, and the language of the light within.

17. At the week-day meeting at Horslydown, those present were recommended, by a short testimony, to the great ~~Prophet~~; the antitype and substance of all the former prophets, and their prophecies.

22. In the forenoon meeting at Hartford, my mind was touched with a sense of the love of Christ; and a short testimony was delivered concerning the extension of it to those who were afar off, "The outcasts of Israel," and "the dispersed of Judah."

24. After a day of distress, retiring in my chamber, I was favored with some internal breathings after Him who is "the resurrection from the

dead," the life everlasting, the Amen, who hath "the keys of death and hell."

25. At meeting, distress and heaviness attended, but a ray of light and life seemed to pervade the region and shadow of death; counsel was plentifully imparted, but nothing was expressed, save an invitation of the heavenly bridegroom—Canticles—it seemed in some degree a solid and favored sitting; at least I was lightened in my own particular.

28. The former part of this week was passed under some sense of divine light and love. Whoever calls upon the name of the Lord Jesus with soul-saving efficacious prevalence, must depart from iniquity; for unless holiness to the Lord is inscribed on all the vessels in his house, a profession of him will not avail in the day in which the Lord shall make inquisition for blood, and search Jerusalem with ~~torches~~ candles. In the evening I remembered Zion, and was rather relieved.

29. In the forenoon meeting, doctrine was plentifully imparted; and those present were exhorted to seek the Lord. Notwithstanding, the appearance of some favor being renewed in the preceding meeting, in the afternoon, there seemed scarce a "shred left to take fire from the hearth, or water withal from out of the pit:" heaviness assailed, but was resisted. I walked, both morning and evening, in the adjacent fields, and heard the sound of

the blackbird: mystically and spiritually, may “the singing of birds salute the recesses of the solitary.”

30. Walking before dinner through Post Wood, in some degree, I endeavoured to combat the interruptions of recollection. In the afternoon, great poverty and distress were the companions of my spirit; I saw myself as nothing, yea, less than nothing, before the dread of nations.

SECOND MONTH, 1786.

1. In the week-day meeting, some meditations concerning the loving of God accompanied my spirit; and some part of them were expressed to others.

3. This day, many were partakers of the benefit resulting from a dinner; somewhat similar to the gospel feast recommended by our Lord; Luke xiv. 13. but the master of it was too destitute of a gospel spirit.

4. The former part of this week was passed pretty comfortably; but since, I have fallen short of the fruit of that “righteousness which is sown in peace.”

15. On the 7th instant my esteemed friend and relative, Sarah Carpenter, came to our house, and left us on the 11th. We entered on this stage of trouble within twenty-four hours of each other, and by reason of age and manifold infirmi-

ties, are not likely to continue thereupon much longer : from disorder I was precluded from some pleasing prospects which otherwise might have attended the approach of spring—the melody of birds, and the fragrance of flowers. Separated from a sense of the divine life, “ the charity which never faileth,” and the hope which enters within the vail, and left to the prevalence of the turbulent and indignant propensities of fallen nature, the soul is as “ the troubled sea,” which “ casts up mire and dirt.” The first day of the present week, was a day of clouds and thick darkness ; “ I went down to the bottom of the mountains ;” “ the depths enclosed me,” and “ the earth with her bars were (seemingly) about me for ever.” I had for more than a week past been unable to read in the bible, or any other book, for edification and comfort ; neither scarcely had a single text of scripture occurred to my remembrance ; but yesterday evening, after having submitted to a confinement in my chamber, and opening my bible, and meeting with the history of the prophet, who suffered so severely because of disobedience, I was favored “ to look once again towards the Lord’s holy temple,” and the power of divine Omnipotence ; which is yet able to redeem “ my life from corruption.”

16. I was confined to my chamber, and read again the book of the prophet Jonah, and divers other passages in the prophetic writings. How wonderful is the analogy of faith, and what a

variety of passages are there in the sacred records, of which, under the influence of the interpreter, one of a thousand may dart a ray of light and hope upon the habitation of the desolate. I also read Dr. Everard's discourse, entitled *Divine Exorcism*, and John Payne on *Weakness of Faith*. Blessed be the Father of lights, the author and giver of every good gift, for the cloud of faithful witnesses.

28. Those irradiations of divine light and grace, with which I have of late been favored, have been exceedingly transient, and passed over as the hasty visits of a sojourner. Some memoirs lately preceding, express a sense of the Lord's former loving-kindnesses; and the distillations of the dew of Hermon, having been measurably renewed upon my disconsolate spirit; but since, manifold and diversified have been my afflictions. During many disturbed and sleepless nights, I have at times been enabled to pray internally to Him who "can fulfil all the good pleasure of his goodness, and the work of faith with power," either in many or a few days; with whom "one day is as a thousand years, and a thousand years as one day." On the 21st and 25th instant, I visited my sister S. at Amwell, whose bodily dissolution seems now to be hastily approaching. May the Lord have mercy on her spirit. Amen.

THIRD MONTH, 1786.

8. For this week past I have been in a state of great disconsolation, “tossed with tempests,” and without comfort: I have been almost wholly shut out of the Holy Scriptures; and the law of the spirit of life, has been like a book sealed with seven seals, which no man neither in heaven nor earth could open; but “the Lion of the tribe of Juda, the root of David,” is able to open the book, and unloose the seals. May He prevail in the greatness of his power, and may all the disconsolate and bewildered pilgrims in this dreary vale, be, with my soul, enabled to look with an eye of faith to him, who “was dead, but is alive,” and liveth for evermore; whose wonders are seen in the deeps. Amen.

24. Came with William Mathews from Hartford to London.

29. A degree of recollection was unexpectedly experienced, and some sensations were attendant of that ancient loving-kindness which is better than life. At the young folks’ meeting at Devonshire House, a degree of recollection was renewed, and the testimony of the Royal Psalmist; “When thou saidst, seek ye my face; my heart said unto thee, thy face, Lord, will I seek.” May I still be enabled to “seek the Lord, in the beauty of holiness;” “in newness of life.”

FOURTH MONTH, 1786.

1. This week, especially towards the latter end of it, after a long season of the deepest desertion, some tender tears have flowed, and some recollection has been experienced in remembrance of that most merciful God and Saviour, who, in the midst of judgment remembers mercy; and hath declared that he will not contend for ever, neither be always wrath; for the spirit should fail before him, and the souls which he has made: but that when the wicked turneth from his wickedness, he shall not surely die; but that he shall live in that righteousness which is by faith. As I walked this evening in the Grange Road, &c. the elementary air, although a cloudy evening, seemed reviving to human nature, and somewhat emblematical of the breath of life which was breathed into man, at his first formation; and without a renewal of which by Him who "raiseth the dead, and quickeneth whom and when he will," the soul that sinneth shall surely die.

9. The general meeting at Hunsdon was small and low; some degree of prayer and recollection was experienced in my own particular, more than I expected. In the evening, very unexpectedly and unsought for, some mystical passages in the Epistle of Paul to the Ephesians were suggested and powerfully impressed: "Great is the mystery of godliness;" the smallest and most obscure sen-

sations thereof, are attended with an excellent glory. “Hosanna to the Son of David.”

12. The week-day meeting was well attended in respect to numbers; those present were recommended to believe on him whom God hath sent; according to that which is written: “This is the work of God, that ye believe in him, whom God hath sent.”

15. If I remember aright, a spiritual author observes, that a sense of the want of recollection, and a desire after it, is a degree thereof. “To will hath been present with me;” but the exercise has been sown in weakness: my soul has been as the dry ground.

22. The Scriptures and other pious books in the general, have been sealed; but I have received some satisfaction and internal refreshment in the perusal of a volume of poems by William Cowper. Although I have little judgment in poetry, or propensity to peruse it, the versification of the above, appears to me to be in some places elevated and striking; in others, mean and inharmonious; and some of the sentiments sublimely just and evangelical. The full stomach loathes the honeycomb; but to the hungry soul, every morsel which feelingly expresses the bitterness of self and sin, is sweet. “Is not the gleanings of the grapes of Ephraim better than the vintage of Abiezer?”

23. Some recollection was witnessed at the close of the afternoon meeting at the Park, and likewise at a sitting in the evening at cousin

Kaye's; our friend, Rebecca Wright, of North America, being present with us: nevertheless, in other parts of the day, upon slight provocations, too much impetuosity of temper was sorrowfully prevalent. Alas! where is the meekness and gentleness of Christ Jesus? "who when he was reviled, reviled not again; and when he suffered, he threatened not." Where are the fruits of that heaven-born charity, which "suffereth long, and is kind;" "is not easily provoked, thinketh no evil;" "beareth all things, hopeth all things, and endureth all things?"

29. My natural temper, although not wholly suppressed, has been measurably opposed; the least alleviation of, or deliverance from, evil, is a fresh cause of joy to those who are sighing under a heartfelt sense of the sins which so easily beset them. Lord, "lead us not into temptation," but in thy own time, deliver us from all evil; for thine only is the power, and to thee only the glory is due for ever.

30. At the Park meeting, in the forenoon, heaviness was for a time attendant; but afterwards I was favored with some sense of that hope which enters within the vail; even Christ within, the hope of glory; in whom is the adoption and fulfilling of the promises. The latter part of the meeting was, I hope, on the whole, solemn and profitable. The afternoon meeting was throughout heavy, though in my own particular, not without some desires after divine good.

FIFTH MONTH, 1786.

3. In the evening, I was favored while walking, with some sensation of "the gift of God, which is eternal life."

4. At the Park evening meeting, in the early part during the silence, and under the lively ministry of W. S. I was favored with a renewed sensation of the gift of God; the afterpart of the meeting was low, although many words were spoken.

7. In the forenoon meeting, at Hartford, the necessity of a deep heartfelt repentance, and of that salvation which is only by the grace of our Lord Jesus Christ, was expressed in a short testimony.

21. The forenoon meeting was large; a short testimony was delivered concerning the Minister of the Sanctuary which God has pitched, who is "an High Priest for ever, after the order of Melchisedec;" and the sufficiency of his teachings. The afternoon meeting was low. At the interment of the wife of J. F. who was not a member of our society, there seemed to be a revival of divine favor in silence, and during the testimony of M. P. I afterwards walked by the Seal Wood, attended with a degree of recollection: outwardly, the singing of birds is heard, but internally, the robes of winter and sackcloth, continue to be the covering of my spirit.

22. Read with some savour and spiritual application, some chapters of the Evangelist John. "Great is the mystery of godliness" and of faith, when held in a pure conscience, washed "by the blood of sprinkling," and "sanctified by the Holy Ghost."

SIXTH MONTH, 1786.

10. Soon after I sat down in the forenoon meeting, some degree of supernatural solemnity seemed not only to cover my own mind, but measurably the assembly in general. The Patriarch's petition, concerning one of the tribes of Israel who was tried at Massah, and proved at the waters of Meribah, was strongly impressed with a pointing to express the same, with some similar expressions; our friend, Rudd Wheeler, coming in, I remained in silence: if either myself or others suffered by my so doing, I am sorry for it, but I should have been more sorry if I had broke in upon the concern of another. The meeting was wholly silent, but seemed an uncommonly favored season.

11. Walking by Dunkirks towards Brickendon place, as I sat on the bench, I read the 13th and 14th chapters of the Evangelist John, and contemplated the great mystery of godliness contained in them, with some recollection and spiritual perception of the things which are written.

19. Our friend Zachariah Dicks of North

Carolina, came in the morning to our house, and attended a meeting appointed at Hartford in the forenoon. I passed most of the afternoon measurably recollected, in the house belonging to Dunkirks' farm, where, in the time of T. Grubb, I had been so frequently refreshed both in respect to body and mind; I remembered the days of my youth, and the love of my espousals; I was then very defective, and am I now nearer the kingdom of God, which is "righteousness, peace and joy in the Holy Ghost?"

21. In the week-day meeting, the attention of myself and others present, was recalled to the great Physician, who said to the petitioning leper, "I will; be thou clean."

25. In the forenoon meeting at Hartford, I was measurably quickened under the ministry of M. P. who bore a living testimony to Him "who quickeneth the dead," and suffered without the gates of Jerusalem, that he might sanctify the people with his own blood; in concurrence with which, a few words were added in respect to the having fellowship with him in his sufferings: upon the whole it seemed rather a favored season, especially towards the latter part. Sarah Beck and Sarah Sheldon, were at Ware in the afternoon; rather a low season, although divers evangelical truths were delivered by the former.

SEVENTH MONTH, 1786.

2. The dead was again in some degree raised, under a short testimony delivered by M. P. concerning the number of dry bones formerly beheld by the prophet.

3. The monthly meeting was small, and a low season; I withdrew before the business was fully finished. As I walked towards Hartingford-bury, and stopd in the meadows on the banks of the river Mineram, my mind became measurably calmed, and awfully impressed, under a sense of that Almighty Being, "who made heaven and earth, the sea, and the fountains of water." My soul has long been "tossed with tempests, and not comforted." In the late hours of my life, may the Prince of Peace, who commanded the tumultuous waves, speak peace, and bruise satan, the author of strife.

5. The week-day meeting very small, but rather a solid season. The sitting at the feet of Jesus, to hear his gracious words, was recommended in a short testimony.

9. At Hunsdon general meeting, few words were spoken; M. P. and myself were present, and I hope measurably exercised in a ministry which, without the medium of vocal language, has a tendency to gather others who are present, under the wing of the great Shepherd, whose name is "Emanuel, which being interpreted, is God with us."

15. Some part of this week has passed pretty fairly: "the fruits of righteousness which are sown in peace," have this day been despoiled, as by a dry wind from the wilderness.

16. In the early part of the morning meeting, I sat in a state of heaviness and great helplessness; my secret sighs were many, and my heart was sad; but ere I was aware, a testimony was internally formed to the nature and universality of the true light, which shineth in darkness; "Christ within the hope of glory," and "the mystery hid from ages and generations;" but now manifested by the gospel of life and immortality. No liberty for utterance attended. M. P. was afterwards exercised acceptably in a public ministry.

17. In the afternoon was at J. Allis's, whose son-in-law, my worthy and beloved friend and kind landlord, J. Kaye, was present; who, although in the bloom of youth, is in a declining state. What is man, but the creature of an hour, as a bubble upon the water? "he cometh forth as a flower, and is cut down: he fleeth also as a shadow, and continueth not." May the Lord in mercy, from whom only are the deliverances from death, prolong yet a little, a life so valuable and useful to myself and many others!

19. In the early part of the week-day meeting, a recommendation to sit as at the footstool of that redeeming grace which alone "bringeth salvation," and teacheth to deny all ungodliness, was mentally formed, but not expressed.

20. I remembered the Lord, whose mercies "are new every morning;" of which I am unworthy. I admonished, in a cross to my own will, two members of our monthly meeting, who had behaved inconsistently with their Christian profession.

21. Went in a chaise to Berkhamsted, Cheshunt, &c. On my coming home, I was informed of the decease of my esteemed kinswoman, M. C. who, for many years past, had been at times an assistant in our family when in Tooley-street, and always conducted herself towards me in a kind and obliging manner: she was poor in this world, but I believe for some years had been seeking after those riches which fail not; under a sense of the weakness and depravity of human nature, and invalidity of those things which perish with the using.

23. In the forenoon meeting, those present were recommended to "the fountain of living waters."

28. How innumerable are the Lord's mercies respecting the dispensation both of his grace and providence! Without him not a sparrow perisheth.

29. A very tempestuous day with respect to weather, but some part of it rather serene within; but low in respect to that life which is "by faith in the Son of God." Divers days in the preceding week have been passed in a similar manner.

30. In the forenoon meeting, some desires that those present might be inwardly gathered to

the great Shepherd, who laid down his life for his sheep, were formed and expressed.

31. In the evening, sitting on Queen's-bench, with some tenderness of spirit, I sought forgiveness of the errors of the preceding month in particular, and of my past life in the general, which have been many. Lord, pardon; Lord, save, or I perish. The Lord's way is in the whirlwind, "and the clouds are the dust of his feet."

EIGHTH MONTH, 1786.

2. Every vision of inoffensive amusement fails, when the spoiler is present.

4. The forepart of the day uncommonly luminous and comfortable; before dinner, sitting in the Grange-road, I was measurably recollected, and read divers portions of Holy Writ, particularly the 5th and 7th chapters of Micah, and the 1st of Nahum: in the latter, I remarked those gracious promises, "Though I have afflicted thee, I will afflict thee no more: I will break his yoke from off thee, and burst thy bonds in sunder." "Behold upon the mountains, the feet of him that bringeth good tidings, that publisheth peace."

5. Notwithstanding the views of the last, this was a day of deep and heartfelt distress; the yoke was renewed, and my bonds strengthened, because of unprofitable discourse.

6. The monthly meeting held for worship at

Hammersmith, was silent in respect to verbal testimonies; and if I was not mistaken in my feelings, a degree of interior silence was the companion of some spirits present; I myself, was also measurably a partaker of the benefit.

12. For the most part of the past week, a desire has attended my mind, that I might be delivered from evil, which has in degree been graciously answered; but I have been weak respecting religious retirement, and too deficient also in reading the Holy Scriptures.

13. In going to the general meeting at Crossbrook-street, I was inwardly so poor, that I could scarce say, "Lord, be merciful to me a sinner;" yet there was a desire that peace and silence might prevail, at least in my own particular. After some time of sitting, my mind became suddenly impressed with a sense of the burthen of the word of the Lord, which is "as a fire, and a hammer, that breaketh the rocks in pieces;" and the necessity of its influence and operation on all, that the crown of pride might be abased; not only in the exterior adorning "of plaiting the hair, and of wearing of gold, or of the putting on of apparel," but in the more hidden workings of the mystery of iniquity; the filthy rags of our own righteousness.

16. In the week-day meeting, some words were spoken, concerning that prayer which is "in the spirit, and not in the letter." The meeting was very small, but rather solid.

22. In the morning, I read some portions in that part of scripture which is deemed apocryphal, with some degree of savour and application; particularly the 2d and 3d chapters of the Wisdom of Solomon, and the prayer of Manasses king of Juda, when he was holden captive in Babylon.

24. In the evening, I found an inclination to attend the Park meeting; I remembered my attending that meeting in the days of my youth, when the Lord was calling me by his grace to be a disciple of his Son Jesus Christ; who, during a long pilgrimage in a world of trouble and accumulated woe, hath at times been as "the shadow of a great rock in a weary land." May he be graciously pleased yet to arise upon my benighted mind, in the effulgence of the Father's glory.

26. The forepart of this week was rather placid and serene: religious retirement and reading were not wholly unattended to.

27. Our friend, Z. Cockfield, being buried from Ratcliff, the meeting was very large, and in a good degree solemn and favored.

31. The evening meeting at the Park was small, and much of the time passed in silence; I myself was peaceable but poor, destitute of that deep exercise and those deep openings which are experienced, when "deep calleth unto deep," and the water spouts descend upon the dry ground.

NINTH MONTH, 1786.

From the 13th to the 25th I was confined; internally my state gloomy: searching the scriptures and other experimental records, could not perceive the condition of any parallel with mine. "Is it therefore nothing to you, all ye that pass by? Behold and see, is there any sorrow like unto my sorrow, which is done unto me, wherewith the Lord hath afflicted me." He hath made me desolate, and faint all the day; the yoke of my transgressions is bound by his hand: "they are wreathed," and fallen heavy upon me.

TENTH MONTH, 1786.

To the 3d of this month I continued confined; with this additional distressing circumstance, such a cough, as I do not remember to have had before.

16. About noon I was seized with so violent a spasm at the bottom of Mill Lane, that I was brought home, by three men, entirely helpless; no bodily strength remaining, and little sense but that of the danger of immediate dissolution, and my own unfitness to appear before a God of purity, peace, and love; whose Son, our Saviour, and only Mediator with the Father, when he suffered for us, reviled not again; "who his own

self bare our sins in his own body on the tree; that we being dead to sin, might live unto righteousness;" by whose stripes we only can be healed: very wonderfully I received a reprieve for a few hours from the grave.

22. Great and inexpressible has been the lowness of my flesh and spirit; "my sighs have been many," and my heart has been sad; an universal lang or has seemed to pervade my whole system. I have indeed been more conversant in a copy of the Night Thoughts, which accidentally came to hand, than for many years before; and the following address to the Deity, has been frequently revived in my remembrance, with an application to my own state of captivity and desolation.

Father of immortality to man!
 And Thou the next! yet equal! Thou, by whom,
 That blessing was convey'd; far more! was bought;
 Ineffable the price! by whom all worlds
 Were made; and one redeem'd! Illustrious light,
 ——— ——— Look down, look down,
 On a poor breathing particle in dust,
 Or, lower, an Immortal in his crimes.
 His crimes forgive!

29. Another week of great distress; day unto day has uttered the language of self-condemnation, and night unto night has shewn the knowledge of my own vileness, and unmeetness to appear be-

fore Him, who is “of purer eyes than to behold evil.” Divers times—daily, an exhortation contained in 4th chap. 1st epistle of Peter, which I read this day week, hath been renewed in my remembrance; with desires that the Lord may prosper so necessary and important an exercise, and cause me continually to increase therein, viz. “The end of all things is at hand: be sober, and watch unto prayer:” during a disturbed night, this exhortation was very frequently renewed in my remembrance. Reading in the morning the 57th chapter of the prophet Isaiah, the following verses were impressed upon my mind; “for the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart: I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him, and to his mourners:” they remained on my mind during the course of the forenoon meeting, with a reference to my own state, and the covetousness of my own heart; a covetousness neither of silver nor gold, nor the praise of men; yet, of things that perish with the using. The meeting was large and silent, and I hope profitable to some.

ELEVENTH MONTH, 1786.

5. I was desirous of attending the forenoon meeting, but the day being very cold I was pre-

vented ; my heart doth not much condemn me for a neglect of the attendance of religious assemblies when in health, and a desire after an inward exercise of spirit before him who seeth in secret ; but I now see more diligence might have been practised even in that respect ; I have been particularly led to see the importance of that duty, by the late perusal of a treatise, entitled, ‘ The Privy Key of Heaven,’ by Thomas Brooks, in which the worthy author recommends mental prayer, in the following pathetic address, by way of reply to an objection against the duties of the closet. ‘ Thou sayest thou canst not pray ; but canst thou not sigh nor groan neither ? there may be the spirit of adoption in sighs and groans, as well as in vocal prayer : the force, the virtue, the efficacy, the excellence of prayer, doth not consist in the number and flourish of words ; but in the supernatural motions of the spirit, in sighs, in groans, in pangs and strong affections of heart, that are unspeakable and unutterable : certainly the very soul of prayer consists in the pouring forth a man’s soul before the Lord, though it be but in sighs, groans, and tears ; one sigh or tear from a broken heart is better pleasing to God than all human eloquence.’ By which it appears that T. Brooks and some of his brethren in that day, and under that dispensation, were not wholly unacquainted with that prayer which is “in the spirit and not in the letter :” although strangers to the glory, beauty, and excellency of silence in solemn assemblies, as

they have been conspicuously and clearly manifested to those called Quakers; concerning whom, it may, in this respect, be said, "Who is like unto thee; a people, favored by the Lord," herein, "above thy fellows?"

12. Again prevented from attending meeting. O! that I had been more diligent when better able. Although, from the time I was visited with the day spring from on high, I have remembered the Lord, and "the word of his holiness;" and have neither sought the riches, nor what are commonly called the pleasures of the world, yet I have been too much attached to the things which are seen, and which have perished with the using; the most pleasing of which has usually proved as the prophetic roll, sweet in the mouth, but bitter in the belly. O thou! who delightest in mercy, and "forgivest iniquity, transgression and sin;" let thy mercy be great, and through the blood of the everlasting covenant, purify and pardon at the hour of death! My sister S. was buried this evening at Ratcliff.

13. The petition of the preceding evening, for purification and pardon, being measurably maintained; in the afternoon, I perused divers parts of scripture, in which I had been frequently conversant, with more savour than at other times. O Lord, sanctify the solitary chamber! may it be sanctified through the truth! so as to become a school for my instruction in righteousness.

15. Within doors: pretty peaceable in the

day, but in the evening, my soul became as the troubled sea; tempests arose, the waters roared, and were troubled, as by an east wind from the wilderness; "not to fan nor to cleanse," nor I hope to make a full end of that small degree of faith, which may yet remain in the bottom of my distressed mind; justly comparable "to a grain of mustard seed," which is the smallest of all seeds.

19. At the forenoon meeting, those present were reminded of the apostolic recommendation, to wait for the coming and revelation of the Lord Jesus Christ.

26. Although much heaviness and weakness were my attendants in the forenoon meeting, my mind was measurably enlarged, respecting the spirituality of prayer; and the mistake of many of our fellow-professors of the holy Christian religion, who suppose the medium of vocal language essentially necessary to the making their requests known to Him, who "searcheth the hearts, and knoweth the mind of the spirit." I expressed nothing verbally.

30. At the commencement of this month, my continuing here until the close of it appeared rather improbable; there is still less likelihood of my seeing the close of another: but our times and the length of our days are in the hands of an all-wise Disposer, who sometimes is pleased to bring down the mighty, and to support the feeble; his ways and the designs of his providence can never

be ascertained by the utmost efforts of human sagacity. My pilgrimage on earth has been long extended, but in many instances I have grievously erred and “fallen short of the glory of God,” and of the gracious purposes of the heavenly vision with which I was favored in the days of my youth: but are the bowels of the Lord’s compassion and forgivenesses for ever sealed towards me; may he not yet find a ransom and return, and have mercy on the workmanship of his hands? He will assuredly visit for iniquity, transgression and sin; but he knoweth our frame that we are dust: distressed and self condemned, may I not despair of his loving-kindnesses, which have been of old, and of his mercies, which fail not? Lord, I would believe, “help thou mine unbelief.”

TWELFTH MONTH, 1786.

1. My wife being one deputed by the women’s meeting, to inquire whether any connected with our society were not properly provided with bibles, I went with her to Hoddesdon and Wormley for that purpose; and, on inquiry, one family appeared not duly furnished with one. How remiss are many professing with us, concerning the things which conduce to their instruction in righteousness; and how attentive to those which “perish with the using.”

4. Under much debility both of body and mind, I attended the monthly meeting; our friend

S. W. had a short but lively time in testimony; two friends having previously declared their intentions of marriage. In the subsequent business a concern prevailed, that the answers to the quarterly meetings' queries might be faithfully expressed; and all evasive representations avoided.

6. In much weakness, I attended the marriage of **J. S.** and **M. P. jun.** a degree of solemnity seemed to prevail, particularly in the forepart; my mind was much impressed with a sense of the obligation and efficacy of drawing nigh unto God in spirit, according to that which is written, "Draw nigh to God, and he will draw nigh to you;" and our incapacity to comply with so profitable a requisition, without a heavenly draught and attraction from above; as it is written, "Draw us, we will run after thee;" and again, "No man can come to me, except the Father which hath sent me, draw him." But I expressed nothing.

7. In the evening, I remembered the words of the Lord Jesus, which I once heard livingly repeated, in a select sitting, by our dear friend **G. D.** "In my Father's house are many mansions." But alas! "what portion have I in David," or "inheritance in the Son of Jesse?" It is not every one that calleth him Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of his Father which is in heaven; and they only who overcome, shall inherit the promises.

8. In the morning watch, I remembered the many mansions which are in the Father's house.

10. I sat under great languor in the forenoon meeting, but was not wholly destitute of some feeble aspirations towards the God and Father of life, who is able to gird the feeble with strength, “fulfil all the good pleasure of his goodness, and the work of faith with power:” being distressed in the evening, and Luther’s Commentary on the Galatians being particularly addressed to the wounded in spirit, I recurred thereto; but on a perusal of some passages, it appeared to me that the author, in endeavouring to exalt “the foundation,” built not only with “gold, silver, and precious stones,” but with “wood, hay, and stubble;” afterwards, I was profitably employed in hearing my wife read some more clear testimonies to the truth.

13. I was at the week-day meeting, which was low, small and silent. Our forefathers and many other faithful men were formerly feasted with the “fat things full of marrow,” which are on God’s holy mountain; they participated of the wine which is well refined from the lees; but to some of us it is an unmerited mercy to partake of the crumbs from the Master’s table.

14. In the forenoon, I read the 88th, 143d, and 145th Psalms, with some spiritual savour and application to my own disconsolate state: I also dipped into John Bunyan’s works, in which, with many mistakes and inconsistencies, there are way-marks for the weary. Afterwards, I read the parable of the prodigal son: I have been a prodigal; but from my youth upwards there has been desires

to return to the Father's house, where the true bread is only found.

17. T. D. of Surry, was at our forenoon meeting. When the showers are withheld both immediately and instrumentally, those who esteem themselves righteous are apt to attribute the cause to others present; but the truly humble and penitent, who dwell under a deep sense of their own demerits, are rather ready to query, Is it I? Is it I?—I am indeed humbled, but not sufficiently so.

25. This day being set apart for the commemoration of the birth of Christ, without a superstitious regard, I have annually, for some time past, viewed it with a degree of peculiar attention, and remembrance of that important event, in which all men have been interested ever since the commencement of time: I have seen many of them; the present in all probability will be the last; why should I desire an addition to their number? have I from year to year experienced an increase in the knowledge of Him, who took upon him flesh, in order to finish transgression, and save his people from their sins?

31. Many sorrowful days have been passed during the present year, and for some months past I have been in all human probability hastily advancing to that very awful, tremendous period, when time shall be no longer. This day there hath been some desires after good, but contrary things have too much had the prevalence; and what can I now add in the close of the year 1786,

but adopt the sentiments expressed by a pious writer, which I lately met with; videlicet, ‘O Lord! how soon will my life be at a period! How little or nothing good have I worked, or how much have I wasted of my time only in vain thoughts; and what shall I say of all the unprofitable, nay, sinful words and works? O Lord! I cannot answer thee one of a thousand; I am ashamed and humbled in thy sight; pardon me, pardon me, O Lord! and if any time longer remains, grant that I may redeem it better, and bestow every part of it upon the most important and useful things, especially in prayers for myself and others: nay, let me spend all the few remaining hours as it were in prayers, and thus send them before me into eternity, that I may reap a blessed fruit of every hour in the world to come. O therefore! set eternity in all things before my eyes as my only mark.’ The prayer of Manasses king of Juda is also excellently adapted to the state of an awakened and disconsolate spirit. The evening was spent pretty much in reading, and religious conference. In many words frequently sin is not wanting, but I hope nothing, or at least but little this evening was uttered, which was inconsistent with truth and soberness.

FIRST MONTH, 1787.

1. Some good desires have attended, but evil also hath been present with me. A petition of a son of sorrow to the God of Israel was also the meditation of my spirit, viz. "O that thou wouldest bless me!" and keep me from evil, that it might not come near me to grieve me; the root of evil is within: upon man's primæval transgression and separation from the tree of life, it sprang up in him as a mighty tree, with a prolific growth and luxuriant branches, bearing fruit abundantly. "From within, out of the heart proceed evil thoughts," "anger, wrath, clamour, evil-speaking;" according to that which is written, "When lust hath conceived it bringeth forth sin, and sin, when it is finished, bringeth forth death:" these have been the sins which have so easily beset me; and have so frequently brought me into captivity to the law of sin and death: from them, good Lord! deliver me, that I may, during the few moments remaining, "receive with meekness the ingrafted word, which is able to save the soul." Amen, Lord Jesus, Amen.

5. When the Lord visiteth his people because of their iniquities, "he invadeth them with his troops," and by their punishments, graveth before them as "with a pen of iron," the things in which they have transgressed; I have derived too much consolation in the partici-

pation of the bread and wine that perisheth ; but lo my strength hath failed ! have I not been too inattentive to the spirit that quickeneth, and the law written within ? whilst I have with solicitude pursued religious improvement, by the things which have been written by faithful and true witnesses ; and behold, where are they ? If all knowledge fails as a brook, and as the stream of a brook, passeth away ; may I never forget the Lord, and his loving-kindness which remains for ever.

6, 7, and 8. I was much indisposed with dizziness of sight and sense, my heart and my flesh failing ; but I frequently remembered with a degree of consolation, the declaration of Jehovah to his former people, viz. “ O Israel ! thou hast destroyed thyself, but in me is thy help.”

26. I was much depressed by being suddenly informed of the decease of our dear and worthy friend Samuel Nottingham ; whose lively labours in the ministry of the gospel, and exemplary conversation, made strong and lasting impressions on myself and wife, when with us at Hartford, above three years ago.

27. My bodily health and strength in the course of this week has been rather increased ; but where has been my grateful returns to the Preserver of men, who “ bringeth down to the grave and lifteth up.” How unnecessarily are we often alarmed in respect to the casualties which may befall

a body, which soon must perish ; but too inattentive are we to the diseases which attend a soul, which was formed for an eternal existence !

28. The fore part of the day was rather luminous, both in respect to body and mind : I remembered the Lord that made me ; the God and giver of every good gift, who “ will bring every work into judgment, with every secret thing, whether it be good, or whether it be evil : ” in some degree I also sought after that peace which passeth knowledge.

30. The day was passed more luminously than some : in the evening divers friends were with us ; but little conversation passed which tended to edification or a forwarding one another in the faith of Christ, “ that faith which works by love.” When we are together, outward and verbal opposition may be measurably avoided, but tumults and swellings may be felt within, which ought to be suppressed. We may esteem some of our fellow-men, and fellow-members, over-zealous, and others too lax and indifferent ; yet both parties may in degree be actuated by the same spirit and love of truth ; although by natural complexions and prejudices, they may in some respects be perverted from a perfect rectitude of judgment : in those cases we ought to forgive, as we desire to be forgiven, and to bear with the errors of those we may esteem mistaken ; at the same time desiring all may be preserved from that

mammon of unrighteousness which leadeth men to justify themselves, and to despise others.

31. This day was passed pretty peaceably as to the outward, and without much cause for condemnation in that respect; but ought not the inside of the cup and platter also to be made clean? for “out of the heart proceed evil thoughts.”

SECOND MONTH, 1787.

1. With God all things are possible, “He bringeth down to the grave, and he lifteth up;” His is the power and the glory for ever. Amen.

4. After having been absent from our religious meetings ever since the first of the Twelfth month at Hartford, I once more attended the forenoon meeting, which, although small, was in a good degree satisfactory; I had cause of thankfulness to Him, who hath the key of David, and openeth when, where, and to whom he pleaseth; that notwithstanding my unworthiness, he did not appear to be wholly withdrawn; matter being freely and plentifully opened with an application to myself and those present: but, alas! I have been “a man of unclean lips, and have dwelt among a people of unclean lips;” and what remaineth for me now, but that I wait for the salvation of God; and in much bowedness and nothingness of self, receive what may be graciously imparted

by Him, who "giveth liberally, and upbraideth not?"

10. This week has not been passed without some aspirations after a divine life, and that forgiveness of the past evil, which is only from God, through Christ, "whom he hath set forth to be a propitiation."

11. Although prevented from attending a public meeting for worship, or reading in the Holy Scriptures, by reason of my want of sight; at intervals I experienced some attraction of spirit towards the great "Minister of the Sanctuary," who is full of grace and truth, and fairer than the sons of men.

14. In the preceding evenings, I have been in some degree edified, by hearing my wife read William Law's answer to Dr. Travel; an excellent performance, replete with those pious and Catholic sentiments which are dictated by the gospel of Christ: the wise in that wisdom which is from above, who labour to turn many to righteousness, shall shine; their work shall remain in the generations which are yet to come; when the memory of those who have excelled in that wisdom which this world teaches, shall be forgotten.

17. After so long an absence, I was desirous of once more visiting Hartford and its environs; but found great feebleness in the attempt: for behold, the day is now come in which the pillars of the house tremble, "and those that look out of the windows are darkened;" and the hour is at

hand in which, "the silver cord shall be loosed, and the golden bowl broken."

18. After a long absence, I went with great feebleness of flesh and spirit, in a chaise, to the forenoon meeting at Hartford: early in the meeting a short testimony was delivered to the divine light and word which is near in the heart and in the mouth; according to that which is written, "The word which God sent unto the children of Israel, preaching peace by Jesus Christ (he is Lord of all)." Our friend, M. P. was afterwards much enlarged in a living and evangelical ministry.

19. Be ye always ready, for ye know not the day nor the hour in which the Son of Man cometh, was often revived in my remembrance during the course of the day. I was not sensible of much cause for condemnation.

21. Great weakness and heaviness attended me in the week day meeting, I strove against the latter; not without some desires towards Him, who "quickeneth the dead."

24. How wonderful are the ways of the Preserver of men, both in respect to our immortal spirits and those material forms with which they are clothed! "He bringeth low, and he lifteth up:" adorable are all his ways; in consummate wisdom are they formed. During the last week I have experienced some increase in bodily strength; but has there been any increase attained in that spiritual strength which is by faith in the Son of

God? it has indeed been sought for; but great feebleness and imbecility have been my companions.

25. In the forenoon meeting, after a long and laborious silence, those present were exhorted to seek after that spiritual enlargement which is by the divine gift and grace of the Redeemer. In the evening walked once more by Kamp's Hill to the brick ground, and in much weakness sought to set up my Ebenezer to Him, who hitherto hath helped me.

26. My bodily strength is indeed increased, but, alas! I am afraid indeed of every view of inoffensive gratification, lest interruptions and contrary occurrences, should despoil the peaceable fruits of righteousness.

28. Towards the conclusion of the week-day meeting, a short testimony was delivered, recommending to a true and living faith in God and Christ; according to that which is written, "Ye believe in God, believe also in me:" before I stood up, some life and freshness seemed to be attendant on the opening, but on the expressing it to others, great weakness and languor both of flesh and spirit were my portion; and I sat down abashed, and in a very different sensation from my exercise on the 18th of the last month.

THIRD MONTH, 1787.

3. Neither the present day, nor the week pre-

ceding, have been spent so well as they ought ; nevertheless, in each day, desires after the best things have been attendant.

4. Attended the forenoon meeting which was held in silence ; some interior sense of the silencing influence of Emanuel, who commandeth the waves and the seas, and they are still, was graciously experienced. I have frequently wondered at our being more often favoured with those sensations in our religious meetings, than at other times ; but I recollect that we are exhorted, not to forsake “ the assembling of ourselves together ; ” and that at such times, we are more free from the impediments of peace and recollection, than we are in our own families and other places. O ! the beauty and excellency of that spiritual silence, in which we feel after the Lord, who is “ not far from every one of us ” in the temple of our own hearts ; according to the divine and obligatory monitions, “ Be still and know that I am God,” “ Keep silence before me, O islands ! and let the people renew their strength : let them draw near, then let them speak ; let them come near together to judgment.” I am fully persuaded if this exercise was maintained, our religious meetings would be for the most part attended with a divine solemnity, superior to those of our fellow professors of the holy Christian religion.

5. In the monthly meeting, friends were excited to a faithful labour in a discharge of religious duties, by a revival of these words, “ The labourer

is worthy of his hire." After the women friends withdrew, those present were reminded of a labour essentially necessary for all, viz. a drawing near in spirit to Him, who is able to forgive their iniquities, and heal their diseases: the subsequent business was transacted in a spirit of love and condescension.

6, 7, and 8. All these days I was in great perplexity, occasioned by various encumbering and embarrassing views; I could see no way.

11. At the forenoon meeting at Hitchin, S. C. and M. R. appeared in acceptable testimonies: respecting myself, the vision within was as a sealed book; heaviness attended, which I endeavoured to resist, according to the proportion of faith and strength imparted.

14. A low silent meeting at Hartford: dined at Amwell, and assisted cousin D. H. in selecting books for M. S. from her father's library: walked once more into the shrubberies of my late brother.

17. In Tooley-street. This day I was preserved measurably under the precious influence of the Prince of Peace.

18. I pursued in spirit after peace; nevertheless perturbations were too prevalent. In the evening my wife read some testimonies of Christian friends. O for patience, from the God of patience! from whom proceeds mercy and forgiveness, "and every good and perfect gift;" praises wait for him in Zion, who preserveth his prisoners, and those

who are appointed to die ; he only looseth the captives.

21. The pillars of the house trembled, the sound of the grinding was low, and every desire and hope of help seemed to fail.

FOURTH MONTH, 1787.

1. In the forenoon meeting, after a long sitting in silence, those present were reminded of the penalty annexed to our first parent, in case of his disobedience ; according to that which is written, “ For in the day that thou eatest thereof, thou shalt surely die : ” and that all his posterity have “ sinned, after the similitude of Adam’s transgression.” Afterwards those present were reminded of the redemption which is by Christ Jesus ; “ the fountain opened ” “ for sin and for uncleanness.” The meeting held long, but I hope was measurably a solid and favoured season.

2. In the monthly meeting, before the women friends withdrew, it appeared to me, that a bare traditional belief in, or assent to, the coming of our Saviour, his death and sufferings in the flesh ; or the most strict adherence to our own moral and ceremonious righteousness, without experiencing Him revealed in us, as our wisdom, righteousness, sanctification, and redemption, will prove unavailable to our salvation ; according to that which is written, unless Christ be in you, ye are reprobates.

3. I wrote a few lines condemning myself,

and requesting the forgiveness of the friend, to whose remark I had made a hasty and unadvised reply in the meeting: in the evening shewed the same to M. P.

6. This day is set apart by the churches of Rome and England, for the commemoration of the Resurrection of Christ from the dead: may we experience being “buried with him by baptism into death,” and a being raised by him, through that faith which is “of the operation of God.”

8. Went to Horslydown meeting in the afternoon, a small, silent, suffering season. I was deeply distressed by the enemy of peace, before I slept.

9. I was in the outward room at the quarterly meeting, at Devonshire House, before the men and women separated; it was a large and solemn sitting, although chiefly held in silence; there seemed virtue to go forth from Jesus, and to be extended to those who were afar off: I was favoured with some distant views of Him, who is “the repairer of the breach, the restorer of paths ~~to~~ ^{to} dwell in.”

14. Came to Hartford. This week, together with many preceding ones, has been passed in much lowness: in respect to the small excursions I have made in the city and its environs, I can truly say, I have had little pleasure in them.

15. Just before the close of the forenoon meeting, a sueing out of a pardon from the King of kings; not by “thousands of rams, nor with ten thousands of rivers of oil,” neither by the law

of any carnal commandment, but by “the power of an endless life,” was recommended to the assembly : for a time, my mind was rather warmed and impressed with a sense of the inestimable gift.

16. I received a very kind, affectionate, and sympathizing letter, from the friend whom I had offended on the 2d instant ; the receipt of which afforded some consolation to my wounded spirit.

18. The forepart of the week-day meeting was both unsettled and heavy, afterwards, some degree of solemnity seemed to attend ; and I was enabled in much weakness to look towards that beneficent Being, who promised to “bring the blind by a way which they knew not,” and to “lead them in paths which they have not known ;” to “make darkness light before them, and crooked things strait.”

21. Every alleviation of evil is of grace, and ought to be received with thanksgiving. In the past week, I have in some degree been preserved from the ebullitions of turbulence ; nevertheless, I have had abundant cause to adopt the plaintive language of the church formerly, “my leanness, my leanness !” The language of my spirit has been continued almost incessantly, Lord, I would believe, “help thou mine unbelief.” I cannot rest satisfied with the reports of faithful witnesses, even those which are recorded in the sacred writings ; without a witness freshly imparted from on high, and a record from heaven, that the Son of

God is come, and hath given me an understanding according to what he personally pronounced when on earth, viz. Thy sins which have been many, are forgiven thee.

23. I see my manifold calamities in measure arise from a secret, undesired, and almost unperceived infidelity. Unfaithfulness to discoveries of duties plainly imparted, is the parent of doubts and distrusters. He that doth the will of God, "shall know of the doctrine:" "my feet have stumbled upon the dark mountains;" I have been as "a reed shaken with the wind," and more tossed with tempests than many who have been at ease in Zion, unemptied "from vessel to vessel;" but with a standard of their own formation, or the prejudices of an unrightly informed education, with much supposed readiness and clearness of judgment, are judging of the attributes of God, his dealings with man, and the nature of a future state of existence: but the day is coming, in which every false rest and mistaken judgment must be disturbed; in which deep only shall call unto deep, and the blind see out of darkness and obscurity: Lord hasten this! the day of salvation; make plain thy paths to babes and sucklings, for the sake of thy Son, who is the light of life, and can open the blind eyes. Amen.

29. "There is no peace to the wicked," but the righteous is as "a green olive tree," in the garden of God; and standeth fast upon the mountains of holiness and everlasting strength; he

shall not be overmuch dismayed at the terror which walketh in darkness, nor the desolation which wasteth at noon-day.

30. Rather placid and peaceful; not entirely void of thankfulness on account of my dear wife's indisposition being alleviated: I am not likely to be long with her, but find an increasing degree of affection and tenderness towards her, and of gratitude for her past and long continued goodness. We have lived together in the connubial state for near thirty-two years, in much concurrence and similarity of sentiments, in matters of importance; both in respect to things spiritual and temporal; frequently seeking with some solicitude after those things which appertain to life and salvation: the seed of the kingdom has been plentifully dispensed within us, but an enemy has likewise sown tares, which have sprung up, and too greatly prevented the good seed from growing up to maturity: with the men of Succoth, we have been taught with the briars and thorns of the wilderness, which many times and often, caused us to "go mourning all the day long," and to bow down our souls as the street and the ground, to them which went over. Now the time of separation is near, arise, O Lord! "thou and the ark of thy strength;" rebuke the devourer, and put a hook into the jaws of Leviathan, for our souls sake, and the sake of thy beloved Son, who only is able to save; to whom be the praise of his works. Amen and Amen.

7. I was informed of the decease of my dear friend John Kaye. He was early favoured with the visitations of divine grace and truth, and being obedient to the heavenly vision, he became "as gold" seven times "tried in the fire;" an example to believers, "in word, in charity, in spirit, in faith, in purity:" having also a good report amongst those that were without, by many of whom he was greatly beloved, and his death is deeply deplored: and of him it may be truly said as of righteous Abel, that "being dead, he yet speaketh."

FIFTH MONTH, 1787.

9. At the week day meeting, the translation of the beggar into Abraham's bosom, was much before me.

13. At Cross-brook-street meeting, after sitting some time, these words were imparted, viz. "Out of the belly of hell cried I unto thee, and thou heardest my voice;" they remained as a nail fastened in a sure place "by the Master of assemblies," during the sitting, and the subsequent part of the day, and night following.

14. My wife read to me divers passages of Holy Scripture, in Job, Isaiah, and Jonah, which were rather consolatory.

24. At the Park evening meeting I was measurably recollected, in the room adjoining the meeting-house; and enabled to look in much

debilitation and weakness towards Him, who is entered within the vail, and who is able by the might of his power, to destroy all the vails which remain, and to "swallow up death in victory." For a season, my mind seemed to acquiesce in the divine counsels and allotments, both in respect to time and eternity; according to that which is written, "although he slay me, yet will I trust in him."

26. Returned to Hartford. A remarkable change from former days at this period of the year; but a still greater change is at hand: I cannot with any degree of rationality have the most distant expectation of seeing the return of another year: alas! where shall I then be? Futurity is a blank; it baffles every vision; excellent things have been spoken of Zion the city of God; but the most authentic and faithful records are as sealed books, unless freshly opened by Him, who hath "the key of David:" from whose internal documents I have too much deviated. Lo! now my darkness and distress is as the great deep: "is it nothing to you," who "are at ease in Zion," who are trusting in uncertain riches, or in the most dignified elevations of an imperfect and creaturely rectitude?

27. I attended the forenoon meeting at Hartford; my hope was to participate of bread in secret, but alas! heaviness and dissipation enclosed me as a garment: various sentiments and scriptural passages passed my mind in a hasty and swift

succession; but alas! what are the cogitations formed by or in the human mind, unless impressed "by the Master of assemblies," "as a nail in a sure place?" what is the chaff to the wheat? it is the word, which is as a fire, and "like a hammer that breaketh the rocks in pieces," and opens the prison doors.

29. Upon my bed, in the morning watch, the call of Jehovah to the men of Israel, was brought to my remembrance, and continued with a lasting impression during the succeeding day; "Seek ye the Lord, and ye shall live." Came from Hartford to Tooley-street.

30. I was with my wife in the forenoon at Devonshire House meeting; a season of recollection, and I hope of some advantage to myself as an individual; and in general a solid and favoured sitting.

31. In the forenoon, much embarrassed by a succession of company, and some disagreeable confabulations which attended; I have now no time to attend the works and ways of men: one work is only necessary, the work of salvation. Having for some time had a pointing to attend the evening meeting at Devonshire House, I went; at first sitting down I was much discouraged, on account of my own weakness in every respect, and the concourse and heat attendant: before many words were spoken, my mind was suddenly impressed with a sense of that spiritual and internal worship, which can never be described by human

eloquence; nor attained by the wisdom, efforts, and righteousness of men: men may limit themselves, and one another, and seek to set bounds to the great deep; but they can never limit Him, who is illimitable; who causeth his sun to arise, and his rain to descend, both on the just and the unjust; who hath compassion, when and where he will have compassion. "Search the Scriptures," was the command of our great Master, and is of universal obligation; they ought to be searched by all; but one word or sentence thereof, enforced by the wind which bloweth when and where it listeth, is of more efficacy than all creaturely researches of them, from the beginning of Genesis to the end of Revelations: but this ought to be no discouragement to a diligent perusal of their sacred records, in the lowest and most disconsolate seasons, when they may seem to us only as a dead letter; for the words which we then read, "as bread cast upon the waters," may be raised in power, after many days. Our dear friend G. D. had afterwards, living and evangelical ministrations, both in testimony and supplication. I came home better than I went.

SIXTH MONTH, 1787.

1. In the room adjoining Horslydown meeting, soon after sitting down, I remembered that when many people were assembled, the Messiah was pleased to display that fulness of the Godhead

which dwelt in him bodily ; and the power of the Lord was present to heal them : on the same ought to be our only trust ; for “ in vain is the help of man,” and cursed are they who trust in him. The meeting was very much crowded, and numerous testimonies were delivered by our female friends.

3. I went to Devonshire House meeting ; soon after I sat down the testimony of the Lord Christ was brought to my remembrance with a degree of power, viz. “ If ye believe not that I am He, ye shall die in your sins : ” do I truly believe in Him, whom God hath sent, by a faith which works by love, to the purification of my heart and conversation ? Am I through a true and living faith, saved from those sins which so easily beset me ? Shall I ever be saved from them, through faith in the Son of God ? All things are possible to Him, with whom we have to do. The afternoon meeting at Devonshire House, low and restless in the forepart, more solid and composed afterwards. Our friend John Gough had a large time in testimony, “ the hand-writing on the wall,” was set forth against those who only cry Lord, Lord ; who are “ weighed in the balances and found wanting ” in the oil of life, which only gives admittance into the bridegroom’s chamber ; and whose kingdom is nearly finished. I would not turn aside from the terrors and judgments of the Lord, which are so justly due to me ; neither would I harden my heart against “ the sure mer-

cies of David," which fail not: is not he who writes "the sins of Judah," as "with a pen of iron," able to cast them as into the depths of the sea; and to remove the hand-writing upon the wall? He seeth not as man seeth; who shall "say unto him, what dost thou?" Nothing is withheld from him; the work is his, and to him only the power belongs.

20. Soon after I sat down in the week-day meeting, at Hartford, the call of Jehovah to his people formerly, was renewed in my mind with a degree of power, viz. "Be still, and know that I am God:" many passages of holy writ, relative to the mission and ministry of the Messiah, by whom the Father now speaketh, who is a high "priest for ever, after the order of Melchisedec," were also attendant; and continued with a degree of freshness during the sitting; but I was fearful of expressing any thing, both on account of my own weakness in every respect, and unfitness for so solemn and important an exercise.

24. The morning being very hot, I was much oppressed in walking to meeting, and sat a considerable time in great languor both of flesh and spirit; but our friend M. P. about the middle of the meeting, having a lively and evangelical time in supplication, I was measurably strengthened; and the circumstance subsequent to the crucifixion of our Saviour, that when a soldier finding his body differing from his fellow sufferers, thrusting a spear into his side, "forthwith there came

thereout blood and water," was freshly renewed in my remembrance; together with some considerations respecting the spiritual and mystical significations of that very singular event: but judged those sublime subjects more proper for my private meditation, than for public utterance.

27. Being better in my health a few days past when at Hitchin, than I had been for some months; whilst there, my spirits were rather exhilarated; and perhaps I might converse on subjects too freely among my friends, for in the tongue is deadly poison, and "in a multitude of words there wanteth not sin." I have often thought that in the relating narratives there is a great aptitude to exceed the bounds of strict truth, by aggravating for a supposed embellishment what we relate; this is a species of falsehood I myself have been too guilty of, although not more so I believe than many others; and have been condemned for the same by Him, who bringeth every word into judgment, and with a most unerring scrutiny and precision, distinguisheth the truth. For some time past I have had rather a recourse to palliatives, as, if I remember right; or a, suppose it might be so; rather so and so. Although these subterfuges may be preferable to downright and unguarded lying, yet they are beneath the dignity of real truth, which is bold as the day, and in no need of deceitful coverings; there is therefore, abundant cause for us to unite in the address uttered by one formerly,

viz. O Lord! keep thou the doors of our lips, that we offend not with our tongues.

29. During this month, an increase in bodily strength has been continued. Some embarrassment on account of acute disease in the neighbourhood, has for some days past been rather prevalent; and interrupted a due gratitude and thankfulness for an increase of strength and health, beyond all human probability; but this day, I remembered with consolation and self-application, the following declarations in Holy writ, viz. "When Israel came out of Egypt," "Jordan was driven back; the mountains skipt as rams, and the little hills as lambs:" the great mountain became a plain.

SEVENTH MONTH, 1787.

1. In the forenoon meeting, heaviness and lassitude attended; towards the close of the sitting, the spirit of heaviness was removed, and a religious exercise increased; all visions of a divine savour were withheld; "the wind bloweth" when and "where it listeth." I hope this sitting in poverty and outward silence was profitable; although before the close, as is too common, some were desirous of the meeting breaking up; an error very inconsistent with the profession of a patient waiting; for, after we have long sat under the dominion of death, circumscribed with penury

and distress, He who "turneth the shadow of death into the morning," is sometimes pleased by an unexpected exertion of grace, to cause light to arise out of obscurity; to quicken the dead, and to call "those things which be not, as though they were:" His is the power, and to him the praise belongs.

2. The monthly meeting was large and measurably satisfactory; I was enabled, if I mistake not, to speak in the meeting for business with some clearness on various subjects. Walking in the evening in the meadows behind my former habitation, near Cowbridge, I was enabled in weakness to petition the Supreme Being, that sweetness of spirit might prevail; that instead of the thorn, there might be the myrtle, and instead of the briar, the fir tree; for a name and a sign not to be cut off, to the praise of the Prince of Peace. Amen.

8. After attending the forenoon meeting at Hitchin, I was at an evening meeting at Wymondly; where after two testimonies were delivered, there was a long time in silence; during which, inward and religious exercise was experienced, and an increase of solemnity seemed to cover the large assembly, which I believe was upon the whole satisfactory.

25. Went in great distress to the evening meeting; by a remembrance of that faith in Christ by which "the elders obtained a good report" before the law, and under the law; but which is

more conspicuously signified by the manifestation of God in the flesh, and the publication of the gospel; I was measurably relieved.

28. I have been at Hitchin above three weeks; have experienced during that period a considerable increase of bodily health and strength; every increase in that which is of good, "cometh from the Father of light" and spirits, whether it is ghostly or corporeal; but that increase which is by the faith of Christ, is inestimably precious, the chiefest good; and proceeding from Him who is from everlasting to everlasting, is of an everlasting duration: but in this, I have grievously fallen short; when I would have done well, evil has been too frequently present with me: who shall deliver me from "the law in my members," which warreth against the law in my mind? "I delight in the law of God, after the inward man."

29. Two low meetings at Hitchin, and very small; but I hope not altogether unprofitable.

30. I went with my wife to Baldock monthly meeting, which was large and satisfactory; our friend T. D. of Surry, being accidentally present, appeared in testimony: towards the close, some words were spoken concerning the benefit of a due attendance of such assemblies, if the minds of those present were exercised in feeling after that inward life, which far surpasses all that is outward.

EIGHTH MONTH, 1787.

1. I came with my wife and sister D. from Hitchin, having passed a month in and about that town; my strength and health were considerably increased during that time; but a due thankfulness for the unexpected blessing received, and the fruits of righteousness and peace, were greatly wanting.

5. I was at Hertford meeting in the forenoon, which was a low season.

6. Some degree of life seemed to attend in the monthly meeting.

12. Went with my wife and M. P. in great weakness to Crossbrook-street general meeting, which was small, and to some a suffering season.

15. I went in a coach to the week-day meeting, in much faintness and debilitation; but after sitting a while some glances were imparted towards the great Physician, who heard the blind man, that earnestly sought for help from him; He "is the same yesterday, to-day, and for ever," and "in Him dwelleth all the fulness of the godhead." I received a hint, if possible to continue my diary, which has of late been too much neglected; it may perhaps be only necessary to add a few lines to those which are written. A peaceable day, with some desires after the love of God, which is in Christ Jesus.

16. Great lowness and languor continue, the

little degree of strength which was unexpectedly renewed, being dried up as a potsherd; I am in "the dust of death," but there is life in Christ, and that is the light of them who sit in darkness, bound in chains of affliction and iron. My wife read to me in Quarles's Barnabas and Boanages, and some other pious books.

17. On my bed I suddenly remembered these words, which I found written in the 14th chapter of the book of Hosea, viz. "I will be as the dew unto Israel; he shall grow as the lily, and cast forth his roots as Lebanon;" a gracious promise. Very weak and low, but pretty clear from condemnation on account of temporary transgression.

21. I came from Hartford to Tooley-street.

25. Since I have been in London my bodily strength has increased, with frequent incitements to petulance and peevishness; nevertheless, desires have attended, that being "blind as the Lord's servant, seeing many things, but not observing them; opening mine ears, but hearing not; I might be delivered from "debates, envyings, wrath, strifes, backbitings, whisperings, swellings, tumults."

26. I was rather recollected in the room adjoining to the Park meeting-house in the forenoon; I remembered those who were tried at the water, and the men who lapped, even "as a dog lap-peth."

29. In the evening with soreness in my throat, I was cast down; I remembered that awful and

tremendous annunciation recorded in Holy writ; viz. "This night thy soul shall be required of thee." I have not been anxious to lay up treasure on earth, but too remiss in constantly seeking the riches and righteousness which comes by Christ Jesus.

31. In some degree, I was a companion with those who are looking up for redemption in Israel.

NINTH MONTH, 1787.

1. Great searchings of heart were attendant, in "the valley of the shadow of death."

6. In the evening, signifying to our friend Deborah Townsend, my intention and desire to have attended her and companions to the evening meeting, she replied, Meeting is every where; a plain saying, but faithful, and worthy of all acceptance; according to that which is written, "Hear ye me, Asa, and all Judah and Benjamin, the Lord is with you, while ye be with him;" which gracious declaration was confirmed and enlarged, by the Legislator of the new covenant, saying, "Lo! I am with you always."

8. The necessity of the new birth was set before me, and its consisting in the love of God; according as it is written, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." Men are naturally lovers of their

own selves, following after pride, covetousness, the lust of their eyes, and the pride of life; and a final separation from those enjoyments, seems likely to prove their torment to all eternity: may those tremendous sensations be averted by the blood of the everlasting covenant, which "speaketh better things than that of Abel." This evening, about the sixth hour, departed my long acquainted friend and relative, J. Allis, senr. the acquaintance and frequent companion of my juvenile years.

13. Came from Tooley-street to Hartford.

14. When the rebellious servant of the Lord "went down to the bottoms of the mountains; the earth with her bars" seemed to inclose him for ever; and when the apostle Paul was supposed to have been overtaken by the avenger of blood, the Lord magnified his power in their deliverance. Arise, O Lord! "I beseech thee," and the ark of thy strength; subdue principalities and powers, "touch the mountains" that they may smoke, and cause the hills to flow down at thy presence, that the horn of thy salvation may cast all iniquity into the depths of the sea; "for thine is the kingdom, and the power and the glory for ever" and ever. Amen.

16. I went once more to the forenoon meeting at Hartford, in great weakness of body, and abased in spirit, like unto him who lifted not up his eyes to heaven, "but smote upon his breast." After I had sat a while I felt, or at least thought I felt,

somewhat of the consolations which are in Christ Jesus; and the goodwill of him who dwelt in the bush, when the bush burned and was not consumed, to be extended to those present; not only to the weak and depressed in spirit, but also to the stout-hearted, who were far from righteousness. A freedom and a seeming impulse, seemed likewise to attend, to call all present to look to the Lord Jesus Christ, who trod "the wine press alone," who suffered for our sins without the gates of Jerusalem, and who is the light and life within. I went after dinner to Hitchin, and attended the quarterly meeting of ministers and elders; I experienced a degree of strength to be renewed both inwardly and outwardly: the meeting was large and solid; M. P. had a lively allusion in her testimony, to the men who formerly pressed through the host of the Philistines, to draw water from the well of Bethlehem: a sublime oriental narrative, replete with spiritual and mystical instruction in righteousness.

17. I sat in the quarterly meeting at the outskirts, but was in some degree a participant of that silence, which as a canopy, seemed to cover that numerous assembly; I seemed also to be favored with some sense of that illimitable compassion, which causes the sun to shine on the just and the unjust, and the rain to descend on the righteous and the wicked.

18. In the evening meeting at Baldock I was favored with some sense of that love, which is stronger

than death. Sarah Crawley only appeared in testimony.

19. In the week-day meeting, Samuel Spavold having appeared in testimony, a few words were added, concerning "the Captain of the Lord's host;" Christ Jesus, "the same yesterday, to-day, and for ever."

23. Came in the afternoon from Hitchin to Hartford.

26. In the evening, after the reading some religious letters, I was suddenly recollected, with some views towards Him, with whom nothing is impossible; by whom sometimes, when every refuge has failed, "the valley of Achor" becomes "a door of hope;" and those gracious purposes brought to pass almost instantaneously, which have been unsuccessfully sought for, during the greatest part of a man's life. This remark may appear rather calvinistical; but it is consistent with the analogy of faith, declaratory of omnipotent benevolence, and untainted with the errors of John Calvin.

29. I was exercised in striving against sin. This week I have heard a narrative of interesting and remarkable occurrences in the life of *****; containing many stupendous displays of divine grace and providence, in his preservation from death and hell. The Lord "speaketh once, yea, twice, in a dream, in a vision of the night;" when men appear to be sleeping the sleep of death, he then sealeth those instructions which

are the way to life; but they rebel against Him. Our author being early favored with convictions of sin, and incitements to religion and righteousness, erroneously supposed them to be the dictates of a natural conscience. If any thing inferior to the spirit of the Redeemer effectually reproves for sin, "satan is divided against himself:" it is only the spirit of Christ that "convinces the world of sin, of righteousness, and of judgment." Sound therefore, and consonant with the analysis of gospel faith, were the testimonies of George Fox and Robert Barclay, to the Lord Jesus Christ; as "the light of life;" and only "true light, which lighteth every man that cometh into the world."

30. In the forenoon meeting, various vague openings passed my mind in swift succession; but I was preserved in silence, and not without some true travail after the real substance, both for myself, and on behalf of those present. Afterwards, divers adverse occurrences attended: I was wanting in patience.

TENTH MONTH, 1787.

3. On the 3d of 10th month, 1754, I was married to my dear wife, who has ever since been my faithful and constant companion: Almighty goodness has blessed us with a due proportion of "the fatness of the earth," and what is infinitely

more valuable, with "the dew of heaven," and the knowledge of Christ; but satan has withstood us, and too greatly obstructed the fruit of that righteousness which is sown in peace. I attended the week-day meeting, which was small and low.

20. This week in hearing read the experiences and records, of some who I believe were measurably partakers of the heavenly gift, much tenderness of spirit has been attendant, with an efflux of many tears; but I fear those ebullitions have been of the flesh.

28. At Hartford. I went to the forenoon meeting as well as usual; my mind was early impressed with a conviction of the inestimable advantages, resulting from a continually seeking after that divine mercy, which we all so greatly stand in need of.

From the TENTH MONTH 28th, to the ELEVENTH MONTH 3d,

I was almost wholly confined to my solitary chamber, by means of extreme weakness and want of breath: in respect to the state of my mind, I have been distressed, "but not in despair:" divers passages of Scripture have at various times passed through my mind, with a degree of freshness. I have been much preserved from petulance, with gratitude to my dear wife, for her tender and unremitting attentions. The Lord is

a God that hideth himself; he passeth by, but we perceive him not; he goeth by, but we observe him not; and he is often nearer to us than we are aware of; “for in him we live and move, and have our being;” to whom be glory and dominion, not only from cherubims and seraphims, but from the dust of Sion for ever. Amen.

5. Whilst my wife was absent at monthly meeting, my desires were, that I might in my solitary chamber, be incessantly seeking the Lord; that as a poor wandering sheep, I might at last be gathered, “to the great Shepherd and Bishop of Souls,” who laid down his “life for the sheep.” Manifold and diversified are the sentiments even of pious and good men, concerning the nature of true faith in Christ; but they all agree in this, that there is a faith in Him, which works by love, and that He is become “the author of eternal salvation, unto all them that obey him.” May we follow after faithfulness to the internal documents and attractions of the spirit; and if, in any respect, we may obtain mercy to be found faithful, may we ascribe it solely to his faithfulness; “who worketh in us, both to will and to do of his good pleasure.”

8. A pretty peaceful day, attended with some desires after divine good, although in much feebleness: every good desire is of God, and ought to be received with thanksgiving.

10. This week, I have been low and weak in body and mind, but favored with some researches after that divine mercy, which is adequate to the

deepest misery. When I recollect how it hath been with me, since the Lord visited me by his grace, shewed me the vanity of the world, and drew me in spirit towards himself; I am astonished: "I lie down in shame, and confusion covers me."

The most superlative blessing of divine light and life has not been withheld from me; nor a sincere desire after the things which are the most excellent: I have likewise been favored with a competent acquaintance with the Holy Scriptures, and the experiences of the pious in the former and the present age. Yet under these advantages how have I gone astray as a wandering sheep; in my supposed religious duties too frequently have I followed the sight of my eye, and the inclination of my own heart; there has frequently been the begettings of a divine birth, but for want of steadfastly abiding in the divine light, mistakes have been multiplied, and I have been prevented from being so useful to my fellow men, as otherwise, I might in many respects have been: but God is gracious and merciful, "forgiving iniquity, transgression, and sin," and "passeth by the transgressions of the remnant of his heritage." "Though he slay me," may "I trust in him."

11. I was weak both in body and mind. J. P. and his wife visiting us in the evening, some time was passed in retirement, and a cessation from words (a profitable exercise too unfrequent among us, for in many words sin is seldom wanting); at first sitting down below stairs I was perplexed, but

going up stairs I soon became more calm, and my mind was a little opened, concerning that prayer which is in and by the Spirit; and that a sincere and earnest desire after it is in some degree a measure of the same, heard and accepted by Him, who “searcheth the heart, knoweth the mind of the Spirit,” and maketh intercession in a language that cannot be uttered.

13. In the forenoon I was favored to contemplate the blessed estate of the numberless multitude, which John saw standing before the throne, clothed with white robes, and having palms in their hands: O! may we witness through great tribulations, our robes washed and made white by “the blood of sprinkling, that speaketh better things than that of Abel.”

17. A low day, but pretty peaceful; in the morning I heard some chapters read in that mystical portion of Holy writ, entitled the Song of Solomon.

18. Whilst my wife was gone to the forenoon meeting, I meditated on the gracious promises made to the wilderness and the solitary place, as recorded in Isaiah, chap. xxxv. verse 1.

24. This week hath been spent pretty peaceably; I hope with some increase of bodily strength, and religious improvement. “Take thee again another roll.” When I consider the Lord’s dealings with me from my youth upwards, I am filled with astonishment, I see no end of his praise: being early brought out of a state of the greatest

enmity, and favored with some sense of the divine life, I became exceedingly zealous for the truths of Christianity ; particularly as held forth by the doctrine and discipline of the people called Quakers, according to their strictest form ; and was applauded by many of my fellow-creatures almost as a spotless character, and an example unto others. Whilst in a spirit of self-exaltation I was exclaiming, behold my zeal for the Lord of Hosts ! the cleansing of the inside of “ the cup and platter ” was too much neglected, and with the beam in my own eye, I became an eager observer and reprover of the motes in the eyes of my brethren : very uneven was my walk : may He who seeth not as man seeth, be merciful. For the last thirty years of my life, I think very few days have passed without repeated desires after the Lord, and the remembrance of his name, and that salvation which is by the grace of Christ : nevertheless, iniquities have still grievously prevailed against me. All my life I have been comparatively weak in body, but for the last three years the infirmities of old age have come fast upon me, my flesh and my strength have failed, and I have been chiefly confined to my solitary chamber ; where at times I have sought with a degree of solicitude for religious improvement ; and that the afflictions of my flesh might through the operations and influencies of that grace which saveth, be a means of producing “ the peaceable fruits of righteousness : ” but for want of constant watchfulness and walking in the

divine light, in which only is the power, even there satan, has intruded; and I have fallen into many inconveniencies. How great has been the long-suffering of the Lord towards me, and his unwearied forbearance; who has followed me with his calls, and the reproofs of his spirit from early youth, as to the eleventh hour of the day, and the advanced periods of old age, notwithstanding my manifold revoltings from Him; how justly might he in anger have withdrawn his loving-kindness, and bound me in chains of darkness “to the judgment of the great day;” but I hope he hath not so dealt with me: His ways are not as the ways of men, who mark the failings of their fellow-creatures with a rigorous severity, and often exact from them the utmost farthing. Since the last severe attack of disease on the 28th of last month, I hope some degree of spiritual exercise has been supported; and some internal sensation of Him, who is invisible, experienced. May he who only hath the power, rebuke the spoiler for his own name’s sake; that before I go hence, a further knowledge may be obtained of the Lord God and the Lamb, whom to know is life eternal. Amen. During the course of the present week, I have frequently meditated on various passages contained in the 3d chapter of the Lamentations of Jeremiah the prophet, which I judged suitable to my late and present state. Blessed be the Lord for the words which are written.

● 25. In the evening I suffered compunction,

because a degree of petulance prevailed; when shall I be saved from the sin which so easily besets me, by the blood of the Lamb? who on all occasions “committed himself to him, that judgeth righteously.”

TWELFTH MONTH, 1787.

1. This day, my soul sought for the preservation of prayer and peace, but satan was also at my right hand to resist me. In the evening I was agreeably affected in reading and meditating on the 40th chapter of Isaiah, a sublime portion of oriental or rather of sacred oratory; bearing such evincing proofs of its Divine Original, as hath a strong tendency to confirm the weak and trembling believer, in the faith of the only true God, and Jesus Christ whom he hath sent; and to correct the arrogance and futility of sceptical suspicions. I had frequently before read this chapter, without being so fully sensible of its peculiar excellence: the scripture of itself is dead, unless inspired by the Lord, the spirit, from whom it proceeded, with fresh light and unction.

4. A low day both in body and mind, and in distress for not having been more obsequient to the monitions of that wisdom and grace, which “is profitable to direct.”

6. This day I have been much afflicted with a difficulty in breathing, an awful sensation; may

my looking amidst my many and diversified calamities be to Him, in whose hand only is the breath of life.

8. My mind was preserved for the most part of the day, in a good degree of calmness and serenity; often remembering the gracious monition and declaration of the Lord Jesus to his immediate followers, "Ask, and it shall be given you: seek, and ye shall find: knock, and it shall be opened unto you: for every one that asketh, receiveth; he that seeketh, findeth; and to him that knocketh, it shall be opened:" and now the Lord Jesus Christ is ascended on high, the power remains with him; and all the promises are in him, yea, and Amen for ever.

19. "Be ye therefore perfect, even as your Father which is in heaven is perfect," Mat. v. 48. "Be ye holy, for I am holy," 1 Pet. i. 16. I was sincerely desirous to perfect "holiness in the fear of God;" difficulties and defects were not wanting; nevertheless, I hope some degree of victory was experienced, by and through Him, who that he might sanctify his people, suffered for them without the gate.

20. I came from Hartford to London pretty peaceably, with an unexpected increase of bodily strength.

23. I went to the Park meeting in trepidation of spirit, not having been in any place set apart for worship since the 28th day of the Tenth month; but I soon became measurably recollected by the

revival of an apostolic injunction, "Draw nigh to God, and he will draw nigh to you : resist the devil, and he will flee from you."

24. In the evening, I remembered the awful and stupendous preservations I have experienced from my youth to the present day ; which have been of God, and not of man : may my mind be impressed with a proper sense of them, for the few hours which remain.

25. Being the day called Christmas day ; very dark and cloudy in respect to weather, but rather placid within ; for the most part of the day experiencing desires after the knowledge of the only true God, and Jesus Christ whom he hath sent ; neither was much condemnation attendant.

29. During the present week, I have not been without desires after that spiritual improvement which is by the grace of Christ ; but my dear wife having been for the most part indisposed, anxieties have arisen, which have too much interrupted the fruits of that righteousness which are sown in peace.

30. Early in the Park meeting-house, the gracious promises to, and dealings with, the blind, the lame, the halt and the maimed, became the subject of my meditation, as a seed sown in weakness ; according to the words which are written, viz. " I will bring the blind by a way that they knew not, I will lead them in paths that they have not known : I will make darkness light before them." The lame shall leap as an hart, the

tongue of the dumb shall sing, and in the wilderness streams shall break forth. Although the stream was small, I hope some increase of the waters was experienced. Afterwards a short and well connected testimony was delivered by our friend A. C. I hope a favored season to myself and others.

31. On the commencement of the present year, I adopted in sincerity the petition of Jabez, "Keep me from evil that it may not grieve me." I then little expected to have been in the body at the close of the year, but the works and wonders of the Almighty have been marvellously displayed, both in mercy and judgment, and I look upon my present state of existence, a miracle of mercy. On the 22d of the Tenth month "the king of terrors" seemed with irresistible power to invade my habitation, but for a season he was repelled; during that part of the ensuing year which may be allotted me, may my looking be continually to Him, who hath the "keys of death and of hell," the Shepherd of Israel, who neither sleeps by day, nor slumbers by night; but who is God over all, blessed for ever, to whom be glory for ever. Amen.

FIRST MONTH, 1788.

9. I set the Lord before me all the day long, that I might not offend against him.

10. The reverse to yesterday, particularly in

the latter part of the day; I was wanting in patience.

28. A distressed and disturbed night; after an absence of six months, I found an inclination to attend once more the forenoon meeting at Hartford; I went in much bowedness of spirit, but was enabled to sit until the close, not without some sense of the Lord, who healeth; and who formerly commanded the people to be still, and know that he was God.

30. I had more quiet and undisturbed repose than for many months past, and was measurably thankful for the benefit; nevertheless, in the morning some unprofitable words were spoken; afterwards a pretty quiet and peaceable day, attended with some searchings of heart after Him, who "giveth his beloved, sleep."

31. This was a pretty peaceable and satisfactory day throughout. "If we walk in the light" as God is light, we have peace one with another; thanks to the Prince of Peace: "if He giveth quietness, who then can make trouble?" and when He hideth his face, who then can behold him? whether it be done against a nation, or against a man only."

SECOND MONTH, 1788.

2. In the evening, these words were suggested, viz. Great is the power and goodness of God; "for since the beginning of the world, men have

not heard, nor perceived by the ear, neither hath the eye seen," "what he hath prepared for him, that waiteth for him."

3. Was a day of disappointments and cross occurrences, which were not endured with due patience nor acquiescence in His will, without whom, not a sparrow falleth. If the Lord was set always before us it would have a great tendency to smooth the rugged paths of human life, and to render us more placid and agreeable to those with whom we may have to do.

4. I attended the forenoon meeting with some degree of bodily strength, but with little sense of the spirit which quickens.

13. I set out from Hartford in such debilitation, I seemed scarce likely to reach Tooley-street in the body; but my life and strength was wonderfully preserved by Him, who looseth the bands of death, and delivereth those who are ready to die.

16. This day, part of the last words of David the son of Jesse, were much in my remembrance, viz. "Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things and sure: for this is all my salvation, and all my desire, although he make it not to grow." The earthly tabernacle has been assailed with a long continued series of adversity; and for want of walking with a steady pace in the divine light of which I have long made a profession, my distressed spirit is far from that

purity and perfection which is proposed by the gospel of Christ; yet at times, some sense is imparted of the virtue of an everlasting covenant, and some distillations of the mercies which fail not, are experienced, which passes through the vail, by the everlasting arms which are underneath.

22. I remembered the bush burned and was not consumed; when the Lord, because of sin, renders his rebukes with flaming fire, there is still mercy with him, that he may be feared.

23. This day I met with unusual provocations from some which were without: by means of them, I deviated from the meekness of Christ Jesus, "who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to Him, that judgeth righteously."

27. This day I was preserved in a tolerable degree of peace, under some sense of that sparing and forbearing mercy which fails not, and of that love which is stronger than death.

THIRD MONTH, 1788.

1. This week my bodily strength hath been much diminished; nevertheless, a remembrance of the bush that burned and was not consumed, hath at divers times with a degree of strength and consolation been impressed. "I will now turn aside, and see this great sight, why the bush is not

burned," saith the prophet formerly ; and undoubtedly he not only beheld with his bodily eyes that wonderful manifestation, but likewise understood the mystical and spiritual signification of the same ; and its accomplishment by the great prophet like unto him, concerning whom it is written, " And a man shall be as an hiding place from the wind, and a covert from the tempest : as rivers of water in a dry place, as the shadow of a great rock in a weary land." Oh ! may I be hid as under the sacred pavilion of his power, in the tremendous hour of inquisition for blood. Amen.

8. Since I returned to Hartford my bodily strength has been measurably increased ; but unprofitable words have too frequently prevailed : " I am troubled, I am bowed down, I go mourning all the day long." They who boast themselves in a vain shew, and speak peace to themselves in their secret sins, shall surely be confounded in the day when the Lord shall sit in judgment, and make inquisition for the blood of his Son : when he shall rise up as in mount Perazim, and be wroth as in the valley of Gibeon, and bring to pass his terrible act, who among the sons of pride shall stand before him ?

21. On hearing my wife read a catalogue of the elders, who obtained a good report, as recorded in the 11th chapter of the Hebrews, the chapter immediately following, and the divine evangelical testimony on regeneration, delivered by our ancient

friend William Dewsbury, on the new-birth; I became suddenly affected with a sense of that faith, which is by the operation of God. For above fifty years I have been seeking after a death unto sin, and the life of righteousness; but 'woe is me! I still dwell in Mesech, am stationed in the tents of Kedar: O! may this day, be as the beginning of that birth which is from above; for I have ever esteemed and still esteem myself a beginner in the way of the spirit; and that the seed now sown in debilitation, even as a grain of mustard seed, may by the irradiating emanations of the sun of righteousness, arise in dominion until mortality is swallowed up of life, even so. Amen.

23. S. F. and J. C. were with us in the evening; the young people read the narratives recorded, respectively, by the evangelists, concerning the resurrection of the Lord Christ; who died for our sins, and "became the first fruits of them that slept."

27. I went with my wife to Lackington's, where I unexpectedly met with a late publication, entitled, the Messiah, by John Newton; containing many pious sentiments, with a just censure of that vile and insolent mockery of the Father, the Son, and the sacred writings, stiled the Oratorio. Although my eyes are now waxed dim, and my strength and flesh have failed, yet I delight not only "in the law of God after the inward man," but likewise in those words and letters which have in any degree proceeded therefrom; yea, I

seek them with a solicitude somewhat similar to that which the sons of this world seek for hidden treasures. The weakest and most trembling leaves of the tree of life are "for the healing of the nations."

28. For two or three days past, my bodily strength has very undeservedly and unexpectedly been measurably increased; I hope not without some increasing concern for an increase of that faith in Christ, which worketh by love, to the purification of the heart, the expiation of iniquity, and the washing the whole body of our affections by the blood of sprinkling. Lord, I would believe, "help thou mine unbelief;" thou only canst do it, by the operation of thy grace, and the word of thy power!

FOURTH MONTH, 1788.

6. A day "of rebuke, of blasphemy," and of treading down in the valley of vision. My heart seemed filled with enmity; but is there not One, who is able to destroy the enmity, and break down the wall of separation? yea, verily there is; he hath already done it in his own person without us, when the vail "was rent in twain, from the top to the bottom," the dead were raised, the earth was shaken, and covered with darkness from the sixth to the ninth hour; and He remains equally able to achieve these mighty acts by his power

within us; for power belongs to him; and by whom shall it be said to the Almighty, what doest thou? In the evening, I heard read some portions of the book of Job, very correspondent with my own afflicted state; also some part of Newton's Messiah.

7. This day was passed pretty peaceably, and not without some searchings of heart for the rending the vail, and removing the enmity; by the power of an endless life, and "the blood of sprinkling, which speaketh better things than that of Abel."

14. I once more sat under the roof of friends meeting house, near Devonshire-square, it being the quarterly meeting there; although my sitting was but short, I was not wholly destitute of some glances towards the Helper of Israel, and thankfulness for the unexpected favor of Him, whose "hand is stretched out still," both in mercy and judgment: O may his mercies overspread his judgment-seat! otherwise, the most righteous among the sons of men, must unavoidably perish from before him.

15. I was agreeably visited by John Miller, some time being spent in silence, with a sense of the advantage and great benefit of internal recollection, and that prayer which is in the spirit; though peradventure through mental and corporeal weakness, it may be maintained but for a short space; yet, it sometimes leaves something of a supernatural savour, as it is written, "I

rose up to open to my beloved," or I looked towards him, "but my beloved had withdrawn himself and was gone;" nevertheless, "my hands dropped with myrrh, and my fingers with sweet-smelling myrrh, upon the handles of the lock." I afterwards heard some other portions of that mystical song of songs, which was Solomon's. A peaceable day; praise to the Preserver of men.

21. A pretty peaceable and quiet day; not passed without some seekings after divine favor, and that righteousness which is by faith, in the light and life of Christ Jesus.

25. Friend B. visited us in the afternoon; he spake many words, being mighty in the letter and form of godliness; yet, I am persuaded he is not destitute of the spirit of that kingdom, which the Lord compared to the least of seeds which are sown.

26. Great weakness in the flesh; in the spirit, some desires after salvation by faith in Christ.

27. I was in the outward room of the meeting-house, in the early part I remembered the prophetic call, "Seek ye the Lord while he may be found;" the plain practical testimonies of Holy writ are oftener renewed in my mind, than such as may be esteemed more lofty and sublime; though the latter are worthy of all acceptance, and despised by none but fools. M. P. had afterwards an acceptable time in testimony; she recommended a daily perusal of the Scriptures, a practice in which many members in our Society

are grievously deficient; pluming themselves on a profession of inward light and a partial conformity to certain religious and moral precepts; whilst their spirits are light as chaff and dead as a door nail, respecting a real experience of that light and grace which saveth; as it is written, "if the light (or profession of the light) that is in thee be darkness, how great is that darkness."

28. A warm day, and passed I hope not without some irradiations from the sun of righteousness.

FIFTH MONTH, 1788.

3. This week, I have been favored with an unexpected increase of bodily strength, and a degree of that peace I have been so long seeking after. Religious reading and recollection have not been wholly unattended to; but a lion has been frequently in the way, and various interruptions have evinced the leanness of my spirit. From all I have seen in myself and fellow-men both in respect to body and mind, it has plainly appeared that man is not in the state he was, when his Almighty Maker saw that every thing he had made was good; but an enemy has been permitted to sow tares, and deface the beautiful image in which the creatures were formed: although I decline the epithet of original sin, as not found in the bible, but first adopted in the ages of apostatical darkness; I am convinced by an evi-

dence which baffles all the power of argument, “that the whole creation groaneth” in pain, under “the bondage of its corruption,” and particularly that man is absolutely destitute of original rectitude, and prone to sin and misery, “as the sparks fly upward;” having a natural aversion to the law which is light, and the commandment which is a lamp, his thoughts being evil continually; according to that which is written, “by one man sin entered into the world, and death by sin; and so death passeth upon all men, for that all have sinned.” In the evening, some unnecessary words were spoken, which I was sorry for.

4. I passed an hour in the forenoon meeting at Hartford, I remembered divers passages in holy writ, and particularly wrestling Jacob, and the princely prevalence of which he was made a partaker; he wrestled not by any might or holiness of his own, but under the influence of him, whom the Father ever heareth, who was set up from everlasting. If in our assemblies, there were more such wrestlers with the angel of the everlasting covenant, there would be more tremblers, and our practice would be more consonant with our profession: may this exercise increase and be multiplied among us. Amen.

8. In the evening at the Park meeting; the ministry was low, but there seemed to be some solemnity and profit in silence.

10. This week, I have seemed to be sensibly solicitous for that peace within and without,

which I have been so long seeking after, and sorry for my deficiencies in that respect. All boasting is justly excluded; we have nothing but what we have received: nevertheless, the following testimonies of holy writ are not annulled by the grace of the gospel, viz. "If thou dost not well, sin lieth at the door," Gen. iv. 7. "There is no peace saith my God to the wicked." Isaiah lvii. 21. "If ye love me, keep my commandments," John xiv. 15. "Tribulation and anguish upon every soul of man that doth evil," Rom. ii. 9. These testimonies are not proposed, as they are by too many, to establish a covenant of works, or in the least to frustrate or detract from the grace of our Lord Jesus Christ, and that free unmerited salvation which is only by and through him; but rather as a renewed check to antinomianism, and the vain efforts of those, who forming an unscriptural distinction betwixt justification and sanctification, would render the latter a work of supererogation; make void that part of the analogy of faith and canons of Holy Scripture, by separating the truths which God hath joined together, by a decree as irrefragable as the everlasting mountains.

24. I have divers times both before I rose, and on other parts of the day, expressed internally, those words which are called the Lord's prayer, endeavouring to chew the cud on the important petitions proposed; remembering the declaration of the pious Archbishop of Cambray, that whatever draws our minds nearer to God is good for us.

25. Some laborious exercise of spirit was experienced at Devonshire-house in the forenoon meeting.

30. In the forenoon, after having heard some portions of the Holy Scriptures read, I was suddenly favored with that sense of the internal presence of the Supreme Being, which imparts peace to the distressed, and pardon to the poor, through the blood of the everlasting covenant. I could for a season adopt the prophetic language, the Lord is good to them who wait upon him.

SIXTH MONTH, 1788.

1. In the forenoon meeting at Hartford, I was repeatedly assailed with heaviness, which was resisted: some internal labour towards the angel of the everlasting covenant was experienced; various passages in Holy writ were presented, particularly the narrative of the men of David, who wrought so wonderously, because of their love and fidelity to the Lord's anointed; the angel of the everlasting covenant was their sword, their spear, and their battle axe.

9. In the forenoon I was assailed by turbulence, but was measurably preserved from its baneful influence; not by any power or holiness of my own, but by the Angel of the everlasting covenant, who encampeth around those who fear him, and in the hour of difficulty and danger look towards

him, under a deep sense of their own debility either to do good, or resist evil. Upon the whole rather a favored day; thanks to the Preserver of men!

14. During the course of the last week, and for many preceding, I have had abundant cause to adopt the words of the preacher, viz. "Vanity of vanities, vanity of vanities—all is vanity." Only a few feeble feelings after Him, who dwelleth in the light, to whom immortality only belongs, have been daily renewed in my spirit as a seed sown in weakness; yea, as the least of all seeds is my only good; but "the Lord God omnipotent reigneth."

15. Rather a sabbatical forenoon; I remembered the words which are written concerning the type, "the Lord blessed the sabbath day;" the evening was depressed and darksome.

29. A quiet peaceable day. There is a comfort and satisfaction in conducting ourselves in a manner comporting with the dictates of the gospel, and those convictions which we suppose to be those of the truth in our consciences, that surpasseth knowledge, and abundantly excels the increase of corn, wine, or oil; therefore as on the one hand, let none hope for final acceptation by their own works, or a bare external rectitude; so on the other, let none suppose an internal pursuit of purity and perfection, to be low, legal, or unevangelical, inasmuch as He who suffered without the gate, sanctified himself for our sakes; and "he that

sanctifieth, and they who are sanctified, are all of One."

SEVENTH MONTH, 1788.

4. A comfortable, placid morning, my soul measurably participated the pleasures of peace and love.

5. During the latter part of this week turbulence hath prevailed, more grievously than in many preceding months: these evils arise from the want of a due attention to the monitions of truth, viz. "Watch ye and pray always:" "be vigilant, (or constantly watchful) because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour." "Who-soever is born of God, doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God." To them who abide in the seed in which the dominion is, and who walk in the light, there is no occasion of stumbling; to them, the goings forth of Jehovah are prepared as the morning, and his returns as the former and the latter rain: but woe is me! because of sin, I am cast out of his sight; nevertheless, I will look again towards his holy temple.

6. At the forenoon meeting I repeatedly remembered these words, "It is of the Lord's mercies that we are not consumed:" I am a monument of his mercy.

7. At the sitting before the monthly meeting, the words which are written, viz. "I will look

again towards thy holy temple," were the subject of my meditations.

8. . One morning this week, I went to sleep in much distress; but instead of being terrified by dreams and scared through visions, I remembered the patriarch Jacob, who pursuing his perilous journey from Beer-sheba towards Padan-aram, took the stones for his pillow in the night season, and beheld a ladder which reached from heaven to the earth. Waking, I was rather refreshed, and enlightened to look towards the God of Jacob, and of all the holy patriarchs and apostles, which have been since the world began. I have also been entertained and edified in the hearing of some discourses of John Arnt, and Anthony William Boehm, two enlightened ministers of Christ Jesus; who, avoiding the two erroneous extremes of calvinism and arminianism, principally insisted in their ministry on the fall of the first Adam and his wretched posterity; and their recovery by the second Adam, the Lord from heaven, the quickening spirit, who, by the efficacy of his atoning blood and spiritual influence, redeems from the law of sin and death; according to that which is written, "By man came death, by man came also the resurrection of the dead: for as in Adam all die, even so in Christ shall all be made alive."

20. I sat in the forenoon meeting in much languor and distress of mind; the lifelessness and formality of those assembled, seemed to spread with a darkness that might indeed be felt: in

vain do they pretend to worship the God and Father of light and spirits, only in exterior forms and by the rudiments of men: my eyes also affected my heart, in the beholding the exterior gaiety and fantastical habits of many, whose countenances witnessed against them, and declared the iniquity of their hearts; appearing in their outward forms more like unto the haughty daughters of Zion, than the disciples of a suffering Saviour, gathered together in his name, to worship the Father in the bowedness of their spirits.

EIGHTH MONTH, 1788.

2. In the evening sitting at my own door, this testimony, although not literally contained in holy Scripture, viz. that which is to be known of God is manifest in man, was impressed on my mind, together with the sufficiency of that divine anointing which "is truth and is no lie." O! may my mind for the few hours remaining, closely attend on the light within; that I may experience a daily application of the blood and merits of Him, in whom is life, and whose life is the light of men; as it is written, "If we walk in the light," "the blood of Jesus Christ cleanseth us from all sin."

5. Lord! forgive my past petulance, and preserve from it for the future; it is the death of prayer.

6. A pretty peaceable and placid day, I hope passed in the fear of the Lord ; I was thankful for the favour.

10. A low sitting in the outward room of the meeting-house ; I was deeply distressed under a painful sense of the spiritual barrenness of those within, and my own demerits ; I hitherto remain a monument of sparing and forbearing mercy ; Lord, thou knowest how long !

13. Rather better in my health ; reviewed the diaries of some former days, with desires that at the latest period of human life, I might experience that salvation which is by the grace of our Lord Jesus Christ.

17. In some part of the forenoon my feelings were after Him, who can “ save by many or by few ;” with whom one day is as a thousand years, respecting the operations of his power.

18. I once more left my house at Hartford : after I got out of the town, I was enabled to look to the Lord and was enlightened ; his sanctuary is the salvation of Zion ; he can bring through great desolation ; he is an only safe hiding place for the poor, and refuge from the storms of the terrible : praises await him in the dust of Zion. I reached London much better than I left Hartford.

20. I can feelingly subscribe to the declarations of the Messiah, viz. “ That servant which knew his Lord’s will, and prepared not himself, neither did according to his will, shall be beaten with

many stripes :” these stripes I have sustained from my youth. The Lord is righteous altogether, and will not suffer sin to go unpunished ; he will bring every secret work into judgment ; but the mercy seat covers his judgments. Therefore O Lord merciful and just ! cast our iniquities as into the depths of the sea ; redeem the prisoner from the pit, and those who are bound in chains of affliction and iron, from the prison house ; raise “ the poor out of the dust, and lift up the beggar from the dunghill,” to “ inherit the throne of glory ;” that with those who have been redeemed out of great tribulations and washed their garments in the blood of the Lamb, I may behold thy beauty, and celebrate thy praise for ever. Amen.

22. On the whole a pretty easy and comfortable day : was visited by one who professed much sympathy with the afflicted in body or mind ; a declaration easily delivered, but only experienced by such who are buried by baptism into the death of Him, who suffered, “ the just, for the unjust.”

29. This afternoon I had a conference with a friend concerning various persons. When we observe any degree of malignity in those with whom we converse, it is necessary carefully to attend the movements of our own spirits, lest something of the same nature should arise in ourselves : hasty replies gender to bondage, and prove as galling wounds to a soul awakened to a sense of its own demerits. That charity which is from

above edifies, and preserves in perfect peace ; but unless the Shepherd of Israel is a wall of fire on the right hand and on the left, we are as easily overcome with the evil propensities of our natures, as the reeds are shaken with the wind.

30. There has been painfully felt, a deficiency in that peaceful acquiescence in the disposals of Infinite Wisdom, whereby the true believers in Christ, and faithful followers of the Lamb, whithersoever he leads, are enabled to glorify God in the fires, and even to rejoice in their tribulations : but alas, how far am I from this. O Thou ! to whom the power only belongs, arise for my help, and scatter the remains of that which is of the earth—earthly ; and beget a life which may live with thee for ever : thine is the kingdom, power and glory, everlastingly. Amen.

NINTH MONTH, 1788.

3. By reason of an undeserved provocation from a person who I had esteemed in her station, turbulence and wrath was too prevalent ; whereby I suffered both in body and mind : I do not know I expressed any thing but a just reprehension of the evil by which I was offended, if it had been in a peaceful mind, and “ the meekness of wisdom : ” Christians ought to be redeemed not only from “ envy and evil speaking,” but that internal wrath and clamour of spirit, which is prohibited by the gospel.

6. My spasmodic complaints have been abated: but a tremendous inquiry attends, viz. what have I rendered to the Lord for all his benefits, both corporeal and mental? multiplied more than the hairs of my head: instead of the voice of melody, there has been a cry, because of the oppression of the true seed.

8. I was, through the course of the day, concerned to render to the Lord for his multiplied mercies, by seeking after the cup of his salvation; I sought to be preserved in peace, by "the God of peace;" of whom are the issues from death: "his name is holy throughout all generations;" praises wait for him in Zion; to him shall the vow be performed.

9. A pretty peaceable and quiet day; seeking to perform my vows, and feeling after power for that purpose, for the power belongs to God only; in our flesh there dwelleth neither strength nor power.

10. About noon I set out for Hartford, dined at Waltham-Cross, and reached Hartford much better than I expected. The kindness of my friends and neighbours were liberally conferred, on my return once more amongst them.

23. In the evening this petition filled my spirit, viz. "O Thou preserver of men;" thou saviour of Israel in time of trouble; be thou graciously with me through this night's life or death! My request was answered in the multitude of the Lord's mercies.

26. I received a little degree of strength, though comparatively not bigger than a man's hand, to look towards Him, "who quickeneth the dead, and calleth those things which be not, as though they were."

27. Before I rose, I remembered with a degree of freshness, a gracious declaration in the evangelical prophet, viz. "The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he awakeneth morning by morning: he wakeneth mine ear to hear as the learned," "neither turned I away back." Our happiness arises from not turning away from the awakenings of Him, who speaketh not as man speaketh; but whose voice is altogether lovely. A pretty quiet day, passed in a sense of my manifold desolations, and some desires after the grace which saveth.

TENTH MONTH, 1788.

4. Grievous visions have been before me, of a final separation from the beatific vision of the Lamb, who dwells in the midst of the throne; but let the Judge of all the earth deal with me as he may see meet; I have only to lay my hand upon my mouth, for he is righteous altogether. In respect to my fellow men, unrighteousness hath not been in my heart, nor iniquity in my hands; I have sought no increase of the unrighteous.

teous mammon, but have been rather desirous that many might be partakers of the benefit: bulky and ostentatious donations have been declined, rather from the persuasion of humility than avarice: verily, these righteousnesses have their reward; but in respect to a final acceptation with the Supreme Being, they ought only to be esteemed as filthy rags: our dependance ought only to be on "the blood of the everlasting covenant," and interior operations of the spirit that worketh in us, both to will and to do, according to his own good pleasure.

7. For some days past, in much pain of body and debilitation of spirit, I have been through grace enabled to look to Him, who is "the repairer of the breach, the restorer of paths;" and only able to destroy the enmity, and break down the wall of partition, by the blood of his cross. The cross of Christ ought to be considered not distinctively, but rather adjunctively, with respect to his sufferings and blood-shedding on the tree of the cross without the gates of Jerusalem; when he suffered the just for the unjust, and the operations of his light, grace and spirit within us, by which it only effectually becomes "the power of God unto salvation."

11. It is in my heart to leave behind me a testimony to the truth. In my youth, when dead in trespasses and sins, and walking according to the course of this world, although in my infancy educated in an esteem of those precious testimo-

nies borne by George Fox, and his fellow-labourers, to plainness of dress and address, I contemned them in my heart, and departed from them in practice. When I was awakened to a sense of my lost and miserable estate without a Saviour, I embraced them with all acceptance in their strictest forms, and have not since deviated from them, either in sentiment or practice, not for an hour: they are of God, and will be established in the earth, when "the crown of pride" shall be cast down, and the glory of all flesh abased. Nevertheless, let none who by the influence of education, or any other means, invariably adhere to them, glory in, or value themselves upon a bare exterior conformity to these truths; while the inner man of their heart is full of pride, self preference, and ravening after the unrighteous mammon.

13. This morning, that gracious annunciation of Jehovah was illustrated in my view, viz. "Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit." I attended at the quarterly meeting at Devonshire House; I was thankful for the favor: our worthy friend G. D. and others, had acceptable testimonies. After dinner, by the provoking conduct of some, who would have been by men esteemed my inferiors, and to whom I had behaved with a parental tenderness and affection, passion prevailed; and I suffered for my sin. Lord! who can bear the unkindness and ingratitude of their fellow

creatures? none but those who are armed with the same mind which was in Christ Jesus, “who when he was reviled, reviled not again; and when he suffered, he threatened not;” but committed his cause to Him, that judgeth righteously. Our great Master and only perfect Exemplar, conversed with such publicans and sinners as the self-exalted Pharisees despised; yea, he ate and drank with them, and shall such as we are, justify ourselves, and despise others, because of some exterior evils from which we may suppose ourselves clear? I verily believe self preference, and the despising of others, are as detestable as more open immoralities, in the sight of Him, who seeth not as man; but who searcheth the heart, and in his own time, will make inquisition for secret sins.

14. This day was passed in deploring my own defects, and distance from the *mark*.

16. In the evening I received my commonplace book, containing select passages of the Old and New Testament, accurately performed by J. C. In the selection of them I was wonderfully favored, considering my debilitated state of body and mind; may their testimonies prove as watchwords to the weary, and my instruction in righteousness.

19. Opening my bible accidentally on the xxxth of Jeremiah, I perused the gracious promises contained therein, with some savour and spiritual application. A quiet and peaceable day, with some internal longings after the Saviour of Zion, who

turneth her captivity "as the streams in the south."

20. Favored with an unexpected increase of bodily strength. May I, by the grace of God, be enabled to lay aside all malice and envy. Lord! teach me to love my enemies, persecutors, and those who have contemptuously treated me; "thine is the kingdom, the power and the glory, for ever. Amen." Upon the whole the day passed without much condemnation.

21. In the evening we were acceptably visited by our esteemed friends G. D. M. G. and S. R.: during a testimony delivered by G. D. and a considerable space of silence; seeking after recollection of spirit, and adherence to the great Teacher, I remembered the testimony of that deep traveller, in the interior walk, Michael de Molinos, viz. "That the spirit of prayer might be supported, amidst a vast variety of adverse and contrary cogitations, as the desires of the heart are lifted up to Him, who knoweth the mind of the spirit." So in internal recollection, the soul though driven about as with fierce winds, like unto the iron attracted by the magnet, returns to the centre; and an acceptable sacrifice from "a people whose land the rivers have spoiled," is brought to the Lord of Hosts in Mount Zion.

24. How absurd it is to be discomposed at what we may esteem unkind treatment from our fellow creatures, whose mistakes we ought to overlook, and to forgive even as we would be for-

given; which is one part of what is called the golden rule; even to do by others, as we would they should do by us. None of the sons of fallen Adam can attain hereto, only by the prevalence of Him, who "is able to subdue all things unto himself," and to bring every emotion of the mind into captivity to Christ.

25. I was with E. Millis at Martin's le Grand, and reviewed the ground on which I was early favored with a sense of the divine presence. O! that I had been faithful to the religious monitions which were then imparted; then would my peace have been as a river, and the righteousness of Christ within me, "as the waves of the sea." Indeed my mind has been since, almost daily exercised in seeking after the Lord; and I hope in various instances, my concern has been for the good of my fellow creatures.

31. I set out once more for my residence at Hartford, with some affiance on the Shepherd of Israel, who neither slumbers nor sleeps; but whose merciful eye guideth "the poor of the flock," and shineth on the seed of Jacob from between the cherubims. I was strengthened on my journey; reached home in a degree of competent strength, found my friends and assistants in health, and received fresh instances of their fidelity and attention. "What shall I render to the Lord for all his benefits" and mercies multiplied more than the sand? May I be enabled with due resignation, to receive the cup he may be pleased to hand

forth, either in mercy or judgment; to “give unto the Lord the glory due unto his name,” and to worship him in the beauty of holiness: I am not worthy of the least of his mercies; righteousness belongs to him, but to me there only belongs blushing and confusion of face.

ELEVENTH MONTH, 1788.

1. This week I have been in a state of distress and anxiety. Some have in their hearts imagined evil things against me, and with their tongues they have uttered mistakes: Lord! enable me from my heart to forgive them, even as I would be forgiven by thee, to whom I am indebted in more than ten thousand times “ten thousand talents;” and in a particular manner an individual, by whom I have been treated with great ingratitude and contempt: I know that to me as a son of fallen Adam, this is impossible; but all things are possible with thee, the work is thine, and the power is thine; in this particular, may thy own works praise thee in time and eternity. Amen.

2. A quiet and peaceable day; thanks to the “Prince of Peace,” who is our peace, and from whom only our peace proceeds; according to that which is written, “Peace I leave with you, my peace I give unto you.”

4. In the evening I was much tendered in spirit, by hearing my wife read the stupendous

account of our blessed Redeemer's raising Lazarus from the dead.

5. My nephew W. P. D. assisted me in the penmanship of a sympathetic epistle to my esteemed friend S. R. on account of the decease of her companion Mary Gurney; a loss justly to be deplored by the church militant in general, and her in particular. Our deceased friend was one of them concerning whom the Spirit formerly declared, "that the righteous is taken away from the evil to come;" for whom there is no cause to sorrow, as those who are without hope; inasmuch as they have an everlasting interest in the hope of their glory, and are uninterruptedly entered into that rest, which remains for the people of God. In the evening my mind was in a placid state, feeling forgiveness for others, with some hope of being forgiven myself.

6. This day I was measurably preserved under some sense of "the blood of sprinkling, that speaketh better things than that of Abel;" expiating for sin, and purging from it. In the evening, contemplating on the various divisions of professed Christians, their attachment to their own principles and practices, and prejudices against others; a faithful testimony to Him, who "teacheth the way of God truly," was renewed in my remembrance with life and freshness, viz. "To whom shall we go? for Thou" only, "hast the words of eternal life."

8. This week, I hope some increase has been

attained in the forgiveness of such, by whom I may have supposed myself evilly entreated; a disposition incumbent on those, who themselves, are "in jeopardy every hour," and who stand in need of forgiveness from the Judge of men and angels; it having been declared by the lip of Truth, that if we forgive not men their trespasses, our heavenly Father will not forgive us our trespasses.

9. Some things in my conduct are now likely to be exposed to those who are already prejudiced against me: being for a short time dismayed at the displeasing prospect, these words were with power brought to my remembrance, viz. but "I say unto you, my friends, be not afraid of them that kill the body, and after that have no more that they can do; but I will forewarn you whom you shall fear: fear Him, which after he hath killed, hath power to cast into hell; yea, I say unto you, fear Him." We ought indeed to walk as becomes the gospel, and to "shew out of a good conversation our works with meekness of wisdom:" but the approbation of our fellow men, their praise, or their censure is lighter than chaff, when placed in the balance with those mercies, forgivenesses, and righteousnesses, which are in Christ Jesus.

11. In the evening, the following passages in the second Lecture of the 4th volume of Hunter's Sacred Biography, seemed attended with light and unction, viz. 'But is it possible to remove from

God an instant of time, a hair's breadth of space? No: God is about our path, and our bed, watching our going out and coming in, our lying down and rising up. God is in this place; and, were our eyes opened, we should even now behold his face clothed with the frowns of just displeasure, or beaming with the smiles of paternal love. As the awfulness and solemnity of the prophet's condition are not peculiar to him, and to that important occasion, so neither are the privileges which he enjoyed, nor the communion to which he was admitted. Christian, you have but to retire into your closet, and to shut the door after you, and you are immediately on the top of a higher mountain than Moses climbed; and near to God, as he was in the most precious moments of the most intimate communication. Alone, or in company, we have access at all times to the throne of grace; and we have what gave him safety and confidence in drawing nigh unto God, an advocate with the Father, a great High Priest, a Mediator betwixt God and us.'

14. Although from my youth up to the present day, I have been proved at Massah, and striven with, as at the waters of Meribah; yet have I not sanctified the Lord, neither in spirit nor practice, so fully as I ought to have done. Nevertheless, my wife reading in the evening Hunter's Lecture concerning the death of Aaron, I was favored with some distant views towards that land which is "on the other side of Jordan."

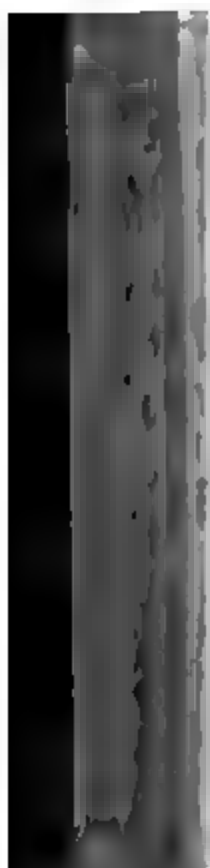
15. During the preceding week, I hope at times some victory has been experienced; but a great shortness in that peace and perfection which is by Christ Jesus, has also attended.

16. In the evening my wife read some pious meditations and addresses to the Supreme Being; I was more easy in body and placid in mind, than on the preceding evening.

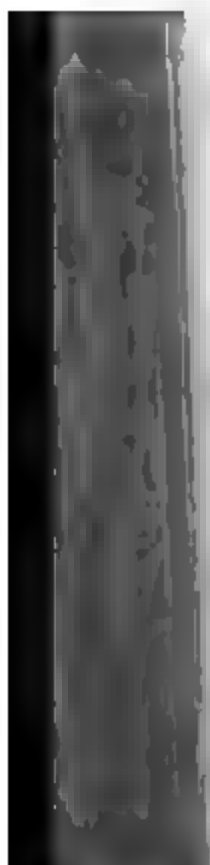
17. Respecting the spirit of prayer, Perdidit Diem. Lord, let thy mercy be great, and pardon!

THE END.

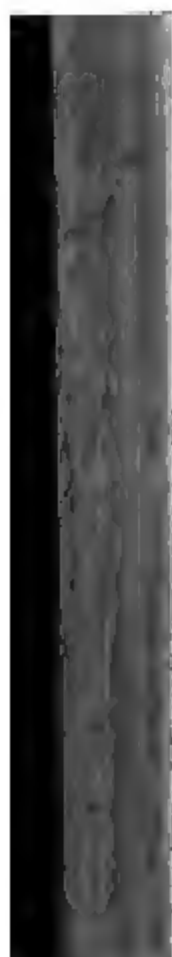
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